APPROVED:

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2008

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2008 to: Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of ROYALTON

in WINDSOR

County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

## PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town<br>Highways | Previous<br>Mileage | Added<br>Mileage | Subtracted<br>Mileage | Total | Scenic<br>Highways |
|------------------|---------------------|------------------|-----------------------|-------|--------------------|
| Class 1          | 0.000               |                  |                       |       | 0.000              |
| Class 1 Lane     | 0.000               |                  |                       |       |                    |
| Class 2          | 15.410              |                  |                       |       | 0.000              |
| Class 3          | 55.790              |                  |                       |       | 0.000              |
| State Highway    | 22.957              |                  |                       |       | 0.000              |
| Class 4          | 6.010               |                  |                       |       | 0.000              |
| Legal Trail      | 0.000               |                  |                       |       |                    |
| Total            | 94.157              |                  |                       |       | 0.000              |

<sup>\*</sup> Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

Representative, Agency of Transportation

|        | TII - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.  NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"                 |
|--------|--|
| 2.     | DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting   |
| 3.     | RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting  |
| 4.     | SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways   |
| IF TH  | HERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [X   |
| Sel    | TIII - SIGNATURES - PLEASE SIGN.  Jectmen/ Aldermen/ Trustees Signatures: Lover Francisco  W. Clerk Signature: Melesa M. Harrington Date Filed: 01/09/2008 |
| Please | e sign ORIGINAL and return it for Transportation signature.  |
|        | NCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.  DATE: 1/14/2008  |

Hotel William & College WAL