Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1997 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HARTFORD , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 4 TOWN PREVIOUS ADDED SUBTRACTED * SCENIC HIGHWAYS MILEAGE MILEAGE MILEAGE * TOTAL. * HIGHWAYS ******* ******** ******** *********************************** CLASS 1 1.714 1.714 * CL1 LANE .389 * .389 ANNING DIVISION 0 CLASS 2 18.665 18.665 CLASS 3 106.820 0.318C 107.140 al. 0 STATE HWY 45.525 0 45.525 AG. 0.318 173.044 * TOTAL 172.724 ** CLASS 4 10.920 10.920 * Class 1 Lane Mileage is NOT added into the total. PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". TH137 : (addition of -086). TH278 : (-232) 0:090 0.230 (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways. PART II CHECK BOX IN MILEAGES AND [IF NO CHANGES SIGN BELOW] PART III - SIGNATURES - PLEASE SIGN SELECTMEN/ALDERMEN/TRUSTEES - 30 a Beach SIGNATURES: and the second second in an internet of the second the state whit is AT & AT A State of State of the CLERK SIGNATURE: Care Please sign ORÍGINAL & return for Transportation signature AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk. Donald C. Harvey **APPROVED**: DATE: 128 97 Representative, Agency of Transportation

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

_______ Mary Hill ______, ____ Town _____ Clerk of the ______ of Hartford ______. Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class <u>3</u> Highway in the <u>Town</u> of <u>Hartford</u> was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON <u>September 17</u>, 19<u>96</u>.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Warranty deed filed in Book 236, Pages 284-286 in the Town of Hartford Land Records

and as shown on a Highway Map of the <u>Town</u> of <u>Hartford</u> dated <u>December 6</u>, 1988, and filed in Map Cabinet on page238 B of the Records of the <u>Town</u> of <u>Hartford</u> by the by reference and attested to on said map by said _____ Clerk. Dated at <u>datfrd</u>, County of <u>Windsw</u> and State of Vermont, this <u>dd</u> day of <u>fav</u>. A.D., 19<u>27</u>. BOARD OF SELECTMEN ALDERMEN TRUSTEES and the MAYOR of the City of _____, VERMONT anuar, 22, 1997. THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS _____ HIGHWAY COMPLETED AND OPENED FOR PUBLIC TRAVEL, RECORDED IN BOOK 26 ON PAGE _____ OF THE _____ RECORDS OF THE _____ OF OF _____ OF THE _____ OF ____ OF ____ ON THE _____ DAY OF _____ AND OF _____ AND OF _____ OF ____ OF O AT 9:15 O'CLOCK, @.M. ATTEST: <u>May E Mil</u> _____ CLERK OF <u>Hartford</u>, VERMONT

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that AGRI-MARK, INC., a Delaware Corporation, of Methuen in the County of Essex and Commonwealth of Massachusetts, Grantor, in the consideration of One Dollar and other good and valuable consideration paid to its full satisfaction by TOWN OF HARTFORD, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont, in the County of Windsor and State of Vermont, Grantee, by these presents does freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee, TOWN OF HARTFORD, and its successors and assigns forever, a certain piece of land in Hartford, in the County of Windsor and State of Vermont, described as follows, viz:

Being a parcel of land depicted as Proposed Drive on a plan entitled "Subdivision in Hartford, Windsor County, Vermont, for Agri-Mark, Inc. Date:12/6/88, last revised, 5/7/93, Drawing Number B-1539-C-88," prepared by Bruno Associates, Inc. P.C., which plan is recorded in Map Slide 238B in the Hartford Land Records. As depicted on the Plan the property is described as follows:

Beginning at a point on the easterly line of the Route 5 right of way which point marks the southwestern corner of Lot 1 as depicted on the Plan and which point lies North 09°57'00" East a distance of 10.00 feet from an existing iron rod;

Thence South 80°24'40" East a distance of 223.76 feet to a point;

Thence turning and running South 09°35'20" West a distance of 10.00 feet to a point;

Thence turning and running in a easterly and southerly direction around the curve of an arc with a radius of 545 feet, a distance of 271.96 feet to a set iron rod;

