

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1999

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 TO:  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of NORWICH, WINDSOR COUNTY  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 4

TOWN HIGHWAYS *****	PREVIOUS MILEAGE *****	ADDED MILEAGE *****	SUBTRACTED MILEAGE * *****	TOTAL	* SCENIC HIGHWAYS *****
CLASS 1	.000			.000	
* CL1 LANE	.000			.000	
CLASS 2	14.550			14.550	
CLASS 3	61.080			61.080	5.220
STATE HWY	18.341			18.341	
TOTAL	93.971			93.971	5.220
CLASS 4	19.950			19.950	

\* Class 1 Lane Mileage is NOT added into the total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES  
 SIGNATURES:

*Morgan J. Madala*  
*[Signature]*  
*[Signature]*

CLERK SIGNATURE: *Berrie J. Lynch*  
 Please sign ORIGINAL & return for Transportation signature.

DATE FILED *3/8/99*

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*  
 Representative, Agency of Transportation

DATE: *3/15/99*