

CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1986

Fill out the certificate, file copy with the Town Clerk, and mail original to Vt. Agency of Transportation before February 10, 1986.

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III ◀

PART I

DISTRICT 1

We, the Selectmen/Trustees/Aldermen of Whitingham, Windham County on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. 15, amended 1973, Act No. 63, is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1985	0.000	11.200	49.920	3.010	12.334	73.454
MILEAGE ADDED SINCE FEBRUARY 10, 1985 EXPLAIN UNDER (1) BELOW				1.980		
SUB TOTAL				4.990		
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1985 EXPLAIN UNDER (2) AND (3)			1.980			1.980
TOTAL HIGHWAY MILEAGE FEB. 10, 1986	0.000	11.200	47.940	4.990	12.334	71.474
SCENIC HIGHWAY MILEAGE (19 VSA 1019)						

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED.

(1) We hereby certify that the following new highways, as substantiated by the attached "Selectmen's Certificate of Completion" have been added.

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

Town Hwy #14 - 0.060 (~~Town highway # 37 - 0840~~) (~~Town highway # 70 - 86~~) RECLASSIFICATION - Class 3 to Class 4
 (~~Town highway # 35~~) (~~Town highway # 44 - 20~~) (~~Town highway # 49 - 45~~)

PER ATTACHED LETTER.

(4) We hereby certify that the following highways have been designated or discontinued as "Town Scenic Highways", and are substantiated by the attached copy of the proceedings.

T-44 NOT ON MAP

PART II CHECK BOX IF NO CHANGES IN MILEAGES.

PART III

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES

Richard M. Platt *Dennis Parson*
John ... *Norman E. Hall*
...

I, A. D. Thayer, Town/City/Village/Clerk, attest that this record of highway mileage was filed and recorded on 2 January, 1986.

Approved: J. R. Lundy
 Representative, Agency of Transportation

1-29-86
 Date

1986