| rans | Working to Get You There Vermont Agency of Transportation |
|------|--|

Route Log and Progress Chart

| Base Map | | | | MILTON | | | |
|---|---------------------------|--|--|---|--|--|--|
| \diamond | WESTF | FORD | | COMPACT 77 | | | |
| | | à /à | | | | | |
| 1 in = 0.7 miles | | | | | | | |
| Stick Diagram Town Center | T | | Burlington F.A.U | | | | |
| Intersecting State Routes (excl. ramps/approaches) Other Intersecting Highways, Ramps, | | | Burlin | | | | |
| Approaches | (1-S-1) | (TH-30) 5 (TH-29) | | Ţ | | | |
| Primary Structures | US-ROUTE-7 N (US-7) | POOR FARM RD (TH-30) SLIM BROWN RD (TH-29) | TH-NO-3-OVER-1:89 SANDERSON RD (TH-28) | LT2 (LT-2) EVEREST RD (TH-4) | | | |
| Divided State Highway State Highway Divided Town Highway | | S S | | | | | |
| Town Highway Streams (Hydraulic Structure) | (US-7) (TH-79) (TH-79) | LEY RD (TH-14) | 682 | く Streeter で ま と | | | |
| Town Boundary Village/UC Boundaries District Boundaries | JS ROUTE-7.N (US-7) | MANLEY RD (TH: 14) IRA PL (TH: 133) JAMES DR (TH: 134) | | (F2 H) Brook (F1 H) DX NOXIO D NOXIO D NOXIO D NOXIO | | | |
| - • - State/Town Highway Change Divided Highway Limits | | | | | | | |
| Ghost Section Boundary Federal Urban Area Limits | 0 ft 1003 1901 | 2587 2693 2851 2693 3379 4277 | 7371-7392 | 13570 14573 15576 | | | |
| Scale: 1 INCH = 2,000 FEET | 0 | | | | | | |
| Travellane | • | 23 | | 23 | | | |
| Road Widths Lane Count Base | < | 23 | | | | | |
| Subbase | | | | | | | |
| Curves | | | | | | | |
| Grades | | | | | | | |
| Guardrails | | | | | | | |
| Rumblestrips | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Historic Projects | | | | | | | |
| | | | 2013: I <u>M B</u> PNT(9) | | | | |
| | | 1986: Unknown | 2012: IM MEMB(26) | | | | |
| | | | | 0: Unknown | | | |
| Maintenance Garage | | | | | | | |
| Speed Zone | | | | | | | |
| Functional Class | | | | | | | |
| National Highway System | | | | | | | |
| Limited Access Highway | | | | | | | |
| Customer Service Level | | | | | | | |
| Traffic Counters | | | D303 | | | | |
| | 3212 | 1064 | 1095 | | | | |
| 2020 2019 | 3 903 | 1293 | → → → | | | | |
| AADT 2018 2017 | 4200 | → 1300 → 1300 | | | | | |
| 2016 | 4200 | 1300 | → 1350 | | | | |
| (Incomplete) 2021 | | | | | | | |
| 2020 | | | | | | | |
| Crash Locations 2019 2018 | | • | | | | | |
| 2017 | | 1 | | | | | |
| Historic Project | ete Surface Tre | eated1 - Interst System | · · · · · | Curves Grades (degrage) Left (preprint) grade up Weigh-In-Motion | | | |
| Retreatment Bituminous Macad Resurface Cold Plane and Bituminous Mix | dam Graver | 2 - Other Freeways | and 4 - Minor 6 - Minor Collector | Right grade down A Short-Term, Schu | | | |
| ■ Bituminous Mix ■ Bituminous Concrete ■ Reclaimed Base and ■ Expressways ▲ Short-Term, Unsc Skinny Mix ■ Concrete ■ Bituminous Concrete ■ Bituminous Concrete ■ Bituminous Concrete Speed Zones Road Widths (counter ID) Bituminous Seal ■ Gravel ■ Gravel ■ Speed | | | | | | | |

DRAFT

DISTRICT

5

Please Note: Errors and Omissions May Exist. Contact the VTrans Mapping Section with questions or concerns.

| Burlington Federal Urban Area | a ³³ MILTON | | | 8 GEORGIA | GRAND SAINT ALBANS TOWN | ISLE |
|-------------------------------------|---|--|--|------------------------|---------------------------------|------------|
| | | CARV DR (TH-148) | | BEEBE HILL RD (TH-10) | EAGLE MOUNTAIN HARBOR RD (TH-7) | |
| | | 88 88 1H 11 (TH-11) | 2 STONEBRIDGE RD (TH-9) | 45 BULLOCK RD (TH-B) | 2 | 8 |
| 3 | │ | 4 22 2 2 4 5 5 5 5 5 5 5 5 | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | 1983: Unknown 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 0: Unknown | | |
| | | | | | | |
| | | - ⁵ | | | | |
| | | 798 | | | | |
| | | 942 940 950 933 | | | | |
| | | | | | | |
| n (WIM) neduled scheduled | Crash Locations Legend High Crash Locations (HCL's) Sections (& Intersections) HCL No. 201 - 300 (21 - 30) 1 - 100 (1 - 10) 301 - 400 (31 - 40) 101 - 200 (11 - 20) 401 - 800 (41 - 11) | 5806 5 - Major Collector | ional Class By Sheet 8.3 Page Total Mileage: 8.180 | 180 MILTON - S58060410 | | 18 of 8.18 |
| vi 05633 | 3-5001 Telephone: 802-828-2600. | | | | | |

