Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WHITINGHAM , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

1985, is as follow	√S:				
PART I - CHANGES & !	TOTALS - Plea	ase fill in	and calculate	totals.	DISTRICT 1
TOWN HIGHWAYS		ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL	* SCENIC * HIGHWAYS *****
CLASS 1	.000		*	.000	*
CL1 LANE	.000		*	.000	* TRANSPORTATION
CLASS 2	11.200		*	11.200	* FEB 0 6 10.94
CLASS 3	49.300	audia ababa kunan kuntu kitasa kupu kutan kutan 1990 (1996)	*	49.300	* *
STATE HWY	12.334		*	12.334	*
TOTAL	000	1	1 *		*
********	*****	*****	*****	·*** <del>*</del> <del>****</del> **	*****
CLASS 4	3.540		*	3.540	*
(3) RECLASSIFED/RE	EMEASURED: Pl	Lease attac	h SIGNED copy	of proceeding	gs(minutes of meetings).
(4) SCENIC HIGHWAY	'S: Please at	tach copy	of order desig	gnating/disco	ntinuing Scenic Highways.
PART II - CHECK	BOX IF NO	) CHANGES	IN MILEAGES	AND SIGN I	BELOW [×]
PART III - SIGNATURE SELECTMEN/ALDERMEN SIGNATURES:		SIGN.	chard M. C.	WHI Let	un a Mors
CLERK SIGNATURE: Please sign	ORIGINAL & 1	S. H.	Cul Transportation	n signature.	DATE FILED 2-3-75
AGENCY OF TRANSPORTA	TION APPROVA	AL: Signed	copy will be	returned to !	I/C/V Clerk.

Representative, Agency of Transportation

DATE: 2 995