Thence continuing in a southeasterly direction 17.37 feet to another set iron rod which point marks the southeastern corner of Lot 1 and the southwestern corner of adjoining Lot 7;

Thence continuing along the southerly border of Lot 7, South 51°37'09" East a distance of 111.61 feet to a set iron rod;

Thence continuing and running generally in a southeasterly direction around the curve of an arc with a radius of 355.00 feet a distance of 189.66 feet to a set iron rod marking the southeastern corner of Lot 7 and the southwestern corner of Lot 6;

Thence continuing along that same line a distance of 50.65 feet to a point;

Thence turning and running around the curve of an arc with a radius of 15 feet a distance of 17.76 feet to a point;

Thence turning and running in an easterly direction around the curve of an arc having a radius of 90.00 feet a distance of 18.42 feet to a set iron rod;

Thence turning and running around the curve of an arc having a radius of 90.00 feet a distance of 100.12 feet to a set iron rod which point marks the southeastern corner of Lot 6 and the southwestern corner of Lot 5;

Thence continuing along the boundary of Lot 5, Lot 4 and Lot 3 and around the curve of three (3) successive arcs having radii of 90.00 feet, the following distances: 82.89 feet to a point; 106.07

feet to a point; 187.64 feet to a point;

:85

Thence turning and running generally in a northwesterly direction around the curve of an arc having a radius of 15.00 feet a distance of 17.62 feet to a point;

Thence continuing in a northwesterly direction around the curve of an arc with a radius of 305.00 feet, a distance of 122.02 feet to a set iron rod marking the northeastern corner of Lot 2;

Thence continuing in a northwesterly direction around the curve of an arc with a radius of 305.00 feet a distance of 87.80 feet to a set iron rod;

Thence continuing in a northwesterly direction along the northern boundary of Lot 2, North 51°37'09" West a distance of 128.98 feet to a set iron rod;

Thence continuing in a northwesterly direction around the curve of an arc with a radius of 495.00 feet, a distance of 245.17 feet to a point;

Thence continuing North 81°57'31" West a distance of 50.00 feet to a set railroad spike marking the northwestern corner of Lot 2 and the northeastern corner of lands of now or formerly of David Greenburg;

Thence continuing northwesterly along the boundary of Greenburg, North 80°24'40" West, a distance of 175.10 feet, more or less, to an existing iron rod set in the easterly line of the Route 5 right of way;

Thence turning and running in a northerly direction along the easterly side of Route 5, North 09°36'00" East a distance of 50.00 feet to an existing iron rod;

Thence continuing North 09°57'00" East a distance of 10.00 feet to the point and place of beginning.

The above described lands and premises contain 1.7 acres more or less.

There is included herewith an easement to discharge stormwater onto two twenty foot wide drainage areas. One lies southerly of the above described premises and along the northerly border of Lots 2 and 3. The other extends in an easterly direction along the southerly boundary of Lot 5 a distance of 359.27 feet, more or less, and then runs northeasterly and then easterly to a detention pond. Both of these easement areas are depicted on the aforementioned Plan.

There is also included herewith an easement for the emplacement, repair, maintenance and replacement of utility facilities, including water and sewage pipes within an area on the plan depicted as utility easement. This easement is 40' wide in most places and 20' wide in one place. The easement area extends from the edge of the cul-de-sac to Route 5, along the easterly boundary of Lot 3 and along the westerly and southerly boundary of Lot 4 all as is shown on the aforementioned plan.

The above described lands and premises are a portion of those lands and premises conveyed to Agri-Mark, Inc. by deed of R.I.B. Enterprises, Inc. dated September 29, 1992 and recorded in Book 188, Page 288 of the Hartford Land Records.

TO HAVE AND TO HOLD said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, TOWN OF HARTFORD, its successors and assigns, to its own use and behoof

forever; and it, the Grantor, AGRI-MARK, INC., for itself and its successors and assigns, does covenant with the said Grantee, the TOWN OF HARTFORD, its successors and assigns, that until the ensealing of these presents it is the sole owner of the premises, and has good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE, except for utility easements of record and except as otherwise stated above; and AGRI-MARK, INC. hereby engages to WARRANT AND DEFEND the same against all lawful claims whatever, except as otherwise specified above.

