Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1999 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of WARDSBORO , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| | CHANGES & ! | rotals - Plea | use fill in | and calculat | ce totals. | | DISTRICT 2 |
|----------------------------|---|---------------|---|---|----------------------|---|--|
| | TOWN HIGHWAYS | 1 | ADDED MILEAGE | MILEAGE * | TOTAL | * SCENI * HIGHW | AYS |
| | CLASS 1 | .000 | ~~~~~ | * | £ 600 | * | ^^^^ |
| | * CL1 LANE | .000 | anno, areas reside amore ambar ambar arises recent action deliner | * | . 000 | * | MAN |
| | CLASS 2 | 6.360 | | * | 4.340 | * | Miles Miles Miles Miles Miles |
| | CLASS 3 | 40.480 | | * | 40.480 | * | Print with Shink Shink Accord |
| | STATE HWY | 7.373 | METERS CHARLE ATTEMPT SAMES SAMES COMES MANUAL ATTEMPT ACTIONS APPROXIMENT | ~ * | 7.373 | * | MARKA STATES COMES AND |
| ****** TOTAL | . ********** | 54.213 | | *********** * | 54.213 | * | |
| ***** | CLASS 4 | | ******* | ************ * | *********** 6.820 | | **** |
| | * Class 1 I | Lane Mileage | is NOT adde | ed into the t | otal. | addition ordered, reference, proposes assembly advisions papers, squares, squares, squares, | |
| | | | | | | | es of meetings). Scenic Highways. |
| ART II | | BOX IF NO | 1 | IN MILEAGES | AND SIGN | BELOW | X] |
| SELECTM SIGN CLERK S | - SIGNATURE EN/ALDERMEN ATURES: IGNATURE: lease sign TRANSPORTA | ORIGINAL & r | eturn for T | Sevan Gransportation copy will be | returned to | T/C/V Cle | |
| | APPROVED: | Represe | Donald ntative, Ag | ency of Tran | sportation | DATE: | 1/25/99 |