

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1997

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 TO:  
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HARTLAND, WINDSOR COUNTY  
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 4

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
* CL1 LANE	.000			.000	*
CLASS 2	13.720			13.720	*
CLASS 3	61.470			61.470	*
STATE HWY	24.680			24.680	*
TOTAL	99.870			99.870	*
CLASS 4	2.960			2.960	*

PLANNING DIVISION  
 JAN 24 1997  
 Vt. AG. TRANSPORTATION

\* Class 1 Lane Mileage is NOT added into the total.

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.  
SELECTMEN/ALDERMEN/TRUSTEES  
SIGNATURES:

*Thomas M. White*      *Patrick B. Peat*  
*Norman C. Davis*  
*Randon Richardson*  
*John Campbell*

CLERK SIGNATURE: *Clyde A. Jenne*      DATE FILED *1/23/97*  
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*      DATE: *1/27/97*  
 Representative, Agency of Transportation