

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1995

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HARTLAND, WINDSOR COUNTY  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 4

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | TOTAL  | * SCENIC HIGHWAYS   |
|---------------|------------------|---------------|--------------------|--------|---------------------|
| CLASS 1       | .000             |               | *                  | .000   | *                   |
| CL1 LANE      | .000             |               | *                  | .000   | *                   |
| CLASS 2       | 13.720           |               | *                  | 13.720 | * TRANSPORTATION    |
| CLASS 3       | 61.470           |               | *                  | 61.470 | * JAN 18 1994       |
| STATE HWY     | 24.680           |               | *                  | 24.680 | * PLANNING DIVISION |
| TOTAL         | .000             |               | *                  | 99.870 | *                   |
| CLASS 4       | 2.960            |               | *                  | 2.960  | *                   |

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

*Patricia B. Peat*  
*Norman White*  
*Thomas W. Gough*  
*Gordon Richardson*  
*Norman C. Davis*

CLERK SIGNATURE: *Clyde A. Jenne*  
 Please sign ORIGINAL & return for Transportation signature.

DATE FILED *January 17, 1995*

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *Donald C. Harvey*  
 Representative, Agency of Transportation

DATE: *1/20/95*

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