

District 2, 3, 4

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2016**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2016 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of **CAVENDISH** in **WINDSOR** County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	∅	∅	∅	0.000
Class 2	11.850	∅	∅	11.850	0.000
Class 3	42.84	∅	∅	42.840	0.000
State Highway	11.822	∅	∅	11.822	7.652
<b>Total</b>	<b>66.512</b>	<b>∅</b>	<b>∅</b>	<b>66.512</b>	<b>7.652</b>
* Class 1 Lane	0.000			0.00	
* Class 4	4.11			4.11	0.000
* Legal Trail	0.00			0.00	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".  
N/A
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
N/A
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
N/A
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.  
N/A

**IF THERE ARE NO CHANGES IN MILEAGE:** Check box and sign below. [ ]

**PART III - SIGNATURES - PLEASE SIGN.**

Selectmen/ Aldermen/ Trustees Signatures:

*[Handwritten signatures]*

T/C/V Clerk Signature:

*Diane M. McTamara*

Date Filed:

*JANUARY 14, 2016*

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:**

Signed copy will be returned to T/C/V Clerk.

APPROVED:

*[Signature]*  
Representative, Agency of Transportation

DATE:

*1/21/2016*

**Received**

**JAN 21 2016**

**Policy, Planning & Intermodal  
Development Division**