

District 2
Certcode 1401-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2024**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of ANDOVER in WINDSOR County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0	
Class 2	9.930			9.93	
Class 3	30.57	0.02	-1.63	28.94 28.96	
State Highway	3.886			3.886	
Total	44.386			42.756 42.776	
* Class 1 Lane	0.000			0	
* Class 4	4.69	1.63	-0.07	6.32 6.25	
* Legal Trail	18.86			18.86	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS
PO

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
-0.07 mi CL4 TH-52 (Old Parmalee Rd) discontinued (was NUTs)
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
0.86 mi CL3 TH-13 (Old Gulf Rd S) reclassified to CL4
.35 mi CL3 TH-33 (marsh Cross) reclass CL4
.42 mi CL3 TH-54 (Markham Mtn Rd) reclass to CL4
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

Mileage adjustments by P. DeAndrea (VTrans) 1/25/2024 per correspondence with Jeanette Haight, Andover TC, 1/23 & 1/25/2024

+0.02 mi CL3 TH-23 (Pettengill Rd) remeasured due to remap of intersection with TH-1 from T to Y

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN.

Signatures of Selectmen/ Aldermen/ Trustees:

[Handwritten signatures]

[Handwritten signature: Susan Leader]

Signature of T/C/V Clerk: *[Handwritten signature: Jeanette Haight]*

Date Filed: 01/23/2024

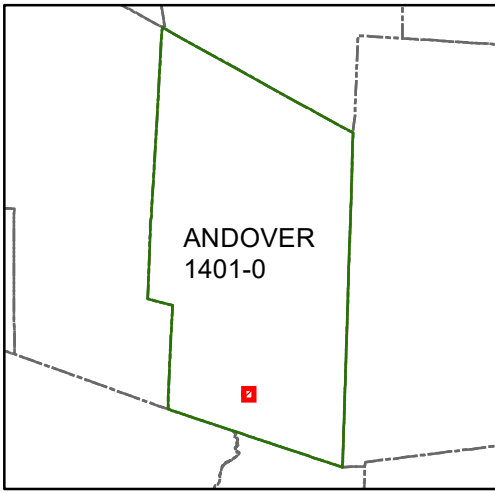
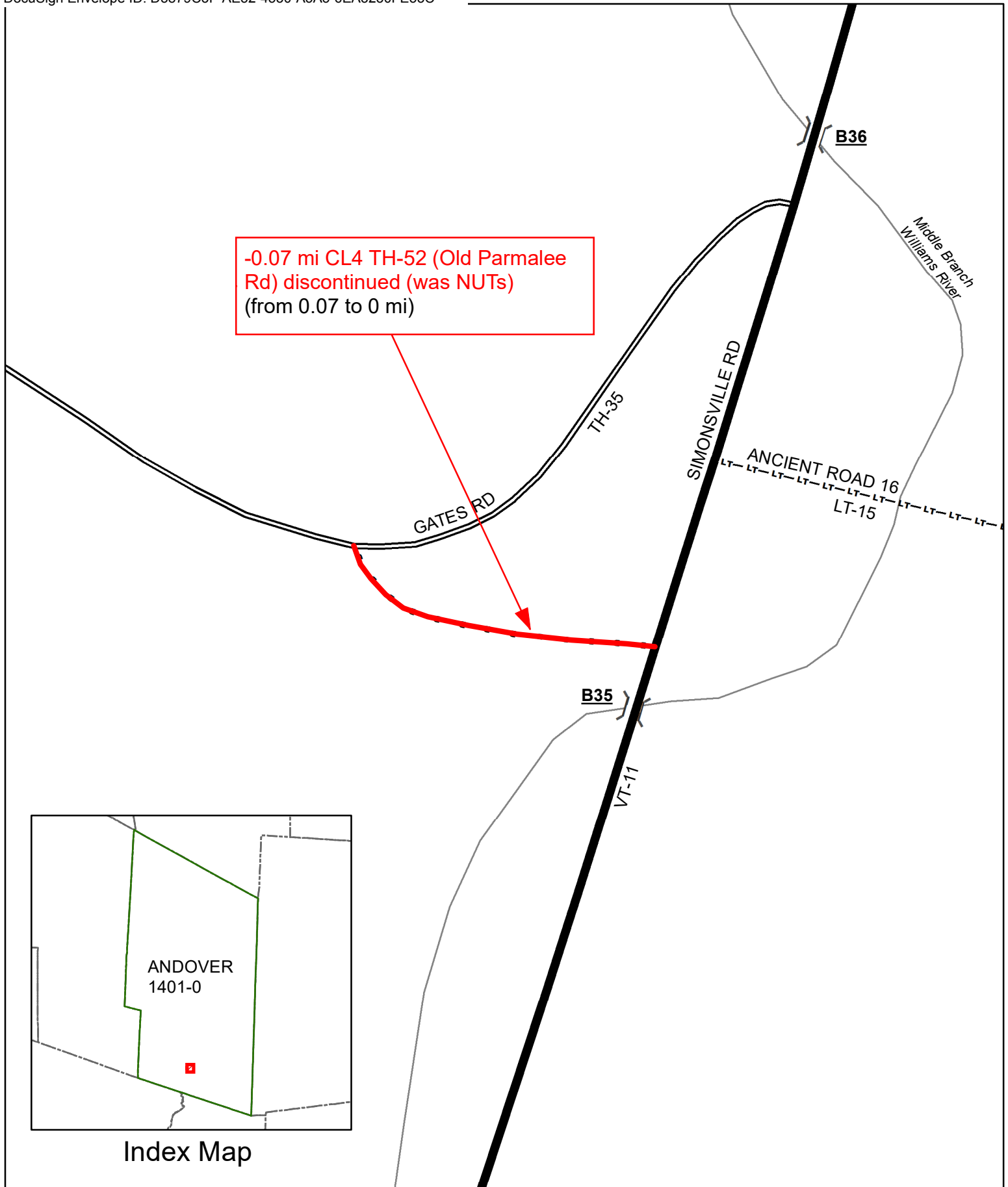
Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

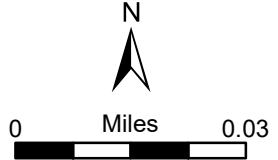
[Signature]
Johnathan Croft
Representative, Agency of Transportation

