

| TOWN HWY. No. | LENGTH IN MILES CLASS 3 | LENGTH IN MILES CLASS 4 | TOWN ROAD NAME |
|---------------|-------------------------|-------------------------|------------------|
| 79 | 0.37 | | HILL ST |
| 85 | 0.13 | | TUTE HL |
| 110 | 0.09 | | ROD KEY ST |
| 127 | 0.07 | | SLEEPY HOLLOW LN |
| 301 | 0.07 | | ALPINE ST |
| 302 | 0.06 | | AUBURN ST |
| 303 | 0.06 | | CHARLAND ST |
| 304 | 0.46 | | CHARLES ST |
| 305 | 0.07 | | CHASE ST |
| 306 | 0.25 | | CHURCH ST |
| 307 | 0.12 | | DEPOT ST |
| 308 | 0.29 | | EAST ST |
| 309 | 0.10 | | EASTERN AVE |
| 310 | 0.09 | | ELM ST |
| 311 | 0.09 | | ESSEX ST |
| 312 | 0.04 | | GASKIN CIR |
| 313 | 0.06 | | GROVE ST |
| 314 | 0.28 | | HIGH ST |
| 316 | 0.11 | | MAIN ST |
| 317 | 0.08 | | MAPLE ST |
| 318 | 0.08 | | MIDDLE ST |
| 319 | 0.09 | | N PROSPECT ST |
| 320 | 0.30 | | PARK AVE |
| 321 | 0.60 | | PINEHURST ST |
| 322 | 0.20 | | POWERS PARK |
| 323 | 0.11 | | RAYMOND ST |
| 323 | 0.11 | | WILLIAMS ST |
| 325 | 0.10 | | S PROSPECT ST |
| 326 | 0.30 | | SKYLINE DR |
| 327 | 0.19 | | SOUTH ST |
| 328 | 0.04 | | TULIP ST |
| 330 | 0.09 | | WESTVIEW ST |
| 331 | 0.16 | | WILLIAMS ST |
| TOTAL | 5.26 | 0.00 | |