IN WITNESS WHEREOF, AGRI-MARK, INC. hereunto sets its hand and seal this <u>27</u>^{FA} day of <u>February</u>, 1995.

BY

Its

SS.

IN THE PRESENCE OF:

AGRI-MARK, INC.

witness

Commonwealth STATE OF MASSACHSETTS COUNTY OF

At \underline{MeHuek} , in said county, this $\underline{21^{M}}$ day of $\underline{Fehruek}$, 1995, personally appeared John J. McIssac, Jr., and he acknowledged this instrument, by himself sealed and subscribed, to be his free act and deed and the free act and deed of Agri-Mark, Inc.

Before me, Notary

Duly Authorized Agent

My Commission Expires: April 6,1946

Vermont Property Transfer Tax
E STALOWI EDGMENT
Rec'd-Tax Paid-Board of Health
Return Rec'd Tax PaidBoard of Hearn
Patium NO
Signed Automber 24/12/6

286

Hartford Town Clerk's Office September 24, 1996 at 9:15 AM received the instrument of which the foregoing is a true record.

Attest: Thereso & Tonover Asst. Town Clerk

CERTIFICATE OF COMPLETION AND OPENING OF A HIGHWAY FOR PUBLIC TRAVEL

<u>Mary HIll</u>, <u>Town</u> Clerk of the <u>Town</u> of <u>Hartford</u>, Vermont. Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that the following described section of Class 3 Highway in the Town of Hartford was COMPLETED AND OPEN FOR PUBLIC TRAVEL ON _____, 19_____.

DESCRIPTION OF RIGHT-OF-WAY: Beginning

Warranty deed filed in Book 149, Pages 405-407 of the Town of Hartford Land Records

and as shown on a Highway Map of the <u>Town</u> of <u>Hartford</u> dated May 14 , 19 88, and filed in Map Cabinet on page 128 B of the Records of the <u>Town</u> of <u>Hartford</u> by the <u>Town</u> Clerk of said <u>Town</u> incorporated herein by reference and attested to on said map by said <u>Town</u> Clerk. Hartford , County of Windson and State of Dated at ____ Vermont, this ____ day of Jan. _, A.D., 19<u>97</u>. BOARD OF SELECTMEN ALDERMEN TRUSTEES and the MAYOR of the City of ____, VERMONT ____, 19<u>97</u>. anuar THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS <u></u>HIGHWAY COMPLETED AND OPENED FOR, PUBLIC TRAVEL, RECORDED IN BOOK _26 ON PAGE <u>436</u> OF THE <u>Hartfus</u> Jour RECORDS OF THE ___ OF ON THE 22 DAY OF anua 1.9 7 2. AT <u>9:15</u> O'CLOCK, <u>A</u>.M. ATTEST: Man E Seil man Rinks . Hartford _____ CLERK OF __ VERMONT

Know all Persons by These Presents That I, Barbara C. Hathorn, a single person of in the County of Windsor Grantor , in the consideration of Hartford and State of Vermont One and more----------Dollars paid to my full satisfaction by The Town of Hartford, Vermont, a municipal corporation of Hartford in the County of Windsor and State of Vermont Grantee , by these presents, do freely Give, Grant, Sell, Convey and Confirm unto the said Grantee The Town of Hartford, Vermont and its successors and assigns and keixs und assigns forever, a certain piece of land in Hartford in the County of Windsor and State of Vermont, described as SEE SCHEDULE "A" ATTACHED follows, viz:

NUTTLE LAN PAINT FUELSHERS FUTLARE STORE

405

SCHEDULE "A" HATHORN TO TN OF HARTFORD

106

Being a certain parcel of real property to be conveyed to the Town of Hartford, Vermont for highway purposes, which premises are more particularly depicted on a certain survey map entitled "Survey and Subdivision for George Ellison, White River Junction, Vermont" (hereinafter "Ellison survey") this survey map is drawn on a scale of 1" = 50', is dated May 14, 1988 and was prepared by J.J. Mitchell of Hathorn Surveys bearing Proj. No. 47588, which survey map is on file in the Land Records for the Town of Hartford, Vermont. Reference is also made to a certain survey map entitled "Subdivision for "Barbara C. Hathorn, White River Junction, Vermont" (hereinafter Hathorn survey") which survey map is dated May 30, 1987 and was prepared by J.J. Mitchell of Hathorn Surveys. The map is drawn on a scale of 1" = 50' and bears Proj. No. 40787 and is recorded in Map Cabinet 20A in the Land Records for the Town of Hartford, Vermont. The premises hereby conveyed may be more particularly described as follows:

