

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2008

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2008 to:
 Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of HARTFORD in WINDSOR County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	1.714				0.000
Class 1 Lane	0.389				
Class 2	19.635				0.000
Class 3	108.260	0.24		108.50	0.000
State Highway	45.525				0.000
Class 4	10.790		0.24	10.55	0.000
Legal Trail	0.000				
Total	175.134	0.24		175.374	0.000

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting)
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting TH52 Class 4 to Class 3 (0.24 miles))
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

[Handwritten signatures: Luke C. O'Donnell, Paul B. Stevens, Charles Wank, John H. Jaggard]

T/C/V Clerk Signature:

[Handwritten signature: Mary E. Hill]

Date Filed:

[Handwritten date: 2/14/2008]

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Handwritten signature]
 Representative, Agency of Transportation

DATE:

[Handwritten date: 4/17/2008]

TOWN CLERK'S OFFICE

HARTFORD VERMONT

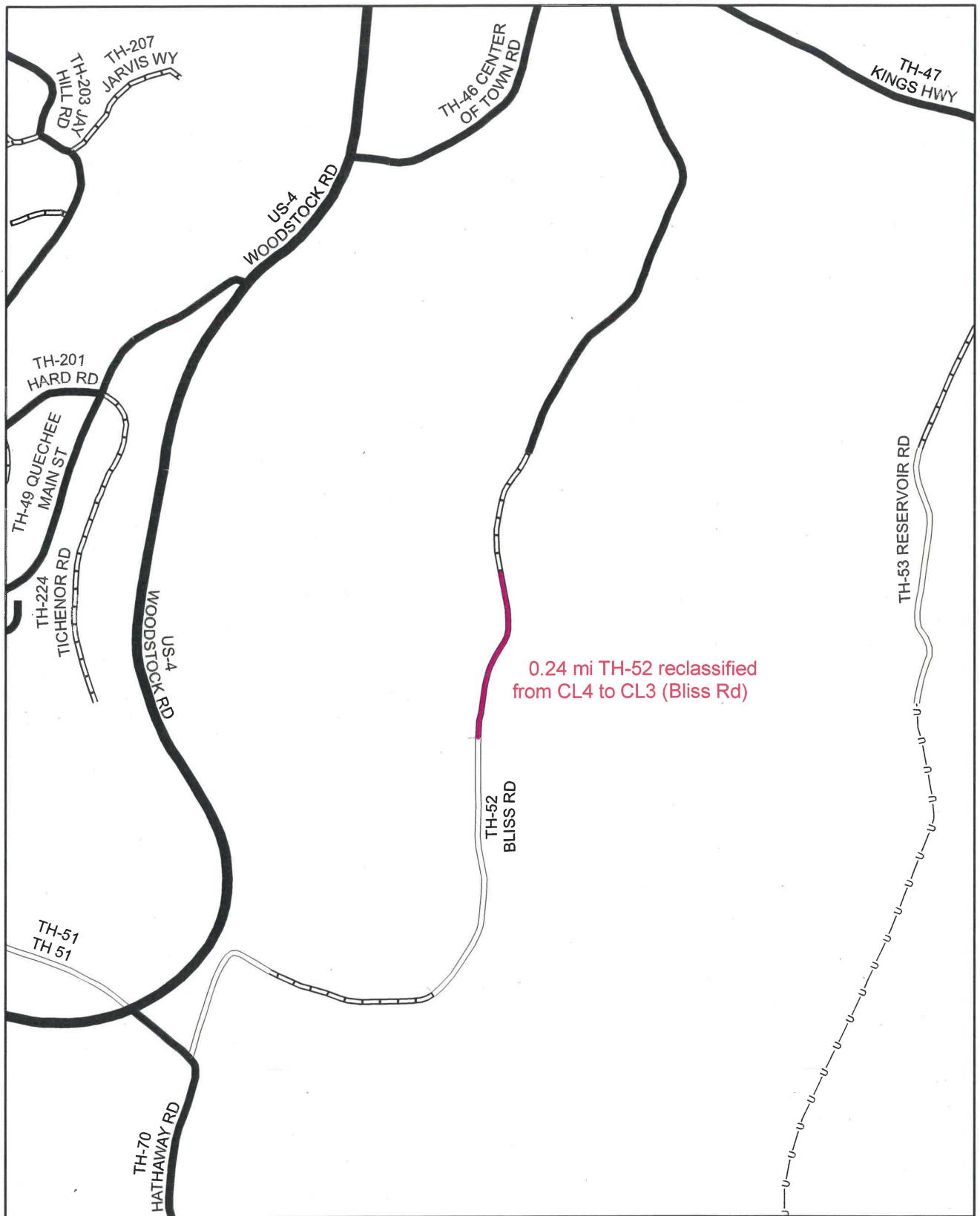
THIS 14 DAY OF Feb. 2008

AT 2:30 O'CLOCK P M.