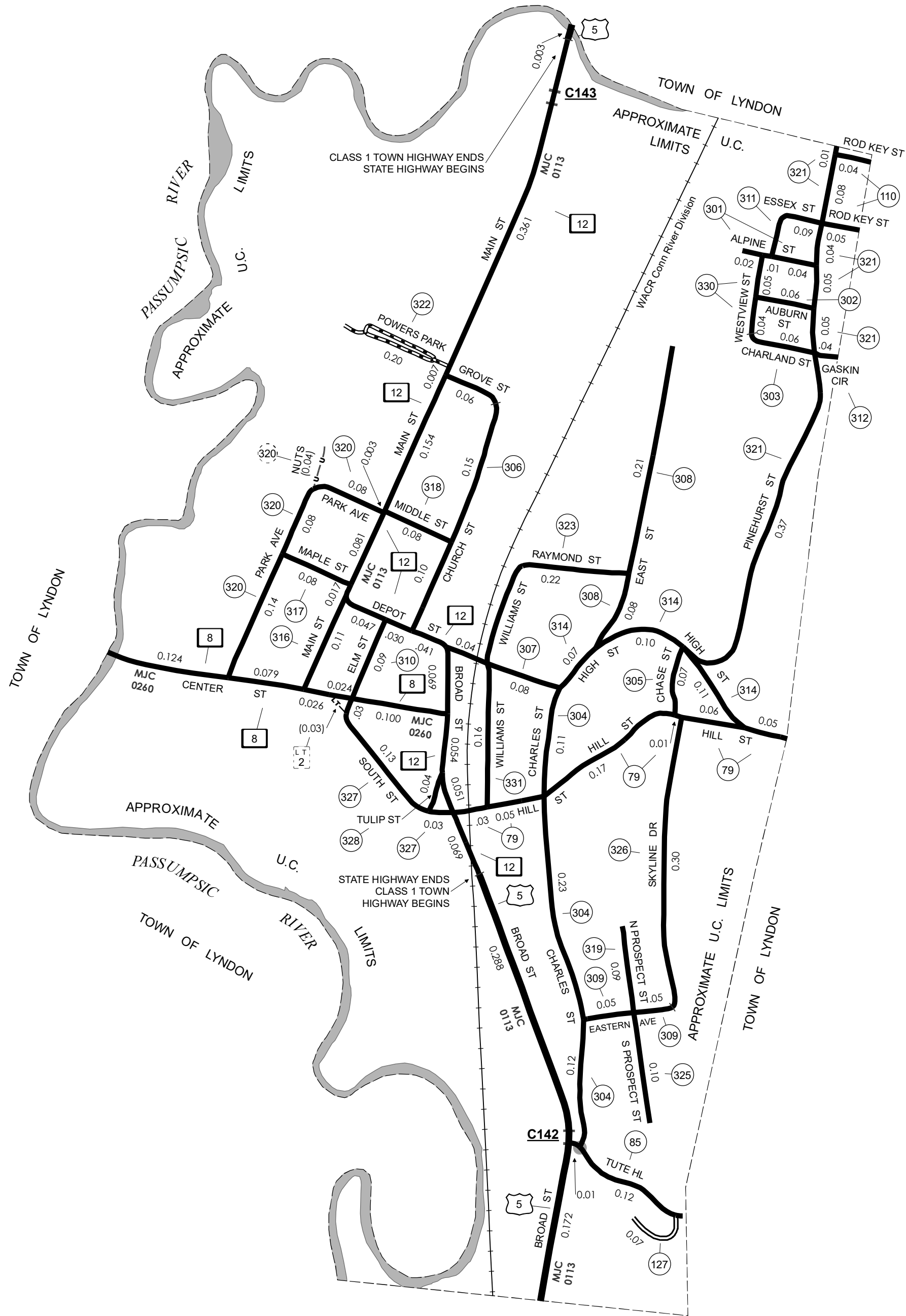
| LEGAL TRAIL No. | LENGTH IN MILES LEGAL TRAIL |
|-----------------|-----------------------------|
| 2 | (0.03) |
| TOTAL | 0.03 |

| TOWN HWY. No. | LENGTH IN MILES "NOT UP TO STANDARD" |
|---------------|--------------------------------------|
| 320 | (0.04) |
| TOTAL | 0.04 |

*The sections of the town highways listed above are legally Class 3, but have been deemed "Not Up To Standard" and are functionally Class 4 Town Highways

| MILEAGE SUMMARY | | |
|-----------------|------------------|-------|
| CLASS 1 | | |
| TH-8 | 0.353 | |
| TH-12 | 0.984 | |
| | TOTAL CLASS 1 | 1.337 |
| CLASS 3 | | |
| | TOTAL CLASS 3 | 5.26 |
| | TOTAL TOWN | 6.597 |
| US HIGHWAY | | |
| US-5 | 0.463 | |
| | TOTAL US HIGHWAY | 0.463 |
| | TOTAL STATE | 0.463 |

TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2025: 7.060
(Excludes Class 4 and Legal Trail Mileage)



- HIGHWAYS**

 - INTERSTATE
 - U.S. ROUTE
 - STATE ROUTE
 - CLASS 1
 - CLASS 2
 - CLASS 3
 - CLASS 4
 - LEGAL TRAIL
 - PARK AND RIDE
- INTERSTATE OR DIVIDED HIGHWAY
 - STATE - HARD SURFACE OR PAVED
 - TOWN - HARD SURFACE OR PAVED
 - GRAVEL
 - SOIL OR GRADED AND DRAINED EARTH
 - UNIMPROVED OR PRIMITIVE
 - IMPASSABLE OR UNTRAVELED
 - LEGAL TRAIL
 - DISCONTINUED
 - HIGHWAY CLASS CHANGE
 - RAILROAD
 - INACTIVE RAILROAD
 - PUBLIC LAND - NATIONAL FOREST
 - PUBLIC LAND - STATE/MUNICIPAL
 - NATIONAL FOREST ROAD
 - ARMY CORPS OF ENGINEERS
 - UNITED STATES GOV. HWY.