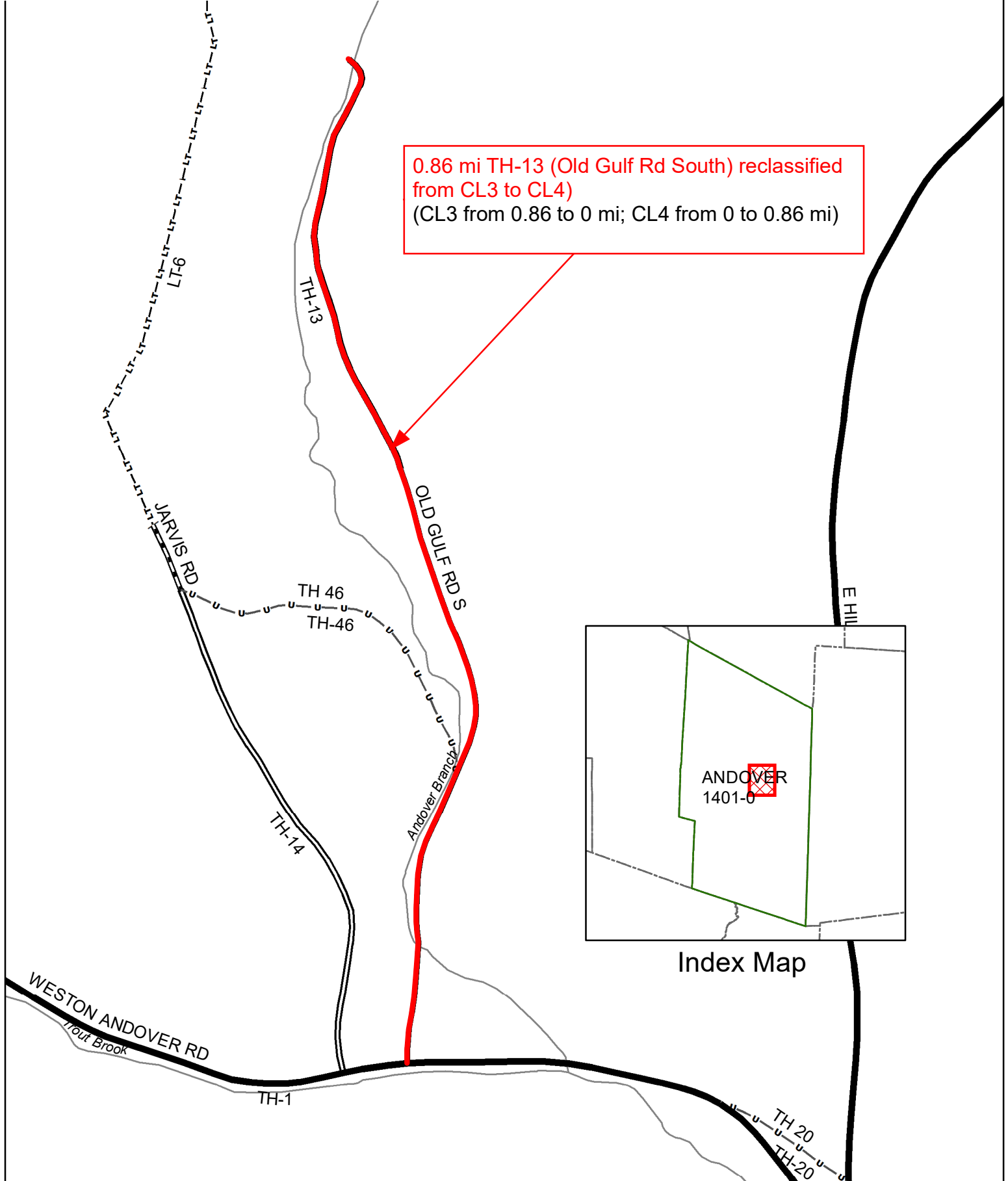
DATE: 1/29/2024



Index Map

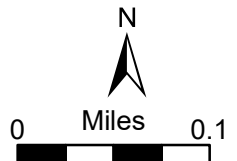
Mileage Certificate Changes 2024
ANDOVER TH-52
(CTUA:1401-0)
(CERTCODE:1401-0)

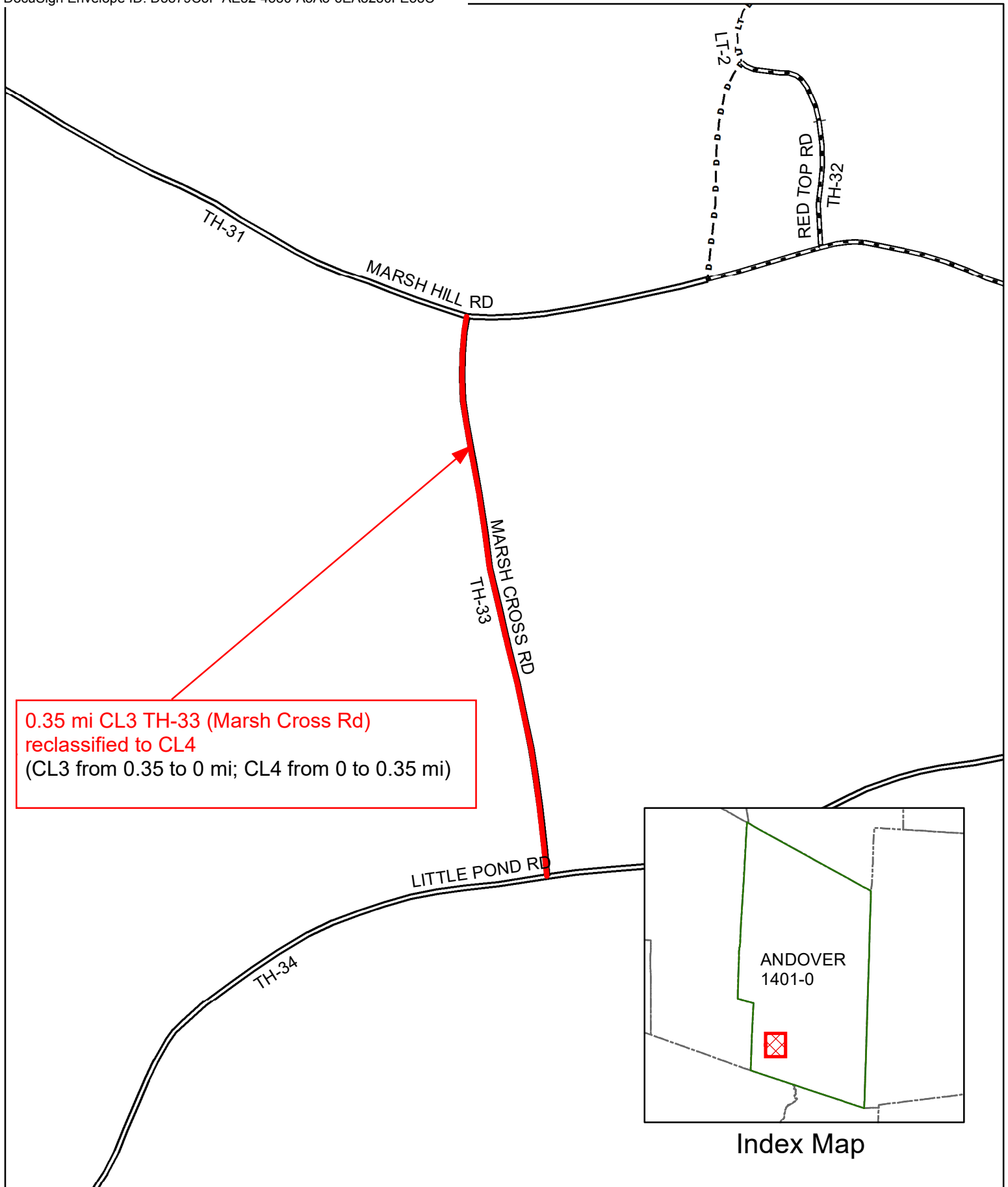




Mileage Certificate Changes 2024
ANDOVER TH-13

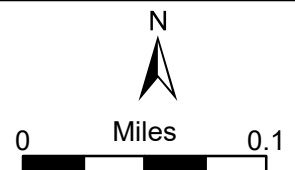
(CTUA:1401-0)
(CERTCODE:1401-0)