RECEIVED AND RECORDED IN VOL. 28

AT PAGE 123

Mary E. Hill TOWN CLERK



0.24 mi TH-52 reclassified from CL4 to CL3 (Bliss Rd)

Mileage Certificate Change 2008 -- HARTFORD

Mapping Unit
 Policy & Planning Division
 Vermont Agency of Transportation -- February 2008



Surface Changes Vrom Ham Victor of Hartland

802-295-3622

Telephone call taken by Johnathan Dec 2007

Changes made 7 Jan 2007

TOWN LENGTH IN MILES	TOWN LENGTH IN MILES
HWY CLASS CLASS 4	HWY CLASS CLASS 4
10 5.450	150 0.140
11 2.350	151 0.050
12 1.050	152 0.140
13 0.550	153 0.470
14 0.450	154 0.150
15 1.550 (0.25)	155 0.160
16 0.250	156 0.250
17 0.140	157 0.060
18 0.420	158 0.050
19 1.200	159 0.120
20 0.450	160 0.110
21 0.150	161 0.110
22 0.150	162 0.110
23 0.150	163 0.130
24 0.150	164 0.060
25 0.520	165 0.070
26 0.140	166 0.110
27 0.440	167 0.140
28 0.150	168 0.150
29 0.200	169 0.070
30 0.250	170 0.150
31 0.250	171 0.350
32 0.250	172 0.050
33 0.550	174 0.050
34 0.220	175 0.060
35 0.110	176 0.050
36 0.150	177 0.050
37 0.510 (0.120)	178 0.120
38 0.330	179 0.120
39 0.280	180 0.120
40 0.280	181 0.240
41 0.250	182 0.200
42 0.280	183 0.240
43 0.100	184 0.080
44 0.100	185 0.050
45 0.270 (0.090)	186 0.020
46 1.430	187 0.050
47 1.750 (0.420)	188 0.050
48 0.730	189 0.330
50 0.100	190 0.340
* 51 0.140	191 0.330 (0.220)
52 1.440 (0.510)	192 0.220
53 2.440 (0.870)	193 0.450
54 0.340	194 0.520
55 1.320	195 0.160
56 0.440	196 0.140
57 0.500	197 0.120
58 0.070	198 0.060
59 0.430	199 0.060
60 1.020	200 0.140
61 1.520 (0.250)	201 1.640
62 0.360	202 0.270
63 0.120	203 1.220
64 0.330	204 0.120
65 0.240	205 0.140
66 0.430	206 0.110
* 67 0.540 (0.120)	208 0.350
68 0.280	209 0.120
69 0.100	210 0.310
70 0.380 (0.420)	211 0.720
71 0.090	212 0.120
72 0.100 (0.070)	213 0.100
73 1.340	214 0.160
74 0.340 (0.160)	215 0.250
* 75 0.050	217 0.260
* 76 0.140 (0.280)	218 0.560
* 77 0.140 (0.420)	219 0.710
78 2.580	221 0.940
79 0.380	222 0.260
80 0.190	223 0.780
81 0.530	224 0.950
82 0.220	225 0.830
83 0.220	226 0.830
84 0.080	227 0.200
85 0.340	228 0.530
86 0.220	229 0.530
87 0.220	231 0.200
88 0.220	232 0.200
89 0.060	233 0.170
90 0.190	234 0.170
91 0.420	235 0.750
92 0.130	236 0.500 (0.260)
93 0.200	236 0.500 (0.220)
94 0.090	237 0.290
95 0.090	238 0.290
96 0.200	239 0.180
97 0.060	240 0.180
98 0.180	241 0.120
99 0.180	242 0.180
100 0.180	243 0.630
101 1.010	244 0.120
102 0.130	244 0.120
103 0.240	245 0.140
104 0.240	246 0.240
105 0.240	247 0.340
106 0.140	248 0.090
107 0.130	249 0.090
108 0.040	250 0.040
109 0.040	251 0.040
110 0.250	252 0.040
111 0.250	255 0.050
112 0.050	256 0.440
113 0.020	257 0.050
114 0.020	258 0.050
115 0.560	259 0.250
116 0.120	260 0.050
117 0.210	261 0.270
118 0.270	262 0.060
119 0.120	263 0.090
120 0.040	264 0.220
121 0.140	265 0.380
122 0.150	266 0.520
123 0.040	267 0.040
124 0.150	268 0.520
125 0.140	269 0.500
126 0.140	270 0.200
127 0.140	271 0.100
128 0.090	272 0.100
129 0.040	273 0.240
130 0.040	274 0.240
131 0.030 (0.350)	275 0.240
132 0.030	276 0.390
133 0.130	277 0.110
134 0.180	278 0.180
135 0.220	279 0.900
136 0.060	280 0.100
137 0.160	281 0.120
138 0.170	282 0.090
139 0.040	283 0.090
140 0.170	283 0.090
141 0.170	285 0.230
142 0.210	286 0.120
143 0.160	287 0.400
144 0.160	288 0.070
145 0.040	289 0.170
146 0.160	290 0.100
147 0.260	291 0.200
148 0.040	292 0.200
149 0.160	293 0.090
204 0.150	294 0.150

