Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of SHARON WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I -	CHANGES & 7	TOTALS - Plea	ase fill in	and calculate	e totals.	DISTRICT 4
	TOWN HIGHWAYS	PREVIOUS MILEAGE ******	ADDED MILEAGE ****	1		* SCENIC * HIGHWAYS *****
	CLASS 1	.000		*	,000	*
	CL1 LANE	.000	Sames South about street which them Street Street Street	*	,000	* TRANSPORTATES
	CLASS 2	14.520				
	CLASS 3	30.450	NAMES NAMES CONSIS STATES STATES SHAPES NAMES NAMES STATES STATES	*	14.520 30.450	* PLANNIE DAVID
*****	STATE HWY	16.167	******	*	16.167	
TOTAL	94.00.00	.000		*	61.137	*
*****		************  5.070		**********   *	6.070	********** *
	MARIA KIRALIA KIKITAY KIRALIA MANINA KIMINA TITOTAH MISTEN ASIMBA (ATRIA HAMI		an alaunan salalah sal Salalah salalah salala	area denine denne spilare olimet seudis selaten dendet sandra salaten silaten telesia telesia telesia telesia Januaria denine denne salaten internativa den dende errora del den errora del del dende del del del del del de		
				NGES SHOWN ABO en's "Certific		tion and Opening".
(2) DISC	CONTINUED:	Please atta	ch SIGNED	copy of procee	edings(minutes	of meeting).
		-				
(3) RECI	LASSIFED/RE	MEASURED: Pl	ease attach	n SIGNED copy	of proceeding	s(minutes of meetings).
(4) SCEN	VIC HIGHWAY	S: Please at	tach copy o	of order design	gnating/discon	tinuing Scenic Highways.
PART II	- CHECK	BOX IF NO	CHANGES	IN MILEAGES	AND SIGN B	elow [X]
PART III -	- SIGNATURE	S - PLEASE S	SIGN.			
SELECTMEN/ALDERMEN/TRUSTEES William Moon						
SIGNA	ATURES:		Lace	Minsill	ancias	
				7-07-07-0		
CLERK SI		ORIGINAL & r		later Transportation	n signature.	DATE FILED
AGENCY OF	TRANSPORTA	TION APPROVA	L: Signed	copy will be	returned to T	/C/V Clerk.
	APPROVED:	Represe	Donald ntative, Ag	C. Harve gency of Trans	portation	DATE: 2/9/95