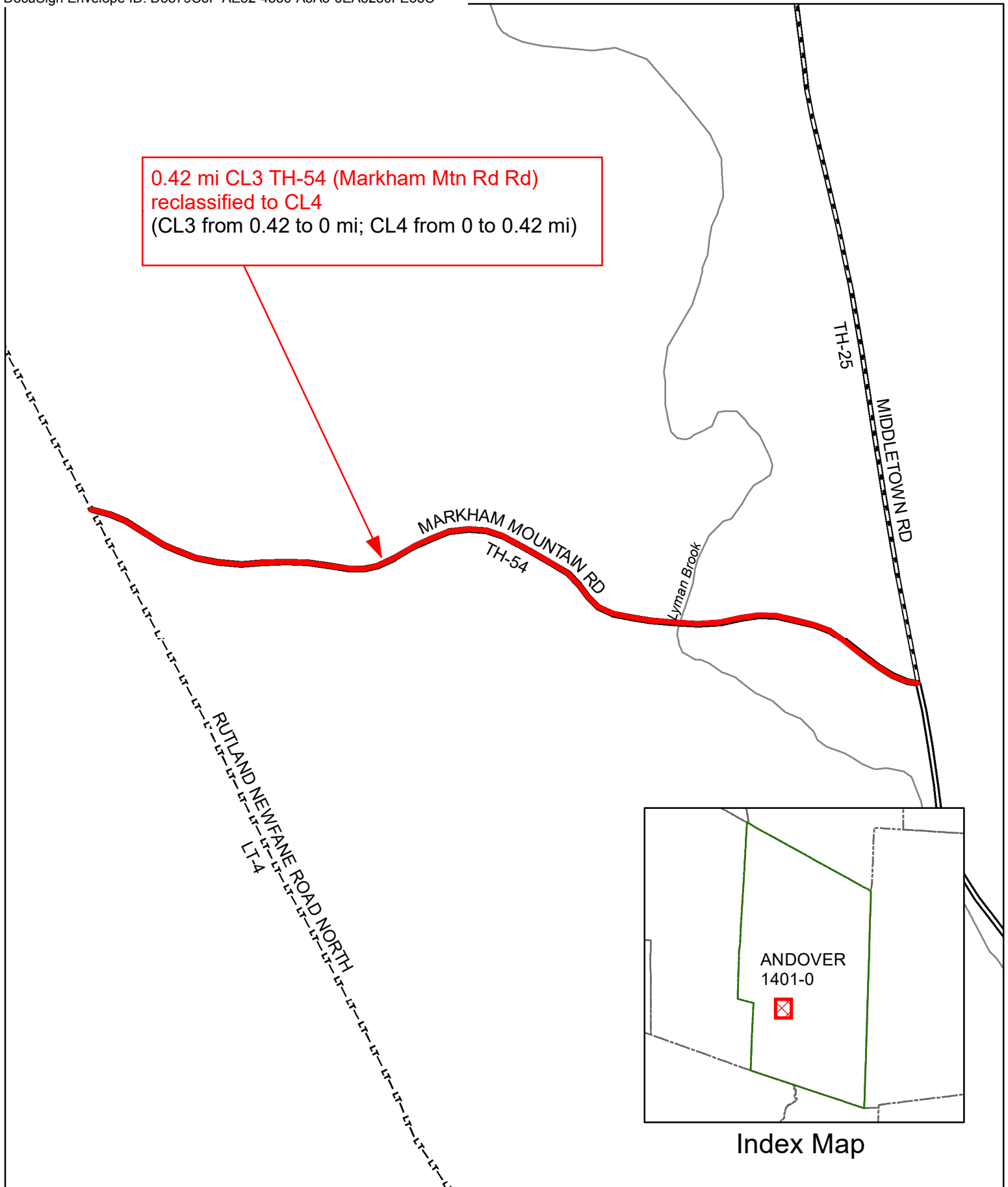


Mileage Certificate Changes 2024
ANDOVER TH-33

(CTUA:1401-0)
(CERTCODE:1401-0)



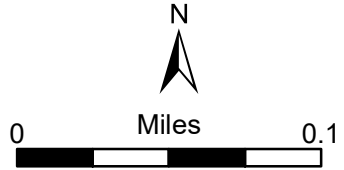
0.42 mi CL3 TH-54 (Markham Mtn Rd Rd)
reclassified to CL4
(CL3 from 0.42 to 0 mi; CL4 from 0 to 0.42 mi)



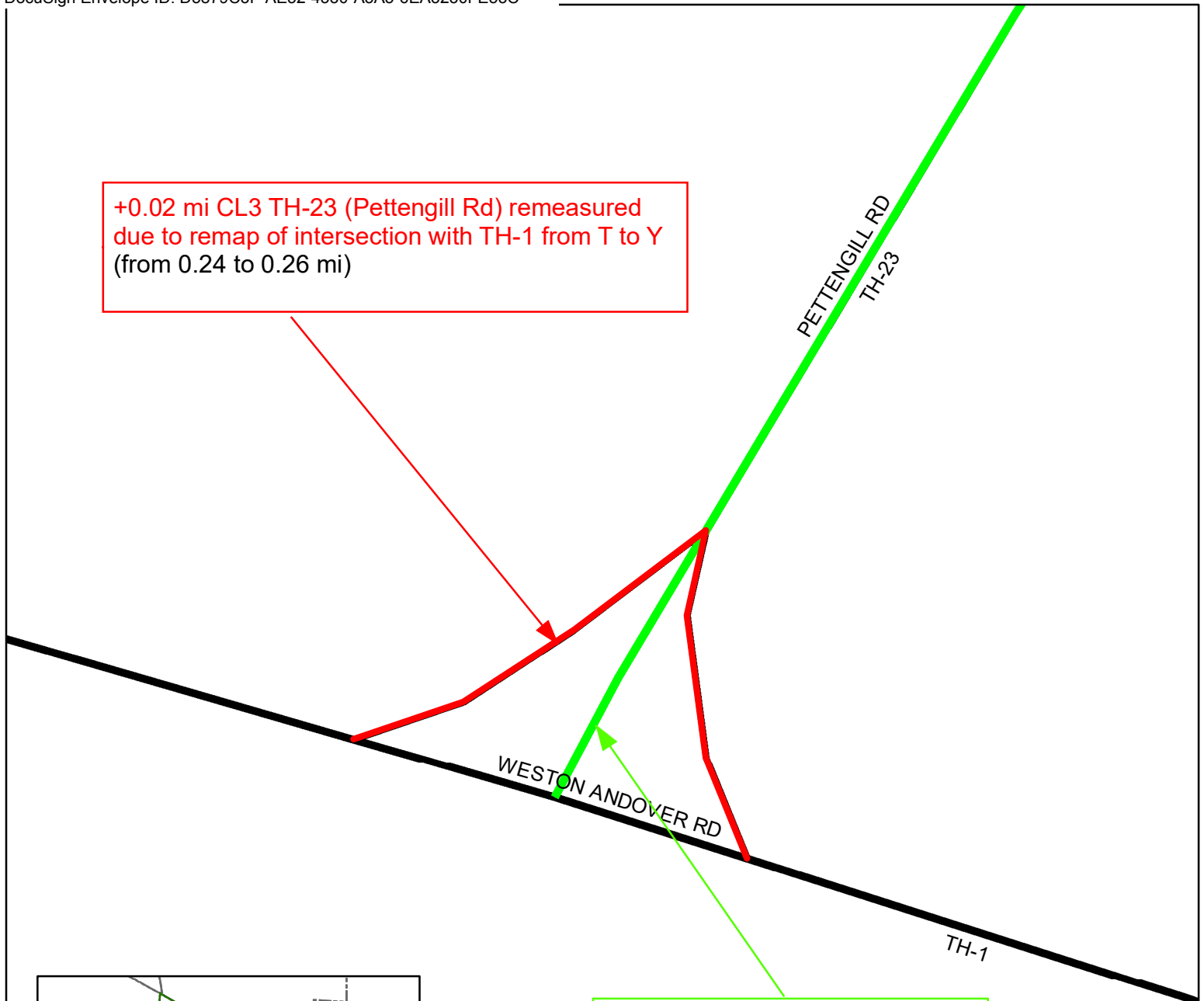
Index Map

Mileage Certificate Changes 2024
ANDOVER TH-54

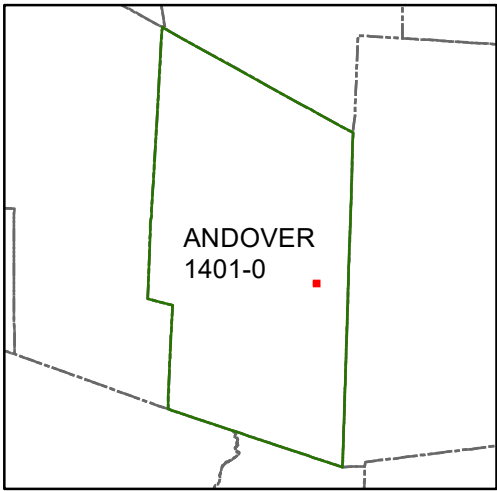
(CTUA:1401-0)
(CERTCODE:1401-0)



+0.02 mi CL3 TH-23 (Pettengill Rd) remeasured due to remap of intersection with TH-1 from T to Y (from 0.24 to 0.26 mi)



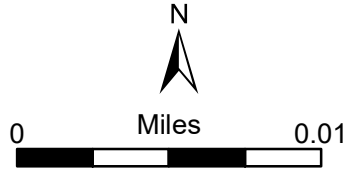
Previously mapped intersection



Index Map

Mileage Certificate Changes 2024
ANDOVER TH-23

(CTUA:1401-0)
(CERTCODE:1401-0)



TOWN OF ANDOVER, VERMONT

RECLASSIFICATION OF OLD PARMALEE ROAD (TH #52)
JUNE 12, 2023

On Monday, June 12, 2023 a site visit and duly warned public hearing were held to consider the reclassification of Old Parmalee Road, TH #52. It is shown on State of Vermont Highway Maps as being .07 miles in length and Class 3.

