

## **Route Log and Progress Chart**

|  | T  |  |   |
|--|--|--|---|
| Base Map   |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
| 1 in = 0.4 miles   |  |  |   |
| Stick Diagram  | Sodom  |  |   |
| Town Center  |  | BENNINGTON                                     | An and a second s |
| Intersecting State Routes (excl. ramps/approaches)                                   |  | BE SHAF  | SHAF  |
| Other Intersecting Highways, Ramps,<br>Approaches                                    | H-48)  |  | 422   |
| +++++ Railroad Crossings   | S STATELINE RD (TH-48)   |  | HAWKS AVE (TH-3)<br>GRANDVIEW ST (TH-42)<br>COREY DR (TH-73)<br>LAMB RD (TH-46)   |
| ) Secondary Structures   | s statel   | ්<br>ඉ<br>                                     | HAWKS AVE (TH7<br>GRANDVIEW ST(<br>COREY DR (TH7;<br>LAMB RD (TH-46)  |
| Divided State Highway<br>State Highway   |  | /  |   |
| Divided Town Highway   |  |  |   |
| Town Highway<br>Streams (Hydraulic Structure)  | ОЙ N HWY 49<br>(П+49)  |  |   |
| <ul> <li>Town Boundary</li> <li>District Boundaries</li> </ul>                       |  |  |   |
| <ul> <li>- • - State/Town Highway Change</li> <li> Divided Highway Limits</li> </ul> |  |  |   |
| Ghost Section Boundary     Federal Urban Area Limits                                 | 2861   |  |   |
| Scale: 1 INCH = 2,000 FEET   | 0 ft |  | 8385  |
|  | 0  | 1  |   |
| Travellane   | 20 20  |  |   |
| Roadway<br>Road Widths Lane Count  | 2  |  |   |
| Base   |  |  |   |
| Subbase  |  |  |   |
| Curves   | 29 <u>8</u><br>12 12 10  | 66   | 11 12 14 <u>6</u>   |
| Credes   |  |  |   |
| Grades   |  | +5.0   |   |
| Guardrails   |  |  |   |
|  |  |  |   |
| Rumblestrips   |  |  |   |
| Speed Zone   |  |  | UMT<br>40   |
|  |  |  |   |
| Curves: Head-on, FTC6  |  |  |   |
| Curves: Overturn, FTC7   |  |  |   |
|  |  |  |   |
| Curves: Run-off Road, FTC8   |  |  |   |
| Curves: Fixed Object, FTC9   |  |  |   |
|  |  |  |   |
| Curves: Night Run-off Road, FTC10  |  |  |   |
| Interstate: Overturn, FTC11  |  |  |   |
|  |  |  |   |
| Tangents: Head-on, FTC12   |  |  |   |
| Tangents: Overturn, FTC13  |  |  |   |
|  |  |  |   |
| Tangents: Run-off Road, FTC14  |  |  |   |
| Diala  |  |  |   |
| Risk<br>Primary Risk   |  |  |   |
| High Risk  |  |  |   |
| Medium Risk  |  |  |   |
| Low Risk<br>Minimal Risk   |  |  |   |
| Not a Focus Facility   |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
|  |  |  |   |
| 2022   |  | 2336   | ←───  |
| 2021   | 2839   | 2456   | <   |
| <b>AADT</b> 2020   | 2506   | 2506   | ←───  |
| 2019   | 2700   |  | <b>←</b>  |
| 2018   |  |  |   |
| Historic Project   |  | Functional Class                               | Traffic Counte  |
| Unknown     Bituminous Concre     Retreatment     Bituminous Macad                   | dam Gravel System  | Arterial CollectorLeft                         | Grades<br>grade up<br>grade up<br>sent) grade dayun   |
| Resurface Cold Plane and Bituminous Mixed  | Plant Mix Freeways   | s and Arterial Collector                       | grade down ▲ Short-Term, Sched  |
| Skinny Mix Concrete  | Bituminous Concrete  | Speed Zones Road Widt                          | ths (counter ID) AADT   |
| Bituminous Seal Gravel<br>Indicated plans available - http://vtransmap01.a           | aot.state.vt.us/rp/dpr/Dlwebstore/   | SPEED SPEED SPEED SPEED SPEED SPEED SPEED (tt) | (AADT)  |