TOTAL 108,268 10,766

* This portion of town highway in Class 1 but is functionally Class 4

DISCLAIMER: The unimproved highways (dashed town highways) discontinued highways, and bridge tracks shown herein are those of which the Agency of Transportation has received information only.

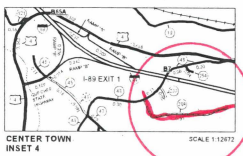
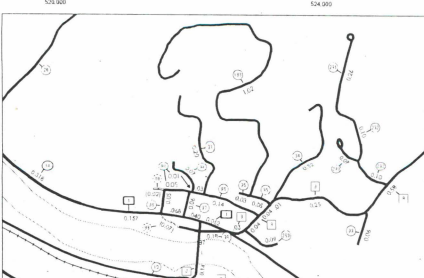
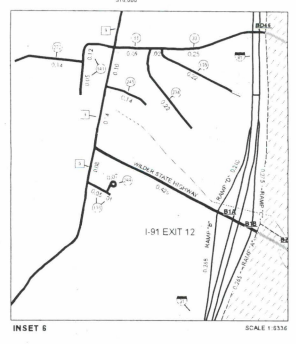
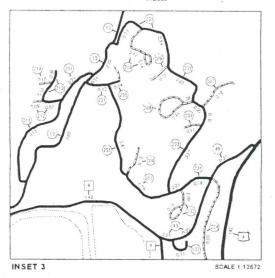
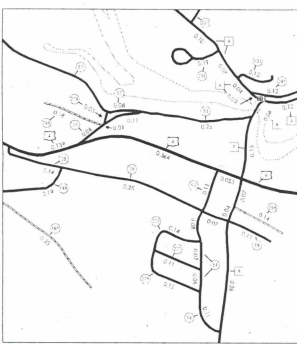
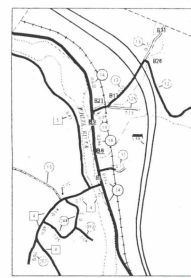
- INTERSTATE
- U.S. ROUTE
- STATE ROUTE
- CLASS 1
- CLASS 2
- CLASS 3
- CLASS 4

- INTERSTATE OR DIVIDED HIGHWAY
- STATE - HARD SURFACE OR PAVED
- TOWN - HARD SURFACE OR PAVED
- GRAVEL
- SOIL OR GRADED AND DRAINED EARTH
- UNIMPROVED OR PRIMITIVE
- IMPASSABLE OR UNTRAVELED
- LEGAL TRAIL
- DISCONTINUED
- HIGHWAY CLASS CHANGE
- RAILROAD