The Selectboard was in receipt of a request by the Vermont Agency of Transportation to reclassify the road or bring it up to the standards of a Class 3 road as it is currently classified. See attached.

The abutting landowners, Chris & Kathleen Meyer and Alison Minor, were notified as required by statute. Neither abutter brought forward any objections or feedback as to the reclassification and did not attend the public hearing. There were no objections brought by the public present at the hearing.

On a motion by Melissa Gates-Perry, seconded by Chris Plumb, the Board approved the discontinuance of TH #52, Old Parmalee Road, laid out on May 24, 1833 and described in Andover Town Records Volume 3, Page 13 as follows:

"Beginning in the center of the said Manchester Road... North 51 degrees West four rods thence North 89 degrees West nine rods thence North 40 degrees West 10 rods"

Dated at Andover, Vermont this 12th day of June, 2023.

Chris Plumb
[Signature]
[Signature]
[Signature]

Andover Selectboard

RECEIVED AND RECORDED
ON 07/06/2023 AT 1:10 P.M.
BOOK 72 PAGE 407
ANDOVER Land RECORDS.
[Signature]
TOWN CLERK, ANDOVER, VERMONT

AND

RECEIVED AND RECORDED
ON 11/16/2023 AT 1:15 P.M.
BOOK 8 PAGE 390
ANDOVER Proceedings RECORDS
[Signature]
TOWN CLERK, ANDOVER, VERMONT

TOWN OF ANDOVER, VERMONT

RECLASSIFICATION OF OLD GULF ROAD SOUTH (TH #13)
OCTOBER 30, 2023

On Monday, October 30, 2023 a site visit and duly warned public hearing were held to consider the reclassification of Old Gulf Road South, TH #13. It is shown on State of Vermont Highway Maps as being .86 miles in length and Class 3. It was being considered for reclassification because according to Road Foreman, Charlie Golden, it is not up to Class 3 Standards.

The Selectboard was in receipt of emails from Johnathan Croft & Meghan Brunk, both of the Vermont Agency of Transportation, which provided an explanation of highway standards, statutes regarding these standards, & the reclassification process.

The abutting landowners, Gerald & Ann Janauer (Horseshoe Acres Campground), East Hill Adventures (Will Clarke), Richard & Deborah Simmons, Vermont Land Trust and Lauren Jarvis and George Rametta were notified as required by statute. Mr. Jarvis and Mr. Clarke both communicated prior to the hearing they had no concerns with reclassification of the road.

Chris Plumb convened the public hearing at 4:57 p.m. at the Town Office and asked for a motion about reclassifying Old Gulf Road South. Richard Griswold moved to reclassify the road from a Class 3 to a Class 4 road. It was seconded by Melissa Gates-Perry. The Board unanimously approved the reclassification from a Class 3 to a Class 4 of TH #13, Old Gulf Road South, which was laid out on May 8, 1857 and described in Andover Town Records Volume 3, Page 449-450 as follows:

"Beginning at a point for the center of the said highway five rods and 15 links from the southeast corner of Albert Parkhurst's dwelling house and on the north side of the highway leading from Chester to Weston in a course South 83 degrees East four rods thence North 12 degrees East for 49 rods...."

Dated at Andover, Vermont this 13th day of November, 2023.

Chris C. Plumb
[Signature]
Melissa Gates-Perry
[Signature]

Andover Selectboard

RECEIVED AND RECORDED
ON 11/16/2023 AT 1:10 P.M.
BOOK 73 PAGE 60
ANDOVER Land RECORDS.
[Signature]
TOWN CLERK, ANDOVER, VERMONT

AND

RECEIVED AND RECORDED
ON 11/16/2023 AT 1:10 P.M.
BOOK 8 PAGE 390
ANDOVER Proceedings RECORDS.
[Signature]
TOWN CLERK, ANDOVER, VERMONT

NOTICE OF PUBLIC HEARING

The Town of Andover Select Board will hold a public hearing on Monday, November 27, 2023 for the purpose of receiving comment on the reclassification of Markham Mountain Road (TH #54), Israel Road (TH #45) & Marsh Cross Road (TH #33) currently Class 3 Town Roads. The site visits will begin at 3:00 p.m. at Markham Mountain Road. The hearing will convene immediately following the site visits at the Andover Town Office.

Dated at Andover, Vermont this 5th day of November, 2023

Jeanette Haight, Town Clerk

TOWN OF ANDOVER
Select Board Public Hearing Agenda
Monday, November 27, 2023 at 3:00 p.m.

at Markham Mountain Road, Marsh Cross Road, Israel Road
then the Andover Town Office

- 1. Convene at Markham Mountain Road for site visits, then move to Marsh Cross Road then to Israel Road.**
- 2. Recess meeting to Andover Town Office for the warned public hearing.**
- 3. Call Meeting to Order.**
- 4. Act on Agenda.**
- 5. Reclassification Markham Mountain Road – Discussion/action**
- 6. Reclassification Marsh Cross Road – Discussion/action**
- 7. Reclassification Israel Road – Discussion/action**

TOWN OF ANDOVER
SELECT BOARD PUBLIC HEARING MINUTES
November 27, 2023

Select Board Members Present: Chris Plumb, Richard Griswold, Susan Leader, Melissa Gates-Perry, & Robin Trask

Select Board Members Absent: None

Public present: Fred & Patty Linck, Alison Kinchla, Russell Newman, Hank Mauti, Jonathan Stevens, Rob Israel & Chris Byrne (via Zoom), Sarah Bennett of *Okemo Valley TV*, & Jeanette Haight, clerk.

1. **Site visits** were held at Markham Mountain Road, Marsh Cross Road, & Israel Roads beginning at 3:00 p.m.
2. **Hearing:** Chris Plumb called the hearing to order at 4.05 p.m. at the Town Office. The agenda was accepted as written on a motion by Richard Griswold, seconded by Melissa Gates-Perry. Chris asked for a motion to reclassify **Markham Mountain Road**. Robin Trask & Susan Leader both asked to have discussion first before any motion was made. Chris agreed then went over the reasons Road Foreman, Charlie Golden, had suggested the road be reclassified. Russell Newman & Alison Kinchla, new owners of a camp at the end of Markham Mountain Road, were present and asked that the road remain a Class 3 and be maintained year-round. They stated they are new owners of the property and the purchase price and taxes were justified by the fact the property is on a town-maintained road (which they said the former owner told them repeatedly). Susan said she personally needed more information before taking any action to better understand how other similar roads in town would be handled. After a lengthy discussion about winter maintenance, real estate value, safety, VAST access and insurability, Chris asked if anyone wanted to make a motion. Robin said she was “bouncing around about what to do”. Richard pointed out the road has not been maintained in the winter so taking it on would be a big undertaking. Ms. Kinchla asked if the town could “bank in” 20 feet or so when Middletown Road is being plowed just to help them with access. Melissa noted the Board was not in a position to make “special arrangements” with property owners. After more discussion, Chris moved to reclassify Markham Mountain Road from a Class 3 to a Class 4. Melissa seconded. The motion passed with one abstention.

