Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1993 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of WHITINGHAM , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART T - CHANGES & TOTALS - Please fill in	and calculate totals	
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DISTRICT 1

	TOWN	PREVIOUS	ADDED	SUBTRACTED		* SCEN	VIC
	HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	* HIGH	WAYS
	*****	*****	******	*******	******	******	*****
	CLASS 1	.000	6	*	.000	*	
	makan makan makan untuk emilin birata esteka makan makan	Their man made onto onto onto other made made make here design	month, status months treated statute company months statute statute statute	*_	CALLING SALESHED GRADES CHARGES CHARGES CHARGES CARROLL SALESHED STREET, CHARGES CHARG	*	THE WORLD AND STREET, STREET, SQUARY SERVICE
	CLASS 2	11.200		*	11.200	*	
	MARKA MARKA WARRA ARREST WINTER THINTO THESE ANADOS MINISTER	Market Anners streets streets baseds decised streets streets Streets attends organis		*_	antes union totale score dates score some finale score main o	*	-
	CLASS 3	49.300		*	49.300	*	
					Marin water cales have some some street some district	*	
	STATE HWY	12.334		*	12.334	*	
******		*******	******	 *******	*****	******	*****
***************************************				l +	72.834	*	
•	Class 4)				,		
*****	*******	******	*****	<b>*</b> ******		*****	*****
	CLASS 4	3.540		*	3.540	*	
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	II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE. ) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion".
(2)	) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3)	) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4)	) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART	II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]
SEL	III - SIGNATURES - PLEASE SIGN. LECTMEN/ALDERMEN/TRUSTEES SIGNATURES:  Wendelin W- Harris

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Please sign ORIGINAL & return for Transportation signature.

APPROVED. Representative, Agency of Transportation

CLERK SIGNATURE:

\_\_\_DATE: 1.27.93

DATE FILED 1/21/93