- POLITICAL SUBDIVISIONS
- STATE BOUNDARY
- COUNTY BOUNDARY
- TOWN BOUNDARY
- VILLAGE BOUNDARY
- URBAN COMPACT
- WATER BODIES
- OPEN WATER
- SWAMP
- STREAM OR BROOK
- BRIDGE OR CULVERT
- BRIDGE OR CULVERT GREATER THAN 20'
- BRIDGE OR CULVERT 5' - 20'
- STATE BRIDGE IDENTIFIER
- TOWN BRIDGE IDENTIFIER
- FEDERAL CLASSIFICATION CENTERPOINT
- URBAN MATERIAL OR COLLECTOR
- MINOR MATERIAL
- MAJOR COLLECTOR
- MINOR COLLECTOR
- PRINCIPAL MATERIAL

North American Datum of 1983
North American Datum of 1911
Geoidal Reference System 10
4-digit NAD 83 Easting - Northing

MILEAGE SUMMARY	
CLASS 1	1,714
TH-1	1,714
TOTAL CLASS 1	1,714
CLASS 2	4,555
TH-2	4,555
TH-3	3,420
TH-4	7,970
TH-5	8,830
TH-6	1,360
TH-7	6,570
TH-8	1,790
TH-9	2,270
TH-10	8,970
TOTAL CLASS 2	19,855
CLASS 3	106,260
TOTAL CLASS 3	106,260
TOTAL TOWN	128,609
STATE HIGHWAY	
VT-14	6,379
QUECHEE STATE HIGHWAY	0,125
WILDER STATE HIGHWAY	0,744
TOTAL STATE HIGHWAY	7,248
US HIGHWAY	
US-4	9,354
US-5	7,500
TOTAL US HIGHWAY	16,854
US HIGHWAY - Ramp	
US-4	0,097
TOTAL US HIGHWAY - Ramp	0,097
TOTAL STATE	24,247
INTERSTATE	
I-89	6,645
I-91	6,485
TOTAL INTERSTATE	13,130
INTERSTATE - Ramp	
I-89	1,132
I-91	3,332
TOTAL INTERSTATE - Ramp	4,464
TOTAL INTERSTATE	21,278
TOTAL TRAVELED HIGHWAYS, FEB. 10, 2007:	175,134
(Excludes Class 4 and Legal Trail Mileage)	



WEST HARTFORD INSET 1 SCALE 1:12672

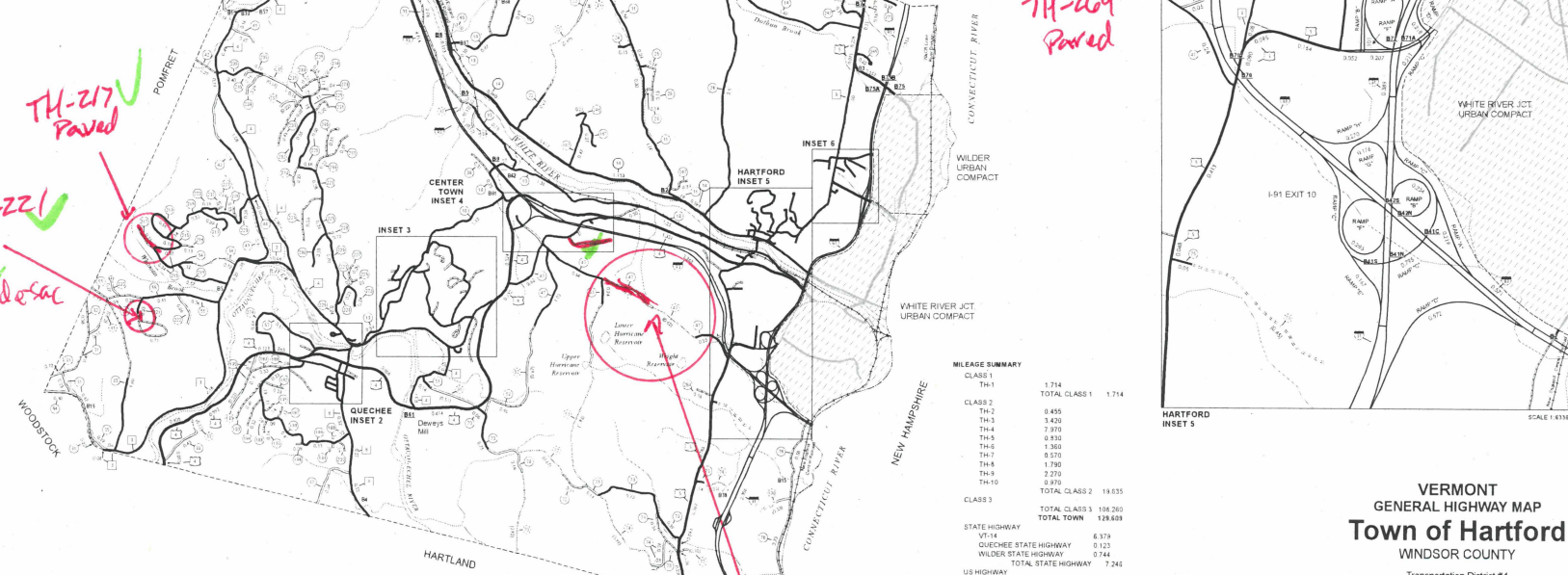
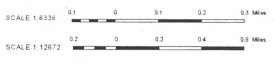
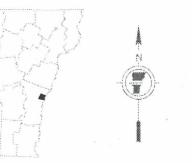
QUECHEE INSET 2 SCALE 1:8336