Marsh Cross Road – Richard said he thought most people are under the impression that Marsh Cross is already a Class 4 Road, rather than a Class 3. Chris Byrne, a representative for Markham Mountain LLC, was present via Zoom and reiterated the organization’s desire to have the road discontinued since they own the property all around it. Richard said he didn’t like the idea of giving up the Town’s right-of-way as the road is used extensively for walking. He wondered about making it a Legal trail. Mr. Byrne wondered if they, as the landowners around it, would be able to continue using motorized vehicles on the road if it were declassified to a Legal trail. Chris said yes they could. Susan asked why they wouldn’t just make it a Class 4 road. Richard moved to reclassify Marsh Cross Road from a Class 3 to a Class 4 road. Melissa seconded. So moved.

Israel Road – Fred & Patty Linck were present to ask that Israel Road be left as a Class 3 and continue to be maintained in the winter. She said although they maintain the rest of the road (the private section). They don’t have the proper equipment to maintain the .12 mile section that is currently Class 3. Mr. Linck said the berm that is left at the end of the road when Little Pond gets plowed is impossible for him to push with the equipment he has. Rob Israel, the property owner who was present via Zoom, said the Lincks are full-time residents and “they need daily access”. Susan again stated she wasn’t ready to make a decision and acknowledged the “human element” involved in a situation like this where a decision is based on “non-human policy”. Chris said the road isn’t even close to meeting Class 3 standards, but suggested the town could plow it for this winter as it has always been maintained in the past. Mr. Israel asked if he paid to have it brought up to Class 3 standards, would the town consider leaving it a Class 3. Melissa clarified this road has been maintained in the winter, whereas Markham Mountain Road has not, which is why they are being handled differently. Richard moved to table discussion about Israel Road’s classification until spring. Melissa seconded. So moved.

3. Richard moved to adjourn the hearing at 5:15 p.m. Susan seconded. So moved.

Respectfully submitted,	Approved by:
<hr/>	Chris Plumb, Chair
Jeanette Haight, Clerk of the Board	<hr/>
	<hr/>
SBM 112723.min	<hr/>
	<hr/>
	<hr/>
	Andover Select Board

**ANDOVER SELECT BOARD
953 WESTON - ANDOVER ROAD
ANDOVER, VERMONT 05143
Phone (802) 875-2765
Email: clerk@vermontel.net**

October 24, 2023

Rebecca & Matthias Doyle
70 Dryden Road
Montclair, NJ 07043

Dear Mr. & Mrs. Doyle,

The Andover Select Board, under the guidance of the Vermont Agency of Transportation, is discussing the reclassification of Markham Mountain Road (so called), TH #54. Currently, it is designated as a Class 3 road but is not up to the State of Vermont's standards for that classification. It therefore needs to be declassified to: Class 4, Legal Trail, or Discontinued. The result of a declassification will be the Town of Andover will no longer be responsible for maintaining the road.

As an abutting landowner, you have the right to be present at the site visit and subsequent hearing to ask questions and provide feedback to the Select Board. These are scheduled to begin at 3:00 p.m. at the road site on Monday, November 27, 2023, with the hearing to take place immediately following at the Andover Town Office.

Enclosed is a map indicating the location of Markham Mountain Road for your reference.

Please don't hesitate to reach out should you have any questions.

Sincerely,

Jeanette Haight, Clerk of the Board
For the Andover Select Board

**ANDOVER SELECT BOARD
953 WESTON - ANDOVER ROAD
ANDOVER, VERMONT 05143
Phone (802) 875-2765
Email: clerk@vermontel.net**

October 24, 2023

Markham Mountain, LLC
203 Densmore Road
Chelsea, VT 05038

To Whom It May Concern,

The Andover Select Board, under the guidance of the Vermont Agency of Transportation, is discussing the reclassification of Marsh Cross Road (so called), TH #33. Currently, it is designated as a Class 3 road but is not up to the State of Vermont standards for that classification. It therefore needs to be declassified to: Class 4, Legal Trail, or Discontinued. The result of such a declassification will be the Town of Andover will no longer be responsible for maintaining the road.

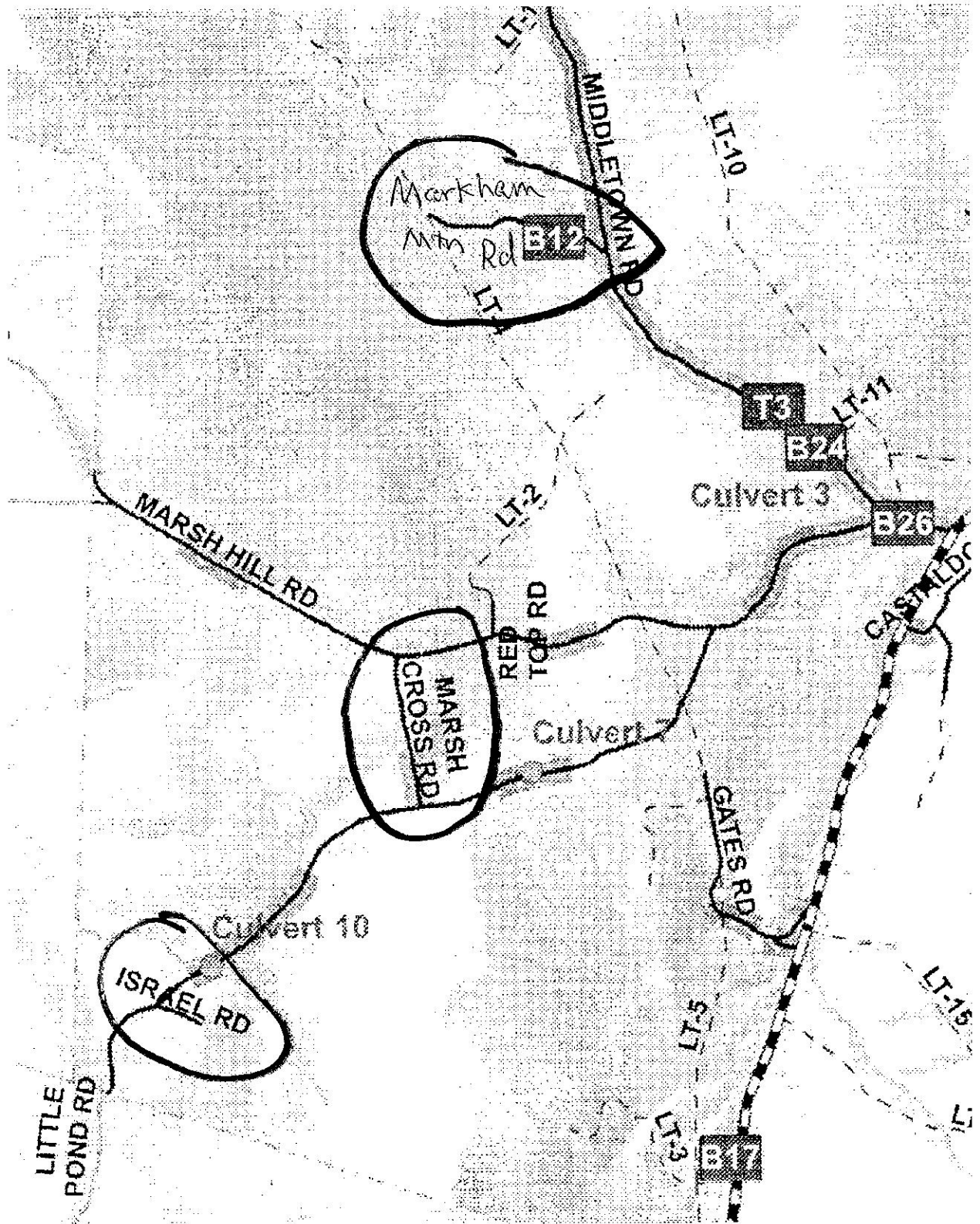
As an abutting landowner, you have the right to be present at the site visit and subsequent hearing to ask questions and provide feedback to the Select Board. These are scheduled to begin at 3:30 p.m. at the road site on Monday, November 27, 2023, with the hearing to take place immediately following at the Andover Town Office.