- POLITICAL SUBDIVISIONS**

 - STATE BOUNDARY
 - COUNTY BOUNDARY
 - TOWN BOUNDARY
 - VILLAGE BOUNDARY
 - URBAN COMPACT BOUNDARY
 - WATER BODY
 - STREAM OR BROOK
- BRIDGE OR CULVERT**

 - BRIDGE OR CULVERT > 20'
 - BRIDGE OR CULVERT 6' - 20'
 - BIKE PATH STRUCTURE
 - VT CULVERTS BRIDGE
 - VT CULVERTS CULVERT > 6'
- FEDERAL CLASSIFICATION IDENTIFIER**

 - MA - MINOR ARTERIAL
 - MJC - MAJOR COLLECTOR
 - MNC - MINOR COLLECTOR
 - PA - PRINCIPAL ARTERIAL
- STATE BRIDGE OR CULVERT IDENTIFIER**

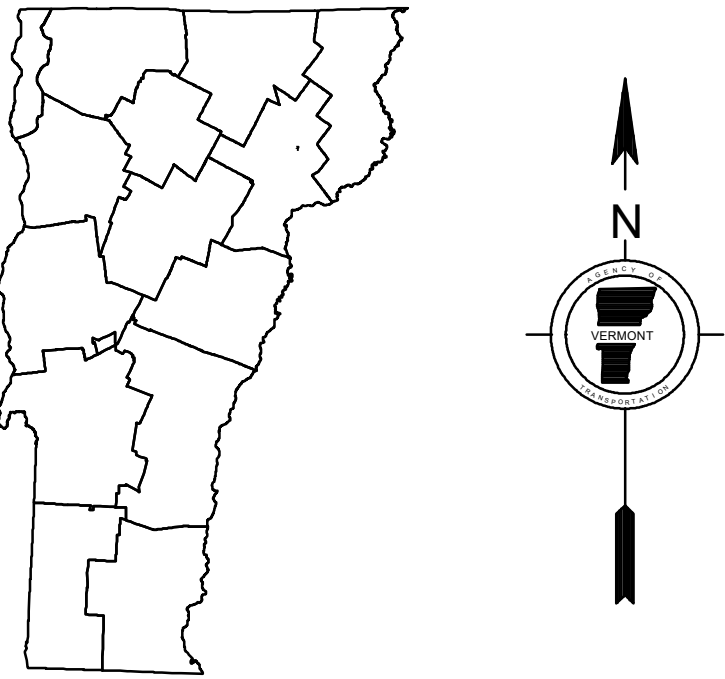
 - B34 / C34
- TOWN BRIDGE OR CULVERT IDENTIFIER**

 - B34 / C34

DISCLAIMER:
The untraveled highways (laid-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation.
Town short structures drawn from the VT CULVERTS (formerly VOBCT) online database. All other data from the Vermont Open Geodata Portal. Only named streams shown.

Vermont State Plane Coordinate System
North American Datum of 1983
SPCS_Zone_Identifier: 4400
Geodetic Reference System 80
2,000-meter grid, Easting - Northing



VERMONT
GENERAL HIGHWAY MAP
Urban Compact
of Lyndon
CALEDONIA COUNTY

Transportation District #7

Prepared by the
Vermont Agency of Transportation
Division of Policy, Planning and Intermodal Development
in cooperation with
U.S. Department of Transportation
Federal Highway Administration

Mileage as of February 10, 2025
Map prepared September 03, 2025

SCALE 1:6,336

