Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of HARTFORD , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1985, is as follow	WS:					
PART I - CHANGES & !	TOTALS - Plea	ase fill in	and calculat	e totals.	D	ISTRICT 4
TOWN HIGHWAYS ******* CLASS 1	PREVIOUS MILEAGE ***********************************	ADDED MILEAGE *****	SUBTRACTED MILEAGE * ***********	TOTAL ************************************	* SCENIC * HIGHWAY *******	Interiors Designation of the Control
CL1 LANE	.389		*	,389	*	
CLASS 2 CLASS 3	18.665 106.770	0.05	*	18.665	* *	VI. AG.
 STATE HWY ********	45.525 ******	******	*********	45,52		***
TOTAL ************************************	173.063 ************************************	:******	**************************************	173, 113	^^^^	***
PART II - INFORMATIO	ON & DESCRIPT	ION OF CHAI	NGES SHOWN AE	SOVE.		
(2) DISCONTINUED: (3) RECLASSIFED/RET-141 T-272: 0.05	EMEASURED: Pl	ease attach	n SIGNED copy	of proceed	ings(minutes	
(4) SCENIC HIGHWAY	7S: Please at	tach copy o	of order desi	gnating/dis	continuing So	cenic Highways.
PART II - CHECK	BOX IF NO	CHANGES	IN MILEAGES	AND SIGN	BELOW []
PART III - SIGNATURE SELECTMEN/ALDERMEN SIGNATURES: CLERK SIGNATURE: Please sign	TRUSTEES May 6	Jellian A	Pellan Way W Cuthay	n signature	DATE FI	IPD Leb 7, 1996
AGENCY OF TRANSPORTA				- Contraction	Fact on Region	K.
					ment of the state of the state of the state of	a un establisher