Enclosed is a map indicating the location of Marsh Cross Road for your reference.

Please don't hesitate to reach out should you have any questions.

Sincerely,

Jeanette Haight, Clerk of the Board
For the Andover Select Board



From: [Chris Plumb](#)
To: [Town Clerk/Treasurer](#)
Cc: [DeAndrea, Pam](#)
Subject: Re: Andover signed Cert of highway mileage
Date: Thursday, January 25, 2024 3:46:39 PM
Attachments: [9F58F6A5E03F421FAD66907BDBF34F29.png](#)
[488F9F2E26EE40EE85DD7835E8D6658F.png](#)
[8CBD1804A2B741B8B2C3BB72352E4CAE.png](#)
[5548776F9ED4FFF94A1FA2E9952CE26.png](#)
[33450927703B4EF8A1922A62138163FE.png](#)
[25BDA46373B54EC0B833EEDEA9A0BAF8.png](#)
[image.png](#)

You don't often get email from csplumb@gmail.com. [Learn why this is important](#)

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Jeanette,Pam,

I would go ahead and update the map. I don't see the need to get the whole board to approve the change. The aerial vieww is correct. That's the way it actually is out there on the ground.'

Thanks,
Chirs

The Woodturning Store



Facebook · [The Woodturning Store](#)

1.9K+ followers

On Thu, Jan 25, 2024 at 8:48 AM Town Clerk/Treasurer <clerk@vermontel.net> wrote:

Yes go ahead and make that change. I am cc'ing Chris Plumb, our Select Board Chair.

Jeanette Haight

Municipal Clerk/Treasurer

953 Weston Andover Road

Andover, Vermont 05143

802-875-2765

Sent from [Mail](#) for Windows

From: [DeAndrea, Pam](#)
Sent: Thursday, January 25, 2024 8:20 AM
To: [Town Clerk/Treasurer](#)
Cc: [AOT - Mileage Certificates](#)
Subject: RE: Andover signed Cert of highway mileage

Hi Jeanette,

From: [Town Clerk/Treasurer](#)
To: [DeAndrea, Pam](#); [Chris Plumb](#)
Subject: RE: Andover signed Cert of highway mileage
Date: Thursday, January 25, 2024 8:48:29 AM
Attachments: [9F58F6A5E03F421FAD66907BDBF34F29.png](#)
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[8CBD1804A2B741B8B2C3BB72352E4CAE.png](#)
[55487776F9ED4FFF94A1FA2E9952CE26.png](#)
[33450927703B4EF8A1922A62138163FE.png](#)
[25BDA46373B54EC0B833EEDEA9A0BAF8.png](#)

You don't often get email from clerk@vermontel.net. [Learn why this is important](#)

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Yes go ahead and make that change. I am cc'ing Chris Plumb, our Select Board Chair.

Jeanette Haight
Municipal Clerk/Treasurer
953 Weston Andover Road
Andover, Vermont 05143
802-875-2765

Sent from [Mail](#) for Windows

From: [DeAndrea, Pam](#)
Sent: Thursday, January 25, 2024 8:20 AM
To: [Town Clerk/Treasurer](#)
Cc: [AOT - Mileage Certificates](#)
Subject: RE: Andover signed Cert of highway mileage

Hi Jeanette,

As I have been working on the changes for Andover, I noticed a mapping error that I can include in the update. We had the intersection of TH-23 (Pettengill Rd) and TH-1 (Weston Andover Rd) mapped as a T and not a Y as it should be in the image below. I can update the AOT miles as a re-measure for this road and add this change of **+0.02 mi Class 3 for TH-23** to the certificate before we sign it if the Selectboard agrees. That would bring your total Class 3 mileage to **28.96 miles**.



Thank you and let me know,

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 N. Main Street | Barre, VT 05641
[802-793-7555 phone](tel:802-793-7555) | pam.deandrea@vermont.gov
<http://vtrans.vermont.gov>



Help raise money for Vermonters impacted by flood damage and show your Vermont pride with *Vermont Strong and Tough Too* license plates and socks. [Click here to purchase your Vermont Strong gear](#) or visit DMV.Vermont.gov/VermontStrong23.

Impacted Vermonters can find resources and referrals by visiting Vermont.Gov/Flood.

From: Town Clerk/Treasurer <clerk@vermontel.net>
Sent: Tuesday, January 23, 2024 3:19 PM
To: DeAndrea, Pam <Pam.DeAndrea@vermont.gov>
Subject: RE: Andover signed Cert of highway mileage

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Hi Pam,

That makes sense – I was forgetting we discontinued Old Parmalee all together and needed to subtract that mileage from Class 4. 6.25 is correct.

Jeanette Haight
Municipal Clerk/Treasurer
953 Weston Andover Road
Andover, Vermont 05143
802-875-2765

Sent from [Mail](#) for Windows

From: [DeAndrea, Pam](#)
Sent: Tuesday, January 23, 2024 3:16 PM
To: [Town Clerk/Treasurer](#)
Subject: RE: Andover signed Cert of highway mileage

Hi Jeanette,

Last year, the Class 3 mileage was reduced by 0.07 miles (new mileage 30.57) and the Class 4 was increased by 0.07 miles (new mileage 4.69) since we designated TH-52 as NUTs.

For the discontinuance of TH-52 which is noted in #2 of Part II on the certificate (see image below), the mileage needs to be subtracted from the Class 4 mileage.

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
-0.07 mi CL4 TH-52 (Old Parmalee Rd) discontinued (was NUTs)

This is what I get for the new Class 4 mileage based on the 4 changes:

$4.69 - 0.07 + 0.86 + 0.35 + 0.42 = 6.25$ miles

Please let me know if my math is off for some reason.

Best,

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 N. Main Street | Barre, VT 05641
[802-793-7555 phone](tel:802-793-7555) | pam.deandrea@vermont.gov
<http://vtrans.vermont.gov>



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Impacted Vermonters can find resources and referrals by visiting Vermont.Gov/Flood.

From: Town Clerk/Treasurer <clerk@vermontel.net>
Sent: Tuesday, January 23, 2024 1:04 PM
To: DeAndrea, Pam <Pam.DeAndrea@vermont.gov>
Subject: RE: Andover signed Cert of highway mileage

You don't often get email from clerk@vermontel.net. [Learn why this is important](#)

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Oh, I went by what was on the final certificate last year and added Markham & Marsh Cross?

aaaaa 1963, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	9.930			9.930	0.000
Class 3	30.64		0.07	30.64 30.57	0.000
State Highway	3.886			3,886	0.000
Total	44.456			44.456 44.386	0.000
* Class 1 Lane	0.000				
* Class 4	4.62	0.07		4.69	4.69
* Legal Trail	18.86			18.86	

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS
70

Corrected CL3 and CL4 mileages and due to CL3 segment designated as NUTs (see Part II). Removal of X in the "no changes" checkbox below
P. DeAndrea
VTrans
1/10/2023

Jeanette Haight
Municipal Clerk/Treasurer
 953 Weston Andover Road
 Andover, Vermont 05143
 802-875-2765

Sent from [Mail](#) for Windows

From: [DeAndrea, Pam](#)
Sent: Tuesday, January 23, 2024 12:56 PM
To: [AOT - Mileage Certificates](#); [Town Clerk/Treasurer](#)
Subject: RE: Andover signed Cert of highway mileage

Hi again Jeanette,

I also wanted to let you know that the total for Class 4 should be different than what you have entered in order to account for the discontinuance of TH-52 (Old Parmalee Rd).

The total should be **6.25** miles, not 6.32 miles. If you want to make that correction, that would be great, or we can do it on our end before we sign the certificate.

