

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to:  
 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of CAVENDISH, WINDSOR COUNTY  
 on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added  
 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 2,3,4

| TOWN HIGHWAYS | PREVIOUS MILEAGE | ADDED MILEAGE | SUBTRACTED MILEAGE | * SCENIC HIGHWAYS | * TOTAL         |
|---------------|------------------|---------------|--------------------|-------------------|-----------------|
| CLASS 1       | .000             | —             | —                  | *                 | *               |
| CLASS 2       | 11.850           | —             | —                  | *                 | 11.850 *        |
| CLASS 3       | 43.340           | —             | —                  | *                 | 43.340 *        |
| STATE HWY     | 11.822           | —             | —                  | *                 | 11.822 *        |
| <b>TOTAL</b>  | <b>67.012</b>    | <b>—</b>      | <b>—</b>           | <b>*</b>          | <b>67.012 *</b> |
| CLASS 4       | 3.450            | —             | —                  | *                 | 3.450 *         |

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW

PART III - SIGNATURES - PLEASE SIGN

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:  
*James Ballentine Jr.*  
*Sandra J. Stearns*  
*Daniel W. Churchill*  
*Thomas J. Jazitera*

CLERK SIGNATURE: *Ronald P. Butler Jr.* DATE FILED 3/15/94  
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Harvey DATE: 3/16/94  
 Representative, Agency of Transportation

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|---------------|------------------|---------------|--------------------|--------|---------------------|
| CLASS 1       | 000              | -             | -                  |        | *                   |
| CLASS 2       | 11,850           | -             | -                  | 11,850 | *                   |
| CLASS 3       | 43,340           | -             | -                  | 43,340 | *                   |
| STATE HWY     | 11,822           | -             | -                  | 11,822 | *                   |
| TOTAL         | 67,012           | -             | -                  | 67,012 | *                   |
| CLASS 4       | 3,450            | -             | -                  | 3,450  | *                   |

TRANSPORTATION  
 MAR 16 1994  
 PLANNING DIVISION

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SELECTMEN/ALDERMEN/TRUSTEES  
 SIGNATURES:

CLERK SIGNATURE: \_\_\_\_\_

DATE FILED: 3/12/94

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: \_\_\_\_\_  
 Representative, Agency of Transportation  
 DATE: 3/11/94