Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of BETHEL WINDSOR COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 4

	TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCENIC
	HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGHWAYS
*	******	*****	******	******	*****	******
	CLASS 1	.892		*	800	*
	na uniquiare delitaria valurilar parama ribellaria firmitata scaratia distributi	ACTIVITA PRINCIPA ANDRESS TRACTICO METROSS METROSS, VILLATORA ALMANIA AGUARDA ACTUANA	shake senter repres venter anner territor territor recessor representative properties	*	1072	a manua of contra contra contra contra contra contra contra contra sentre sentre contra contra
	CL1 LANE	.000		*	1000	*
	to believe manual desira report reside account names consist manual	warms become durated extense electric playing trades, and the facility durates warms.	atoriti asuani sassi sauri, cacan unive sibiate arresi tiriya tibari.	×	1000	· · · · · · · · · · · · · · · · · · ·
	CLASS 2	11.150		*	11,150	*
	a parties retires electric construction according to the contract of the contr	separa distante passasa filmansi financia tentrina tentrina tentrina filmania filmania filmania filmania filmania	proper value special source values and proper values and proper values and proper source	*		*
	CLASS 3	56.680		*	56.680	*
-	Colone Colone Colone Colone Colone Colone Colone		Support, physical adherent ringstons summan contents contained shiftings scirings.	***		*
g	TATE HWY	14.286		*	14.286	*
***************************************						
TOTAL		83.008		*	83,008	*
******	*******	********	*********		******	******
	CLASS 4	13.020		*	17500	*
	CHUDO 4	13.020			1000000000000000000000000000000000000	**



PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

SIGN BELOW PART II CHECK BOX IF NO CHANGES IN MILEAGES PART III - SIGNATURES \* PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

CLERK SIGNATURE:

DATE FILED /-30-96

Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

DATE: 2/6/96 Representative, Agency of Transportation