Beginning at a point marked "A" on the "Hathorn survey" which point is marked by an existing iron pin;

thence proceeding in an arc in a generally Westerly direction a distance of 550 feet, more or less, along the edge of the right-ofway as depicted on the "Hathorn survey" and along the boundary of property now or formerly of George Ellison to a point marked "B" on the said "Hathron survey" which point is marked by an existing iron pin (closure line from A-B is S 68° 44' 20" W 496.3 feet);

thence proceeding N 12° 57' 00" E a distance of 64.4 feet to a point marked "C" on the said "Hathorn survey" which point is marked by an existing iron pin and which point lies in the Northerly edge of the right-of-way hereby conveyed;

thence proceeding in a generally Easterly direction in an arcalong the Northerly boundary of the right-of-way hereby conveyed and the Southerly boundary of property now or formerly of Madden a distance of 390 feet, more or less, to a point marked "D" on the "Hathorn survey" which point is marked by an existing iron pin (closure line C-D is N 61° 31' 20" E 377.5 feet);

thence proceeding in a slight arc in a generally Easterly direction on an approximate bearing of N 81° E a distance of approximately 100 feet to a point which point marks the Northernmost point of the premises hereby conveyed to the Town of Hartford, Vermont for highway purposes and the point at which the right-of-way hereby conveyed turns an angle to the right. This last course and distance is depicted on the "Ellison survey";

thence turning an angle to the right and proceeding in a generally Southeasterly direction a distance of approximately 165 feet to a point where this last mentioned course intersects the Easterly boundary of the existing 50' right-of-way of the Grantor herein, as is more precisely depicted on the "Ellison survey";

thence proceeding on an approximate bearing of N 84° 15' 40" W a distance of approximately 50 feet to a point where this lastmentioned course intersects with the Westerly edge of the existing 50' right-of-way as depicted more particularly on the "Ellison survey";

thence proceeding along the Westerly edge of the right-of-way as depicted on the "Ellison survey" along the boundary line of property now or formerly of George Ellison an approximate distance of 65 feet to a point marked "D" on the "Ellison survey" which point is also designated as a point marked "A" onthe "Hathorn survey", being the point and place of beginning.

The premises are conveyed subject to such utility easements and rights-of-way as may appear of record.

The premises hereby conveyed are a portion only of all and the same land and premises as were conveyed to Barbara C. Hathorn by Quit Claim Deed of John W. Brockway dated September 15, 1969 and recorded in the Land Records for the Town of Hartford, Vermont in Volume 64 at Page 35.

To have and to hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee Town of Hartford, Vermont a municipal corporation and its successors and assigns keins and behoof forever; I And the said Grantor Barbara C. Hathorn for and my myself heirs. executors and administrators, do covenant with the said Grantee The Town of Hartford, Vermont, and its successors and assigns theirs x const x assigns, that until the ensealing of these presents I am the sole owner of the premises, and have good right and title to convey the same in manner aforesaid, that they are from every encumbrance; except as stated herein specifically or by reference, and I hereby engage to marrant and Pefend the same against all lawful claims whatever. except as stated herein specifically ro by reference. In Mitness Mhereof, I have hereunto set my hand and seal this day of January A. D. 19 89 In Presence of Sarlara loth Barbara C. Hathorr Witness #1 ANIN Witness #2 JEW HAMPSHIRE State of Hermont **99**. ANOVER this day of A. D. 19 89 January County GRAFTON Barbara C. Hathorn personally appeared, and she her sealed and subscribed, to be acknowledged this instrument, by her free act and deed. Many M. Bun Notary Public Before me My Comm. Exp: (Title) NANCY M. BEAH, Helbry Public My Commission Expires Aug. 20, 1990. Hartford Town Clerk's Office January 18, 1989 at 2:15 P.M. received the instrument of which the foregoing is a true record Attest Mary E. Sill Asst. Town Clerk