Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of SPRINGFIELD , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

DISTRICT 2

	TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCENIC			
	HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGHWAYS			
	******	*****	******			********	*		
	CLASS 1	2.879		*	2.879	*	-	posteriore de la company de la	
	WHICH MINNS WHILE STREET STREET STREET STREET STREET STREET	Military tenders surman semana dalianti dadaga storasa penanak sinsulu abadus apraba	transfer market forefold anti-less sciences software selected independ marginal		Q.0//		-0-		
	CL1 LANE	2.906		*	2 90%	*	5		3
	Motorik Intelligg virugels playable province galance trapingle galantite followers.	VINETO ACRESA UNIONE NOTICA RESULTE ERECUE ADVANCE INVESTO VINESA MÁRICA MARIAN.	Angeline angeline colorine, simparer necessar, paparera maneries ringenies describe standita.		a. / 0 0	** **		3	
	CLASS 2	19.940		* )	9.940	*		32	1 -
	Swarps manager Pethodic countries success, whosein quenosis settinger reposed.	SIMPLES Transcer Territori (Contino Herbito) Kapturos Humania Herbitos Astrologo Barbania	WHETER SECTION CONTROL SECTION SECTION SECTION CONTROL SECTION			· · · · · · · · · · · · · · · · · · ·	1	3	
	CLASS 3	100.980		*1.	10,980	*			31
	ANDRONE NAMED PROPERTY ADMINISTRATION AND AND AND AND AND AND AND AND AND AN	INMENSE NUMBER SUMMER SUMMER SUMMER MERSON RESIDENCE MERSON ASSESSED SUMMER SANGARY	Sparses Mandale exposes explant explant extens explant extens expense expense	NAME (SEREC STATE). PROSE STATE STATE PROSES (STATE).			-	Ō	2
	STATE HWY	28.107		* ,	28.107	*	001	8	121
	*******	******	********	*********	******	*******	*9 L		A
TOTAL	Booling	154.812	Marin Control	* )	54.812	*	Greater		0
	******	*******	*******	******	******	******	4	ertenskin van eigenskal kaloninist	Z
	CLASS 4	2.4901		*	2.490	*			
-		The state of the s	a sakalan manusa makalan mininta makalan manaka sahakan sahakan suturun sakalan suturun sakalan sakala	una saranga magasan pangang pangang pangang kananga kananga apanga apangan pangana bangana kananga kananga kan	2.110	in manusia androno forticone digitales coppuse consiste angrepa company manusire cultimos distribus resolutivo			

(1)	NEW HIGHWAYS:	Please attac	h Selectmen's	s "Certifica	te of Completion	and Opening".
************						
(2)	DISCONTINUED:	Please attac	h SIGNED copy	of proceed	ings(minutes of	meeting).
(3)	RECLASSIFED/RE	EMEASURED: Ple	ase attach S	GNED copy o	f proceedings(mi	nutes of meetings).
***************************************						

-															
PART	II		CHECK	BOX	IF	NO	CHANGES	IN	MILEAGES	AND	SIGN	BELOW	[X]		
	LECT		GNATURE ALDERMEN RES:				GN Riku	L . F.	A Cexte	F		A Alla	Jh.		
CT	EDK (	STGNI	י בלווייי		(	V19	Onnie d	27. D (	Donalds	anso		זייזי ג' כו	י משודש א	3/12/9	6

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Representative, Agency of Transportation

DATE: 3