INSET 3 SCALE 1:12672

INSET 6 SCALE 1:6336

HARTFORD INSET 5 SCALE 1:6336

CENTER TOWN INSET 4 SCALE 1:12672



TH-217 Paved

TH-221 Paved To Windsor

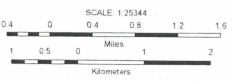
TH-269 Paved

TH-47 Additional 2000' of paving 0.378 miles

Question posed on Windsor side?

VERMONT GENERAL HIGHWAY MAP Town of Hartford WINDSOR COUNTY Transportation District #4

Prepared by the Vermont Agency of Transportation Policy & Planning Division in cooperation with U.S. Department of Transportation Federal Highway Administration



Rankiel ←

Vertical Alignment

Workplan

Plan Ricker Hartford

All

802-295-3622

✓ TH-269 - Paved

TH-47 - Additional 2000' parking

✓ TH-221 - Paved to Cul de Sac - Cul de Sac
Not paved

✓ TH-217 - Last 26 Feet paved

In it's Enticity

Table 38 Average Annual Leave Use and Average Costs per Classified Employee by Department by Fiscal Year

Department	Average Annual Leave Days					Average Annual Leave Costs				
	2000	2001	2002	2003	2004	2000	2001	2002	2003	2004
Aging & Disabilities	13.1	13.5	13.2	13.8	13.9	\$1,855	\$1,995	\$2,022	\$2,230	\$2,356
Agriculture	14.9	15.2	15.7	15.2	15.2	\$2,088	\$2,222	\$2,388	\$2,424	\$2,503
Attorney General	11.7	17.4	10.3	13.2	14.3	\$1,739	\$2,747	\$1,613	\$2,120	\$2,466
Banking, Insurance & Securities	13.9	14.3	14.4	13.7	13.5	\$2,435	\$2,445	\$2,674	\$2,607	\$2,605
Buildings & General Services	15.0	14.2	14.4	15.3	14.2	\$1,699	\$1,707	\$1,822	\$2,021	\$1,875
Child Support Services	13.3	15.2	15.0	15.8	16.4	\$1,709	\$2,023	\$2,176	\$2,434	\$2,673
Commerce & Community Dev.	14.5	12.8	14.7	15.9	15.4	\$2,143	\$1,964	\$2,361	\$2,783	\$2,728
Corrections	13.5	14.3	13.6	14.3	13.0	\$1,795	\$1,964	\$1,952	\$2,135	\$2,003
Developmental & MH Services	15.5	15.4	14.7	15.7	16.5	\$2,434	\$2,489	\$2,575	\$2,837	\$3,073
Education	11.3	11.1	11.8	14.0	13.5	\$1,760	\$1,704	\$1,937	\$2,452	\$2,449
Employment & Training	17.0	17.9	16.3	16.9	18.9	\$2,325	\$2,525	\$2,421	\$2,629	\$3,012
Environmental Board	16.2	15.3	18.1	19.6	15.4	\$2,439	\$2,376	\$2,827	\$3,339	\$2,730
Environmental Conservation	15.7	15.2	16.0	16.6	15.1	\$2,535	\$2,555	\$2,824	\$3,071	\$2,878
Finance & Management	11.1	16.3	12.3	16.6	15.9	\$1,684	\$2,679	\$2,369	\$3,303	\$3,269
