

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2025 to:  
 Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to:  
 aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street,  
 Barre VT 05641.

We, the members of the legislative body of **WOODSTOCK** in **WINDSOR** County **Received**  
 on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added **2/13/2025**  
 1985, is as follows: **VTrans Mapping Section**

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| <b>Town<br/>Highways</b> | <b>Previous<br/>Mileage</b> | <b>Added<br/>Mileage</b> | <b>Subtracted<br/>Mileage</b> | <b>Total</b> | <b>Scenic<br/>Highways</b> |
|--------------------------|-----------------------------|--------------------------|-------------------------------|--------------|----------------------------|
| <b>Class 1</b>           | 0.000                       |                          |                               |              | 0.000                      |
| <b>Class 2</b>           | 10.380                      |                          |                               |              | 0.000                      |
| <b>Class 3</b>           | 59.53                       |                          |                               |              | 1.490                      |
| <b>State Highway</b>     | 17.925                      |                          |                               |              | 0.000                      |
| <b>Total</b>             | <b>87.835</b>               |                          |                               |              | <b>1.490</b>               |
| <b>* Class 1 Lane</b>    | 0.000                       |                          |                               |              |                            |
| <b>* Class 4</b>         | 14.22                       |                          |                               |              | 0.000                      |
| <b>* Legal Trail</b>     | 0.39                        |                          |                               |              |                            |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- 1. NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- 2. DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- 3. RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below. ☒

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

Signature of T/C/V Clerk:

F.C. DeGroot

Date Filed:

Feb. 5, 2025

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

APPROVED:

DocuSigned by:

Johnathan Croft

Representative, Agency of Transportation

DATE: 2/13/2025