

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2014

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2014 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development,
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of BALTIMORE in WINDSOR County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 2, Class 3, State Highway, Total, Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor.

\* Mileage for Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [X]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures: Walter Rich

T/C/V Clerk Signature: Sandra J. Rich Assistant Town Clerk Date Filed: 4-3-14

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: [Signature] Representative, Agency of Transportation Johnathan Croft DATE: 4/7/2014

Received

APR 07 2014

VTrans  
PDD Business Office

## Moulton, Sara

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**From:** Moulton, Sara  
**Sent:** Thursday, April 03, 2014 9:56 AM  
**To:** 'Bud Rich'  
**Subject:** RE: Certificate of highway mileage for 2014  
**Attachments:** cert\_2011\_blank.pdf; Baltimore\_cert2014.pdf

I wasn't sure if you wanted a completely blank Certificate or a blank 2014 Baltimore Certificate, so I've attached both. Please let me know if you need further assistance.

Sara Moulton, GISP  
Mapping & GIS Specialist, Mapping Unit  
Division of Policy and Planning  
Vermont Agency of Transportation (VTrans)  
Tel: 802-828-2109

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**From:** Bud Rich [<mailto:wsrich@outlook.com>]  
**Sent:** Thursday, April 03, 2014 9:47 AM  
**To:** Moulton, Sara  
**Subject:** Certificate of highway mileage for 2014

Hi,

Would you please email me a Certificate of Highway Mileage form. I can't seem to find a blank form on the AOT website.

Thanks  
Walter Rich  
Selectman  
Town of Baltimore

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2014**

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Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development,  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of **BALTIMORE** in **WINDSOR** County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	4.360				0.000
Class 3	2.81				0.000
State Highway	0.000				0.000
<b>Total</b>	<b>7.170</b>				<b>0.000</b>
* Class 1 Lane	0.000				0.000
* Class 4	0.15				
* Legal Trail	0.69				
* Unidentified Corridor	0.00				

\* Mileage for Class 1 Lane, Class 4, Legal Trail, and Unidentified Corridor classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

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IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

**PART III - SIGNATURES - PLEASE SIGN.**

Selectmen/ Aldermen/ Trustees Signatures: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

T/C/V Clerk Signature: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:** Signed copy will be returned to T/C/V Clerk.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Representative, Agency of Transportation



State of Vermont  
 Policy, Planning and Intermodal Development Division-Mapping Unit  
 1 National Life Drive  
 Montpelier, VT 05633-5001  
<http://www.aot.state.vt.us>

Agency of Transportation

March 7, 2014

*4-3-14 To: Johnathan Croft*

Chair, Selectboard  
 Baltimore, c/o Town Clerk  
 1902 Baltimore Rd  
 Baltimore, VT 05143

TO: TOWN CLERK and SELECTBOARD

In early January, the Vermont Agency of Transportation mailed the annual Certificate of Highway Mileage to you for completion and return. To date, your town's certificate has not been received. We use this certificate to confirm highway mileage for the purpose of allocating state aid for town roads. If we do not receive a completed mileage certificate from you by March 24, we will assume there are no changes from last year's certificate and state aid will be based on those mileages.

The completed mileage certificate should be returned to:  
 Vermont Agency of Transportation  
 PPIDD - Mapping Unit  
 1 National Life Drive  
 Montpelier, VT 05633-5001

Please feel free to contact me with any questions or comments regarding the Mileage Certificates or the process. I can be reached via telephone at (802) 828-2600 or via email at [johnathan.croft@state.vt.us](mailto:johnathan.croft@state.vt.us).

Sincerely,

Johnathan Croft  
 AOT GIS Database Administrator

JFC/sem

cc: Mileage Certificate File

*AOT GIS Database Administrator  
 We are sorry that the 2014 Certificate of Highway Mileage was not forwarded. We do not find that it was received earlier, and that it was a signed certificate is enclosed. Please let us know if you should need anything further.  
 WALTER RICH  
 CHAIR  
 SELECTBOARD*

*Copies of Certificates for 2013 and 2012 are enclosed.*





CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2013

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2013 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development,  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of BALTIMORE in WINDSOR County  
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Class 2	4.360			4.360	0.000
Class 3	2.81			2.81	0.000
State Highway	0.000				0.000
<b>Total</b>	<b>7.170</b>			<b>7.170</b>	<b>0.000</b>
* Class 1 Lane	0.000				0.000
* Class 4	0.15			.15	
* Legal Trail	0.69			.69	
* Unidentified Corridor	0.00				

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IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Walter Riel  
Ken Sencil  
Harrison A. Kendall

T/C/V Clerk Signature:

Jessie U Bear

Date Filed:

1-23-2013

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE:

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2012**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2012 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development,  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of **BALTIMORE** in **WINDSOR** County  
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<b>Total</b>	<b>7.170</b>				<b>0.000</b>
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- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
+0.69 mi Legal Trail LT-1
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Selectmen/ Aldermen/ Trustees Signatures:

*Walter J Rich*  
*Harmin A Kenney*  
*Low Gaudet*

T/C/V Clerk Signature:

*Doherty Bear*

Date Filed:

1/4/2012

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

\_\_\_\_\_  
Representative, Agency of Transportation

DATE:

males  
1-5-12