Thank you,

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III
 Policy, Planning & Research Bureau – Mapping Section
 Policy, Planning & Intermodal Development Division
 Vermont Agency of Transportation
 219 N. Main Street | Barre, VT 05641
 802-793-7555 phone | pam.deandrea@vermont.gov
<http://vtrans.vermont.gov>



Help raise money for Vermonters impacted by flood damage and show your Vermont pride with *Vermont Strong* and *Tough Too* license plates and socks. [Click here to purchase your Vermont Strong gear](#) or visit DMV.Vermont.gov/VermontStrong23.

Impacted Vermonters can find resources and referrals by visiting Vermont.Gov/Flood.

From: AOT - Mileage Certificates

Sent: Tuesday, January 23, 2024 12:44 PM

To: 'Town Clerk/Treasurer' <clerk@vermontel.net>; AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>

Subject: RE: Andover signed Cert of highway mileage

Hi Jeanette,

Thank you so much for the certificate. I see that you added two more reclassifications, which is completely fine. We would just need the documentation to approve these changes. We have the documentation for TH-52 and TH-13, but not **TH-33 and TH-54**.

- Notice of site visit and Public hearing
- Notice to adjacent landowners
- Minutes/evidence of site visit
- Minutes from public hearing/selectboard meeting containing decision
- Sketch map/description of reclassification location

Thank you!

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 N. Main Street | Barre, VT 05641
[802-793-7555 phone](tel:802-793-7555) | pam.deandrea@vermont.gov
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From: Town Clerk/Treasurer <clerk@vermontel.net>

Sent: Tuesday, January 23, 2024 9:20 AM

To: AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>

Subject: Andover signed Cert of highway mileage

You don't often get email from clerk@vermontel.net. [Learn why this is important](#)

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

From: [Croft, Johnathan](#)
To: [Town Clerk/Treasurer](#)
Cc: [Alley, Kerry](#); [DeAndrea, Pam](#); [AOT - Mileage Certificates](#)
Subject: RE: notice of reclassification
Date: Thursday, November 16, 2023 2:06:10 PM
Attachments: [image001.png](#)
[image002.png](#)

Excellent, thank you very much for sending this along.

[Johnathan](#)

Johnathan Croft | Mapping Section Chief
Policy, Planning & Research Bureau – Mapping Section
Policy, Planning & Intermodal Development Division
Vermont Agency of Transportation
219 North Main Street | Barre, VT 05641
[802-828-2600 phone](tel:802-828-2600) | johnathan.croft@vermont.gov
<http://vttrans.vermont.gov>



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Updated (bivalent) COVID boosters and flu shots are now available! Stay up to date on your vaccines by contacting your pharmacy, doctor's office or visiting healthvermont.gov/MyVaccine for walk-in opportunities.

From: Town Clerk/Treasurer <clerk@vermontel.net>
Sent: Thursday, November 16, 2023 2:05 PM
To: Croft, Johnathan <Johnathan.Croft@vermont.gov>
Cc: Alley, Kerry <Kerry.Alley@vermont.gov>; DeAndrea, Pam <Pam.DeAndrea@vermont.gov>; AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>
Subject: RE: notice of reclassification

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Thank you – in case I did not send it, I have attached here the discontinuance of TH #52, Old Parmalee Road from last May.

Jeanette Haight
Municipal Clerk/Treasurer
953 Weston Andover Road
Andover, Vermont 05143

802-875-2765

Sent from [Mail](#) for Windows

From: [Croft, Johnathan](#)
Sent: Thursday, November 16, 2023 1:52 PM
To: [Town Clerk/Treasurer](#)
Cc: [Alley, Kerry](#); [DeAndrea, Pam](#); [AOT - Mileage Certificates](#)
Subject: RE: notice of reclassification

Thank you Jeannette for sending this reclassification along. We will get this added to the 2024 Mileage Certificate for Andover and it will be noted when you receive the certificate for signature in early January. I am including Kerry Alley and Pam DeAndrea, who do most of the mileage certificate processing, as either of them will be making these updates.

Please let me know if you have any questions for me regarding this process, or with Mapping in general.

[Johnathan](#)

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From: Town Clerk/Treasurer <clerk@vermontel.net>
Sent: Thursday, November 16, 2023 1:47 PM
To: Croft, Johnathan <Johnathan.Croft@vermont.gov>
Subject: notice of reclassification

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Good afternoon Johnathan,

Attached is the official recorded notice of the reclassification of TH #13 in Andover from a Class 3 to a Class 4. Please let me know if there is someone else I should send it to.

Thank you,

Jeanette

Jeanette Haight

Municipal Clerk/Treasurer

953 Weston Andover Road

Andover, Vermont 05143

802-875-2765

Sent from [Mail](#) for Windows

From: [Town Clerk/Treasurer](#)
To: [DeAndrea, Pam](#)
Cc: [AOT - Mileage Certificates](#)
Subject: RE: notice of reclassification
Date: Friday, November 17, 2023 11:07:03 AM
Attachments: [Old Gulf Rd S survey.docx](#)
[57215ED146E7409F8E6C05434300CF56.png](#)
[738445D59C9F4ED4962F80875B8D8246.png](#)
[6FA4451195274F33B0FA59DC28F8A491.png](#)

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

The whole road was reclassified – I have attached a copy of the original survey, I did not put all the measurements in my document.

Jeanette Haight

Municipal Clerk/Treasurer

953 Weston Andover Road
Andover, Vermont 05143
802-875-2765

Sent from [Mail](#) for Windows

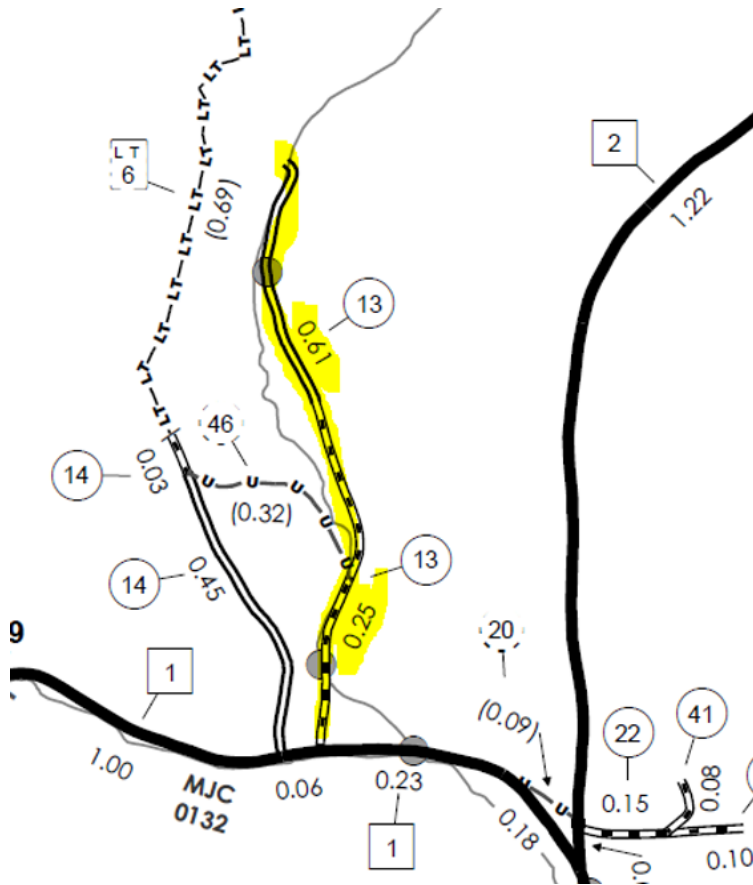
From: [DeAndrea, Pam](#)
Sent: Friday, November 17, 2023 10:51 AM
To: [Town Clerk/Treasurer](#)
Cc: [AOT - Mileage Certificates](#)
Subject: RE: notice of reclassification

Hi Jeanette,

Thank you so much for all of this. We also recommend that the Town notify the Vermont Department of Parks, Forests, and Recreation regarding the discontinuance of TH-52 (Old Parmalee Rd) to ensure that they have no objections. They should receive notice as they like to weigh in on whether a road could become a Legal Trail or not.

