

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of NORWICH, WINDSOR COUNTY
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 4

*3/27/95
Original
Never
Returned
DL*

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE * | TOTAL | * SCENIC HIGHWAYS |
|---------------|------------------|---------------|----------------------|---------------|-------------------|
| CLASS 1 | .000 | | * | 0 | * |
| CL1 LANE | .000 | | * | 0 | * |
| CLASS 2 | 14.550 | | * | 14.550 | * |
| CLASS 3 | 61.080 | | * | 61.080 | * 5.220 |
| STATE HWY | 18.341 | | * | 18.341 | * |
| TOTAL | .000 | | * | 93.971 | * |
| CLASS 4 | 19.950 | | * | 19.950 | * |

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

- (2) DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meetings).

- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES
 SIGNATURES: _____

CLERK SIGNATURE: _____

DATE FILED _____

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey
 Representative, Agency of Transportation

DATE: 3/30/95

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