Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of POMFRET , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| - | | | | | | | |
|----------|--------------|---------------|---------|---------------|---------|------------|--|
| PART I - | CHANGES & TO | TALS - Please | fill in | and calculate | totals. | DISTRICT 4 | |
| | TOWN | PREVIOUS | | SUBTRACTED | | * SCENIC | |

| TOWN | PREVIOUS | ADDED | SUBTRACTED | | * SCEN | IIC |
|---|--|--|--|---|--|--|
| HIGHWAYS | MILEAGE | MILEAGE | MILEAGE * | TOTAL | * HIGH | WAYS |
| ****** | ****** | ****** | ****** | ***** | ****** | ***** |
| CLASS 1 | .000 | | * | .000 | * | |
| CLASS 2 | 14.730 | | * | 14.730 | * | IN TERROR METERS PROMIS ANAMA AGRICUA METERS |
| CLASS 3 | 47.400 | | 0.150 * | 47.250 | * | OURSE SENSO SENSO SENSO SENSO |
| STATE HWY | 1.383 | ***** | ********** | 1.303 | ****** | ***** |
| TOTAL(no Class 4) | 63.513 | | * | 63.363 | * | |
| CLASS 4 | 6.770 | | * | 6 770 | * | |
| AND DESCRIPTION OF THE PERSON | NAME AND ADDRESS OF THE PARTY O | OR ADDRESS OFFICER STORMS OFFICER ASSESS ASS | THE PARTY NAME OF THE PARTY NA | COLUMN CARRIES CARRIES CARRIES ARRIVES ARRIVES ARRIVES CARRIES CARRIES CARRIES CONTRA CARRIES | THERETA ADDRESS ADDRESS AND ADDRESS AD | CONTRACTOR AND ADDRESS AND ADD |

| PART | II - | INFORMATION | & | DESCRIPTION | OF | CHANGES | SHOWN | ABOVE |
|------|------|-------------|---|-------------|----|---------|-------|-------|
|------|------|-------------|---|-------------|----|---------|-------|-------|

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".
 - (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
 - (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). T-14 -0.07; T-17 -0.08
 - (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

Mango My Javilly

CLERK SIGNATURE:

Hozel B. Harryton

DATE FILED //

1/6/93

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative) Agency of Transportation

DATE: 1/19/93