If you could please provide us with a copy of your email/letter to them so we can include it in our records.

For TH-13 (Old Gulf Rd.), the length description you sent in the decision does not match up with the mileage that we have mapped or what is in the attached inventory. We have the Class 3 mileage as 0.86 as noted in the top of your document for TH-13 (see yellow highlight in image below) and the inventory notes 0.84 miles. However, the description in the notes at the bottom of the decision lists the length in the survey as 4 rods + 49 rods = 0.17 miles. Is this the correct survey/description? From the document it sounds like you are describing the road in its entirety but the survey notes do not match that. Are you just reclassifying a 0.17-mile section of the road? If so, we will need more detail on the beginning and end of the reclassification or to not have the survey description in there and just mention the entirety.



Thank you!

Pam

Pamela DeAndrea (she/her) | AOT GIS Professional III
Policy, Planning & Research Bureau – Mapping Section
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Cc: Alley, Kerry <Kerry.Alley@vermont.gov>; DeAndrea, Pam <Pam.DeAndrea@vermont.gov>; AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>
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Thank you,
Jeanette

Jeanette Haight
Municipal Clerk/Treasurer
953 Weston Andover Road
Andover, Vermont 05143
802-875-2765

Sent from [Mail](#) for Windows

450

Thence N. $31\frac{1}{2}^{\circ}$ E. Eleven rods and Eleven links;
 Thence N. $42\frac{1}{2}^{\circ}$ E. Twenty two rods & six links;
 Thence N. 54° E. Thirteen rods and two links;
 Thence N. $52\frac{1}{2}^{\circ}$ E. Fourteen rods and 15 links;
 Thence N. 43° E. Seven rods and five links;
 Thence N. $50\frac{1}{2}^{\circ}$ E. Thirteen rods and ten links;
 Thence N. $69\frac{1}{2}^{\circ}$ E. Seven rods and fifteen links;
 Thence N. $72\frac{1}{2}^{\circ}$ E. Thirteen rods and 11 links;
 Thence N. 73° E. 11 rods and 16 links;
 Thence N. 49° E. 9 rods;
 Thence N. 19° E. 15 rods and 2 links;
 Thence N. 21° E. five rods and six links;
 Thence N. 14° E. 13 rods;
 Thence N. 3° E. 8 rods and Twenty two links;
 Thence N. 4° E. 7 rods;
 Thence N. 3° E. 7 rods and 16 links;
 Thence N. 8° E. 13 rods and 10 links;
 Thence N. 10° E. 13 rods and 5 links;
 Thence N. $9\frac{1}{2}^{\circ}$ E. 13 rods and 13 links;
 Thence N. 14° E. 19 rods;
 Thence N. 11° E. 20 rods and 17 links;
 Thence N. $12\frac{1}{2}^{\circ}$ E. 22 rods;
 Thence N. 17° E. 35 rods to the highway leading from East Hill, so called to Boynton's Mill so called in said Andover.

The above surveyed highway is laid out three rods wide, the entire distance, and the line described in said survey is intended to be the center of the highway; and we notified the owners of the land through which said road is laid, and they all appeared before us, and we assessed damages to them as follows: to wit, To Albert Parkhurst forty two dollars, Jacob Rowell was present but claimed none. To Benj. Austin fifteen Dollars. To Leonard McIntyre twenty five Dollars. Alvin N. Pike was present but claimed none. To Abner Feltt one hundred dollars. To Rodney Pierce fifty Dollars. To Sewall Heselton twenty seven Dollars. and fifty cents. Dated at Andover this 8th day of May AD 1857
 Attest E. W. Putnam Town Clerk { Ryland Fletcher }
 { Ptolemy Edson }
 { Elias Warren } Commissioners

449

Survey of a highway in the town of Andover laid out by the undersigned Commissioners appointed by Windsor County Court on the petition of Bela Gassett and others, and referred to in our Report to said Court

Beginning at a point for the center of the said highway five rods and fifteen links from the south east corner of Albert Parkhursts dwelling house, and on the north side of the highway leading from Chester to Weston - in a course South 83° East - Thence North 12° E. 49 rods -
 Thence North $29\frac{1}{2}^{\circ}$ E. 30 rods; Thence N. 34° E. seven rods and 12 links; Thence N. $14\frac{1}{2}^{\circ}$ E. seven rods and 12 links; Thence N. 3° W. five rods and 12 links; Thence N. 9° W. seven rods and 4 links; Thence N. 18° W. Eight rods and 23 links; Thence N. 20° W. four rods and 9 links; Thence N. 13° W. Eleven rods and 3 links; Thence N. 9° W. Four rods and 13 links; Thence N. 16° W. six rods and 8 links; Thence N. 7° W. five rods; Thence N. $14\frac{1}{2}^{\circ}$ W. Six rods and 15 links; Thence N. 25° W. Five rods and 22 links; Thence N. 15° W. six rods; Thence N. $21\frac{1}{2}^{\circ}$ W. Twenty six rods; Thence N. 15° W. twelve rods; Thence N. $8\frac{1}{2}^{\circ}$ W. Twenty one rods; Thence N. 14° E. Seventeen rods; Thence N. 23° E. Twenty six rods and Eleven links; Thence N. $16\frac{1}{2}^{\circ}$ E. sixteen rods and Eighteen links; Thence N. $27\frac{1}{2}^{\circ}$ E. six rods and two links.
 Thence N. $48\frac{1}{2}^{\circ}$ E. Eleven rods and Eleven links;
 Thence N. 51° E. Fourteen rods and Five links;
 Thence N. $62\frac{1}{2}^{\circ}$ E. Ten rods;
 Thence N. $59\frac{1}{2}^{\circ}$ E. Ten rods and Twenty links;
 Thence N. $70\frac{1}{2}^{\circ}$ E. Eight rods and Four links;
 Thence N. $53\frac{1}{2}^{\circ}$ E. Three rods and sixteen links;
 Thence N. 41° E. Eight rods and thirteen links;
 Thence N. 60° E. six rods;
 Thence N. 53° E. thirteen rods and Eight links;
 Thence N. $58\frac{1}{2}^{\circ}$ E. Seven rods and thirteen links;
 Thence N. 34° E. sixteen rods and sixteen links;
 Thence N. 5° E. Seven rods and five links;
 Thence N. 6° W. Eight rods;
 Thence N. $4\frac{1}{2}^{\circ}$ E. Twelve rods and Ten links;
 Thence N. 13° E. Twenty one rods and two links;
 Thence N. 12° E. Twenty rods;
 Thence N. 10° E. Eleven rods and twenty one links;

ROAD INVENTORY FORM

VERMONT AGENCY OF TRANSPORTATION
PLANNING DIVISION
MAPPING AND ROAD INVENTORY SECTION

PARTY CHIEF JAY KILTON

TOWN ANDOVER

RECORDER TROY SUMNER

COUNTY WINDSOR HWY. DIST. NO. 2

TOWN OFFICIAL KENNETH FORBES

ROAD SYSTEM & NO. T-13

TITLE ROAD COMMISSIONER

SHEET NO. 1 OF 1 DATE 7/27/92

SURFACE TYPE & WIDTH	SHOULDER TYPE & WIDTH		SIDEWALK TYPE & WIDTH		DITCHES	CONDITION	ROAD CLASS	REMARKS
	LT.	RT.	LT.	RT.				
								HOLLOWAY RD
								PRIVATE RD
								0.84 END
								600
								0.83
								15' I-BEAM WOOD
								323
								0.69 [ANDOVER BIK.]
								30°
								T-40 UNIT
								0.27
								0.25
E-18								30
								0.01
								ANDOVER BIK.
								0.09 [B18 13' CONC SLAB
E-24								CL 2#1 ← 0.00 → CL 2#1

0.59

0.25