Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WEATHERSFIELD , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

RT I - (	CHANGES & T	TOTALS - Plea	ase fill in	and calcula	te totals.	DISTRICT 2,4
		*****	ADDED MILEAGE *****	SUBTRACTED MILEAGE * *********		* SCENIC * HIGHWAYS
	CLASS 1	.000	motter-southe assess souter steam scotter-steam below within	*	,000	*
;	* CL1 LANE	.000		*	,000	*
	CLASS 2	14.180		*	14.180	*
	CLASS 3	54.510	ghough brainn group about grown power wheth derite strate differ	*	54.510	* [IAN 2 9 1008
	STATE HWY	31.046		*	31,046	* PLANNING DIVISION
TOTAL	*****	99.736		*******   *		
*****	**************************************	******	*****	*************	4.060	* :****** *
_	OLINO T	4.000	J	1	-1.060	
RT II - (1) NEW	INFORMATION HIGHWAYS:	ON & DESCRIPT	FION OF CHAI		Cotal. BOVE. icate of Compl	etion and Opening".
RT II - (1) NEW (2) DISC	INFORMATION HIGHWAYS:	ON & DESCRIPTON Please atta	FION OF CHAI ach Selectmon	NGES SHOWN AI en's "Certif: copy of proce	cotal.  30VE. icate of Completedings(minute	es of meeting).
RT II - (1) NEW (2) DISC (3) RECI	INFORMATION HIGHWAYS:  CONTINUED:  LASSIFED/RE	Please atta	FION OF CHAI ach Selectmon	NGES SHOWN AI en's "Certif: copy of proce	cotal.  BOVE. icate of Completedings(minute	es of meeting).  ags(minutes of meetings).
(1) NEW (2) DISC (3) REC	INFORMATION HIGHWAYS:  CONTINUED:  LASSIFED/RE	Please atta Please atta Please atta  Please atta  MEASURED: Pl	PION OF CHAI ach Selectme ach SIGNED	NGES SHOWN AI en's "Certif: copy of proce	cotal.  30VE. icate of Completedings(minute) of proceedings	

Representative, Agency of Transportation