Fish & Wildlife	15.3	16.6	16.6	15.2	18.0	\$2,154	\$2,462	\$2,610	\$2,493	\$3,187
Forest, Parks & Recreation	18.3	16.8	18.0	19.5	17.2	\$2,759	\$2,640	\$3,056	\$3,445	\$3,116
Health	12.4	12.2	12.9	12.7	13.4	\$1,872	\$1,933	\$2,107	\$2,173	\$2,363
Human Services	15.9	17.9	13.4	17.6	15.0	\$2,450	\$2,878	\$2,283	\$3,065	\$2,805
Information & Innovation	n/a	n/a	n/a	n/a	17.0	n/a	n/a	n/a	n/a	\$3,147
Labor & Industry	14.8	15.6	15.1	14.4	15.4	\$2,038	\$2,261	\$2,298	\$2,353	\$2,576
Libraries	16.6	15.9	16.9	16.2	17.0	\$1,964	\$2,030	\$2,350	\$2,373	\$2,519
Liquor Control	14.2	16.2	14.9	14.9	16.5	\$1,918	\$2,160	\$2,085	\$2,189	\$2,469
Military	19.6	16.8	15.1	16.4	15.9	\$2,235	\$2,026	\$1,968	\$2,256	\$2,232
Natural Resources	14.3	17.4	18.2	10.9	16.9	\$2,147	\$2,739	\$3,122	\$1,954	\$3,268
PATH	17.5	16.2	16.5	17.1	16.2	\$2,461	\$2,370	\$2,585	\$2,828	\$2,754
Personnel	16.3	12.9	13.5	15.6	15.1	\$2,469	\$2,015	\$2,313	\$2,772	\$2,743
Public Safety	15.7	14.3	15.1	15.8	14.0	\$2,232	\$2,198	\$2,488	\$2,728	\$2,513
Public Service	15.8	15.6	14.3	14.0	13.8	\$2,389	\$2,547	\$2,372	\$2,366	\$2,403
Secretary of State	13.5	15.0	14.5	15.1	14.1	\$1,612	\$1,849	\$1,930	\$2,071	\$2,129
Small Departments	13.9	16.1	14.3	13.7	13.6	\$2,093	\$2,491	\$2,301	\$2,442	\$2,368
Social & Rehabilitation Services	13.7	14.5	13.3	14.6	13.9	\$2,038	\$2,239	\$2,150	\$2,445	\$2,401
State Treasurer	10.9	13.0	13.0	13.6	14.4	\$1,412	\$1,737	\$1,816	\$2,023	\$2,236
Tax	15.6	15.8	15.7	18.1	17.2	\$2,064	\$2,154	\$2,287	\$2,769	\$2,778
Transportation	16.5	15.7	15.8	15.8	15.8	\$2,138	\$2,145	\$2,333	\$2,463	\$2,511
Vermont Lottery Commission	16.7	13.9	16.5	20.1	16.3	\$2,081	\$1,824	\$2,337	\$2,934	\$2,431
Vermont State Hospital	16.3	15.4	15.3	12.7	14.9	\$2,040	\$2,013	\$2,059	\$1,867	\$2,241
Vermont Veterans' Home	13.5	14.6	11.7	12.8	12.7	\$1,347	\$1,530	\$1,357	\$1,564	\$1,602
Overall Average	15.0	14.9	14.7	15.2	14.9	\$2,060	\$2,134	\$2,233	\$2,422	\$2,441

Source: The state's Human Resource Management System. Data include only classified employees of the Executive branch for Fiscal Years 2000 to 2004. "Small Departments" have 10 or fewer employees (See Appendix B).

Comments: From Fiscal Year 2000 to Fiscal Year 2004, annual leave costs have risen by 18.5%. This is the result of higher average salaries.

CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL

Beth Hill, Town Clerk of the Town of
(Clerk's Name) (City/Town/Village) (City/Town/Village)
Nantfoed, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of
Class 3 Highway in the Town of Nantfoed was COMPLETED AND
(1,2,3 or 4) (City/Town/Village) (City/Town/Village Name)
OPENED FOR PUBLIC TRAVEL on January 15, 2008.
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Beginning 1.02 miles from TH # 47, up grade
Class 4 section to class 3 (0.24 miles)

and as shown on a Highway Map of the _____ of _____, dated
(City/Town/Village) (City/Town/Village Name)
_____, _____, and filed in Book _____ on page _____ of the Records of the
(Month - Day) (Year) (Book #) (Page #)
_____ of _____ by the _____ Clerk of said _____
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
incorporated herein by reference and attested to on said map by said the _____ Clerk.
(City/Town/Village)

Dated at _____, County of _____ and State of Vermont,
(City/Town/Village Name) (County Name)
this _____ day of _____, A.D., _____.
(Date - Day) (Date - Month) (Date - Year)

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

(Selectman/Alderman/Trustee Signature)

[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)
[Signature]
(Selectman/Alderman/Trustee Signature)

BOARD
OF
SELECTMEN,
ALDERMAN,
or TRUSTEES

(Manager/Mayor Signature)
and the Manager/Mayor of the City/Town/Village of _____
(City/Town/Village Name)

_____, VERMONT _____,
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND
(1,2,3 or 4)
OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK _____ ON PAGE _____ OF THE _____ RECORDS
(Book #) (Page #)
OF THE _____ OF _____ ON THE _____ DAY OF _____,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
_____, AT _____ O'CLOCK, _____ M.
(Date - Year) (Time) (A or P)

ATTEST: _____
(Clerk's Name)

(City/Town/Village) CLERK OF _____, VERMONT
(City/Town/Village Name)

CERTIFICATE OF HIGHWAY MILEAGE

YEAR ENDING FEBRUARY 10, 2008

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2008 to: Vermont Agency of Transportation, Policy and Planning Division, One National Life Drive, Montpelier, VT 05633.

We, the Selectmen or Aldermen or Trustees of HARTFORD in WINDSOR County

on an oath state that the mileage of highways, according to Title 19, V.S.A, Sec #305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 1 Lane, Class 2, Class 3, State Highway, Class 4, Legal Trail, and Total. Includes handwritten values for Added and Subtracted Mileage.

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications is NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening"
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting)
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting) TH52 Class 4 to Class 3 (0.24 miles)
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: See attached

T/C/V Clerk Signature: Date Filed:

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Representative, Agency of Transportation DATE:

CERTIFICATE of COMPLETION and OPENING
of a HIGHWAY for PUBLIC TRAVEL

_____, Clerk of the _____ of _____,
(Clerk's Name) (City/Town/Village) (City/Town/Village)
_____, Vermont.
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of
Class _____ Highway in the _____ of _____ was COMPLETED AND
(1,2,3 or 4) (City/Town/Village) (City/Town/Village Name)
OPENED FOR PUBLIC TRAVEL on _____,
(Month - Day) (Year)

DESCRIPTION OF RIGHT OF WAY: Beginning 1.02 miles from TH #47,
upgrade class 4 section to class 3 (0.24 miles)

and as shown on a Highway Map of the _____ of _____, dated
(City/Town/Village) (City/Town/Village Name)
_____, _____, and filed in Book _____ on page _____ of the Records of the
(Month - Day) (Year) (Book #) (Page #)
_____ of _____ by the _____ Clerk of said _____
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)
incorporated herein by reference and attested to on said map by said the _____ Clerk.
(City/Town/Village)

Dated at _____, County of _____ and State of Vermont,
(City/Town/Village Name) (County Name)
this _____ day of _____, A.D., _____.
(Date - Day) (Date - Month) (Date - Year)

BOARD
OF
SELECTMEN,
ALDERMAN,
or TRUSTEES

(Selectman/Alderman/Trustee Signature) _____

(Selectman/Alderman/Trustee Signature) _____

(Selectman/Alderman/Trustee Signature) _____

See Attached

(Manager/Mayor Signature)
and the Manager/Mayor of the City/Town/Village of _____
(City/Town/Village Name)

_____, VERMONT _____,
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND
(1,2,3 or 4)
OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK _____ ON PAGE _____ OF THE _____ RECORDS
(Book #) (Page #)
OF THE _____ OF _____ ON THE _____ DAY OF _____,
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)
_____, AT _____ O'CLOCK, _____ M.
(Date - Year) (Time) (A or P)

ATTEST: _____
(Clerk's Name)

(City/Town/Village) CLERK OF _____, VERMONT
(City/Town/Village Name)

Vermont
Agency of Administration

FEB 19 2008

Policy & Planning Service