Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of BETHEL , WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985. is as follows:

1985, is as follo	WS:			
PART I - CHANGES &	TOTALS - Plea	ase fill in	and calculate totals.	DISTRICT 4
TOWN HIGHWAYS ******** CLASS 1	PREVIOUS MILEAGE *********	ADDED MILEAGE *****	SUBTRACTED MILEAGE * TOTAL ************************************	* SCENIC * HIGHWAYS **********
* CL1 LANE	.000	Appala, galana sarani sahala lagiga. Sincial dishini sobiga asulipi sirinini	* . 000	*
CLASS 2	11.150		* 11.150	*
CLASS 3	56.680		* 56 - 680	*
STATE HWY		·*****	* 14.286 *********	* *******
TOTAL ************************************	13.020		* 83.008 ***********************************	* ********** *
* Class 1	Lane Mileage	is NOT adde	ed into the total.	
(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening". (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting). (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings). (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways. PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN_BELOW [×]				
			IN MILEAGES AND SIGN	DETOM [V]
PART III - SIGNATUR SELECTMEN/ALDERME SIGNATURES: CLERK SIGNATURE: Please sign	N/TRUSTEES	Run	Transportation signature.	DATE FILED /-/8-99
AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.				
APPROVED:	we gather that is delighted to any wave open of the first properties and the office of the delighted to the same	Donald	C. Harvey	DATE: 1/25/99

Representative, Agency of Transportation