CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1990 Fill put the certificate, file a copy with the Town Clerk, and mail original to

VI. Agency, of Transportation. Planning Division before February 10, 1990 . PAR NO CHANGES AN MILEAGE, OMIT PART IL CHECK BOX IN PART IL AND SIGN PART IIL

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	317	enn i						DISTRICT.
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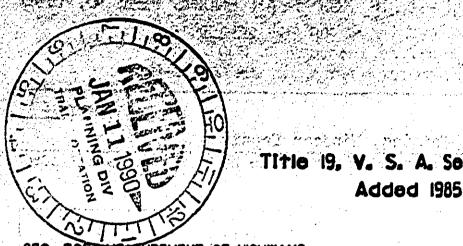
We, the Selectmen/Trustees/Aldermen of Reading, Windsor County on an oath state that the mileage of highways, according to Title 19, V. S. A. , Sec. \* 305, added 1985, is as follows:

		TOWN H	IGHWAYS	STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4	
A	CLASS I	CLASS 2	CLASS 3	CLASS 4		·
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1989	0.000	9.100	30.610	16.230	7.481	47.191
MILEAGE ADDED SINCE FEBRUARY 10, 1989 EXPLAIN UNDER (1) BELOW						
SUB TOTAL						
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1989 EXPLAIN UNDER (2) AND (3)						
TOTAL HIGHWAY MILEAGE FEB. 10, 1990	0.000	9.100	30.610	16.230	7.281	47.191
SCENIC HIGHWAY MILEAGE (19 VSA 2502)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED. (I) NEW HIGHWAYS: We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion "have been added. (2) DISCONTINUED: We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings. (3) RECLASSIFIED/REMEASURED: We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings. (4) SCENIC HIGHWAYS: We hereby certify that the following highways have been designated or discontinued as 'Town Scenic Highways', and are substantiated by the attached copy of the proceedings. PART II XI CHECK BOX IF NO CHANGES IN MILEAGES. PART III SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES Town/City/Village/CLERK SIGNATURE: / June attests that this record of highway mileage was filed and recorded on. , 1990. THE 1.12.90 Approved:

Representative, Agency of Note: Applicable section of Vermont Statutes is printed on reverse side.

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## Title 19, V. S. A. Section 305 **Added 1985**

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MEASUREMENT OF HIGHWAYS

(a) A representative of the agency in the presence of the selectmen or their designee shall measure and inspect the class 1, 2 and 3 town highways in each town at least once every ten years. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town falls, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purpose of appoint under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectmen shall, after review by a representative of the agency, file with the town clerk a sworn statement of the description and measurements of all class 1, 2 and 3 town highways, then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2 or 3 town highways are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the acceptance. and a copy shall be forwarded to the agency.

(c) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency.

(d) The selectmen of any town who are aggrieved by a finding of the agency concerning the measurement, description or classification of a town highway may appeal to the board by filing a notice of appeal with the executive secretary of the board.

## Title 19. V. S. A. Section 2502 **Added 1985**

## Sec. 2502. TOWN SCENIC ROADS; DESIGNATION AND DISCONTINUANCE

(a) On recommendation of the planning commission of a municipality, or on the in-itiative of the legislative body of a municipality, a legislative body may, after one public hearing warned for the purpose, designate or discontinue any town highway or portion of a town highway as a town scenic highway. Such action by the legislative body may be petitioned by the registered voters of the municipality pursuant to the provisions of section 1973 of Title 24.

(b) A town scenic road may be reconstructed or improved in a manner consistent with the standards established by the transportation board, pursuant to section 425 of Title 10. A class I, 2 or 3 scenic highway shall still be eligible to receive aid pursuant to the provisions of this title.

(c) The legislative body of a municipality may appeal for a variance from standards promulgated by the transportation board. In these appeals the board's decision shall be final.

> RETURN TO: VERMONT AGENCY OF TRANSPORTATION EPARTMENT OF PLANNING AND PREC CONSTRUCTION PLANNING DIVISION 133 STATE STREET. MONTPELIER, VERMONT 05602

## CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

	Gene G. Goodhouse		Town	_ Clerk of the	<u> Fown</u>
	of Reading	, Ve	rmont.		
	Pursuant to Title 19, V.S.A., the following described section Reading on June 3	n of Class	<u>III</u> Highway was Completed	1973, this is to y in the <u>Town</u> AND OPEN FOR PUB	of .
	said map by said Town C	d G on the terline to nce of 443 nt I; then enterline h a Delta O5" E, a thence N thence N thence N tof the Su 8, and file corporated lerk.	Survey Map; point W; th .72 feet, wi ce N 54° 14' of Road and angle of 63° distance of 23° 20' 25" 4 48' 00" E rvey Map d in Book 1 herein by re	thence N 12° 36's ence along the se th a Delta angle 06" W, a distance being Curve #3 to 00' 00" and Radi 312.23 feet along E, a distance of a distance of 19 of inPlatt #1, R on page 82 of by the Town eference and attes	ol" W. a distance enterline of a curve of 43° 50' 00" and se of 62.00 feet to the Right, an arc tus of 345.00 feet g centerline of 159.01 feet along 9.34 feet center— Reading the Records  Clerk of teed to on
		•	Pohus	f K. Alle	BOARD
		•	Dall i le	edu	OF
	•		ALA	Attimo	SELECTMEN - ALDERMEN TRUSTEES
	The Marion of the Cine of	<del></del>	V	·· .	
***	and the MAYOR of the City of	****	*****	****	*****
	Reading, V	ERMONT		9	
		.9_88			
	THE ABOVE IS A TRUE COPY OF THE FOR PUBLIC TRAVEL, RECORDED IN OF THE Town OF Readin 19 88, AT 9:00 0'C	BOOK 46 BLOCK, A	ON PAGE 10	HIGHWAY COMPLETED OF THE Land DAY O	RECORDS
	·	ATTEST:	CIERL OF	Pandina	, VERMONT
		Town	CLERK OF _	Reading	, TERRITORIA .