Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WESTMINSTER , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985. is as follows:

TOWN PREVIOUS ADDED SUBTRACTED * SCENIC HIGHWAYS MILEAGE MILEAGE MILEAGE TOTAL * HIGHWAYS * **********************************	1985, is as follow 		in and calculate totals.	DISTRICT 2
* CLA LANE	TOWN HIGHWAYS	PREVIOUS ADDEI	O SUBTRACTED GE   MILEAGE * TOTAL	* SCENIC * HIGHWAYS
CLASS 2 20.650				
CLASS 3 47.740 * 47.740 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.535 * 18.5	* CL1 LANE	.000	* • 000	*
**************************************	CLASS 2	20.650	* 20.650	) *
**************************************	CLASS 3	47.740	* 47.740	) *
* * * * * * * * * * * * * * * * * * *	1	t t	* 18.535	5 *
* CLASS 4   7.520   * 7.520 *  * Class 1 Lane Mileage is NOT added into the total.  **PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.  (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).  (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.  **PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]  ***PRINT OF THE PLEASE SIGN.**  **PRINT OF THE PLEASE SIGN.**  ***PRINT		86.925	* 86.925	
CLERK SIGNATURE:  (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).  (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.  PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]  SELECTMEN/ALDERMEN/TRUSTEES  SIGNATURES:  CLERK SIGNATURE: Please SIGN.  Please sign ORIGINAL & return for Transportation signature.  DATE FILED January 13, 1999	CLASS 4	***************************************		*
(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).  (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.  PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]  PART III - SIGNATURES - PLEASE SIGN SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:  CLERK SIGNATURE: PLANE SIGNATURE TRUSTEES Please sign ORIGINAL & return for Transportation signature.	* Class l L	ane Mileage is NOT a	added into the total.	**************************************
CLERK SIGNATURE:  Please sign ORIGINAL & return for Transportation signature.  PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]  PART III - SIGNATURES - PLEASE SIGN.  ROBERT III - SIGNATURES	(3) RECLASSIFED/RE	MEASURED: Please att	ach SIGNED copy of proceeding	ngs(minutes of meetings).
CLERK SIGNATURE:  Please sign ORIGINAL & return for Transportation signature.  PART III - SIGNATURES - PLEASE SIGN.  ROBITATION  PART III - SIGNATURES - PLEASE SIGN.  PART III - SIGNATURES - PLEASE SIGNATURES - PLEASE SIGNATURES - PLEAS	(4) SCENIC HIGHWAY	S: Please attach cop	oy of order designating/disco	ontinuing Scenic Highways.
SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:  CLERK SIGNATURE: Please sign ORIGINAL & return for Transportation signature.  DATE FILED January 13, 199	PART II - CHECK	BOX IF NO CHANGE	S IN MILEAGES AND SIGN	BELOW [X]
	SELECTMEN/ALDERMEN SIGNATURES: CLERK SIGNATURE:	Penny X. N	Mysel Nossey	DATE FILED Jamay 13, 199
				T/C/V Clerk.

Representative, Agency of Transportation

DATE: 1/18/99