## DISTRICT DRAFT

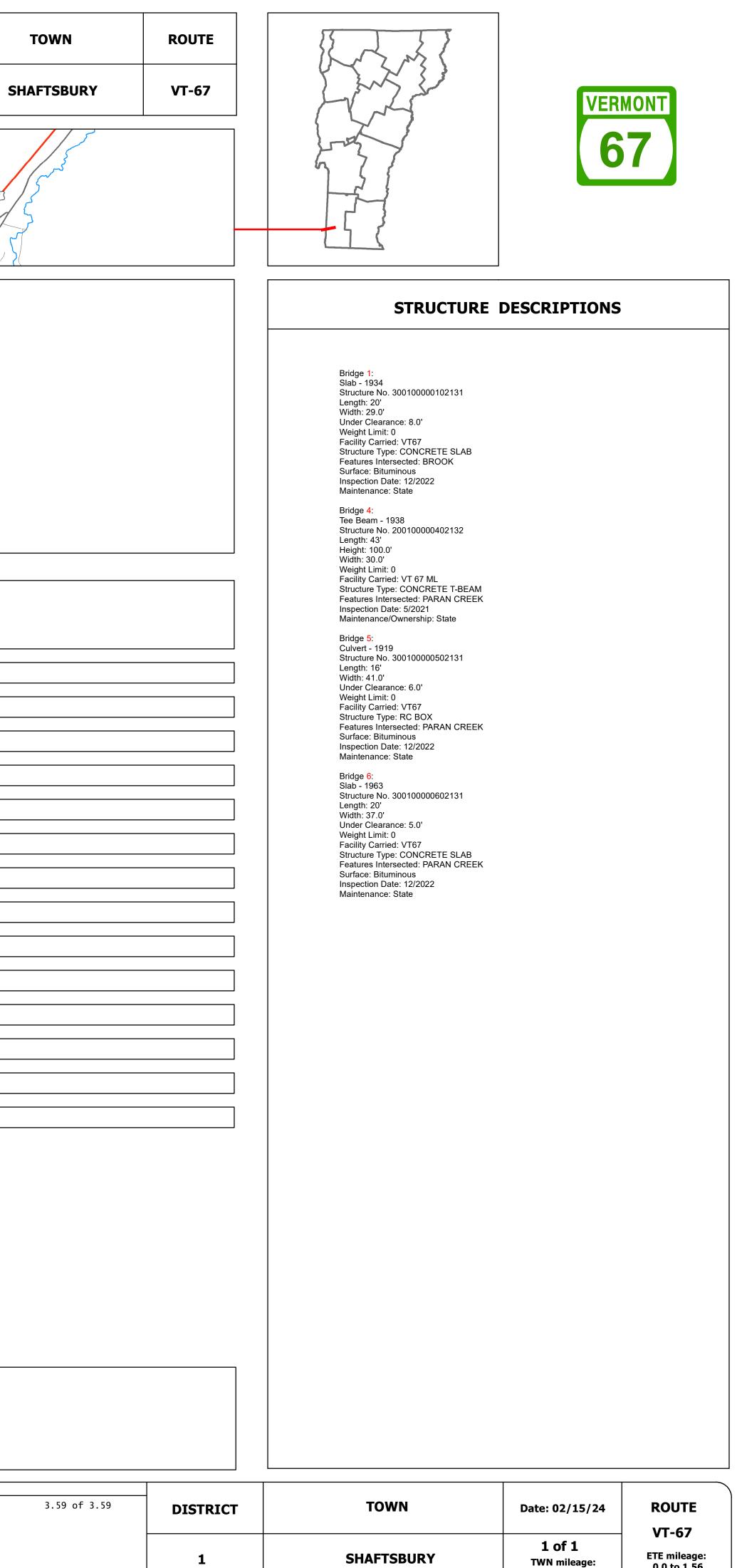
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Please Note: Errors and Omissions May Exist. Contact the VTrans Mapping Section with questions or concerns.

| $\uparrow$ | 67  |                                 |                                   | 3 SHAFTSBURY                        |              |                    |       |
|------------|---|---------------------------------|-----------------------------------|-------------------------------------|--------------|--------------------|-------|
|            |   |                                 | E E                               | Bennington<br>Federal<br>Jrban-Area |              |                    | Ũ     |
|            |   |                                 |                                   | Jrban Area                          |              |                    | M     |
| BE         | NNINGTON                                  | NORTH<br>BENNINGTON-<br>VILLAGE |                                   |                                     |              |                    | 5     |
|            |   | VILLAGE                         |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            | ) (TH-43)                                 |                                 |                                   |                                     |              |                    |       |
|            | типтенець нись во (тн-43)                 |                                 | UTE-7A(VT                         |                                     |              |                    |       |
|            | 4   | 4) 5 6 7                        |                                   |                                     |              |                    |       |
|            | <u>~</u>                                  |                                 | ,                                 |                                     |              |                    |       |
|            | Cold Spr<br>Brook<br>U GP+HL)<br>GN NVNVd | Б<br>31 (ТН-2)<br>0 (ТН-58)     | Angen Creek                       |                                     |              |                    |       |
|            | PARAN RI                                  | GRANGE RD (TH-2)                | ROUTE A                           |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   | 17176                           |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   | 3                               |                                   |                                     |              |                    |       |
| 26.5       | 22  | <u>26 30</u>                    |                                   |                                     |              |                    |       |
|            | 2   | →↔<br>→                         |                                   |                                     |              |                    |       |
|            |   | 18" Grave                       |                                   |                                     |              |                    |       |
|            |   | 11 64                           |                                   |                                     |              |                    |       |
|            |   | 11 64<br>12 7                   |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            | I I                                       | H<br>H                          |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   | SPEED<br>LIMIT                  |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
|            | 4600                                      |                                 |                                   |                                     |              |                    |       |
|            | 4600<br>2757                              | ,<br>,                          |                                   |                                     |              |                    |       |
|            | 2433                                      |                                 |                                   |                                     |              |                    |       |
| 2800       | 2873                                      | 1500                            |                                   |                                     |              |                    |       |
|            |   |                                 |                                   |                                     |              |                    |       |
| ounters    | Crash Loca<br>■ Fatal □ Prope             |                                 | Mileage by Functional Class By St | <b>neet</b>                         | SHAFTSBURY - | Mileage by Town By | Sheet |

0.515 1.560 1.515

SHAFTSBURY - V067-0213



0.0 to 3.59