CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2000

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2000 to: VT Agency of Transportation, Technical Services Division, Drawer 33, Montpelier, VT 05633.

We, the Selectman or Trustee or Alderman of STOCKBRIDGE

in WINDSOR

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PARTI-	CHANGES	TOTALS -	Please fill in	and calculate totals.
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Previous Mileage	Added Mileage	Substracted Mileage	Total	Scenic Highways
0.000			0.000	0.000
0.000			0.000	
5.120			5.120	0.000
32.930			32.930	0.000
11.832			11.832	0.000
22.460			22.460	0.000
49.882		1	49.882	0.000
	0.000 0.000 5.120 32.930 11.832	Mileage Mileage 0.000 0.000 5.120 32.930 11.832 22.460	Mileage Mileage Mileage 0.000 5.120 32.930 11.832	Mileage Mileage Mileage Total 0.000 0.000 0.000 5.120 5.120 5.120 32.930 32.930 11.832 11.832 11.832 22.460

^{*} Class 1 Lane Mileage and Class 4 is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE. 1. NEW HIGHWAYS: Please attach Selectman's "Certificate of Completion and Opening". 2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting). 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.		Cluss I Dane Micage and Cluss 4 is 1101 included in total
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IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [V]		IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [V]
PART III - SIGNATURES - PLEASE SIGN. Selectman/ Alderman/ Trustees Signatures:		
Clerk Signagture: Ottober 17/00 Date Filed: 2/17/00		Clerk Signagture: Attlive Brown Date Filed: 2/17/00
Please sign ORIGINAL and return it for Transportation signature.		Please sign ORIGINAL and return it for Transportation signature.
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.		
APPROVED: Representative, Agency of Transportation DATE: 3MM 00		APPROVED: / NA/// K DATE: