

# CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1987

Fill out the certificate, file yellow copy with the Town Clerk, and mail white original to Vt. Agency of Transportation, Project Planning Division before February 10, 1987.

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

## PART I

DISTRICT 2

We, the Selectmen/~~Trustees/Aldermen~~ Rockingham, Windham County on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. \* 305, added 1985, is as follows:

	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING CLASS 4
	CLASS 1	CLASS 2	CLASS 3	CLASS 4		
PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1986	1.492	15.516	62.450	6.150	23.471	102.929
MILEAGE ADDED SINCE FEBRUARY 10, 1986 EXPLAIN UNDER (1) BELOW	0.000	0.000	0.000	0.000	0.000	0.000
SUB TOTAL	1.492	15.516	62.450	6.150	23.471	102.929
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1986 EXPLAIN UNDER (2) AND (3)	0.000	0.000	0.000	0.05*	0.000	0.000
TOTAL HIGHWAY MILEAGE FEB. 10, 1987	1.492	15.516	62.450	6.100	23.471	102.929
SCENIC HIGHWAY MILEAGE (19 VSA 2502)	0.000	0.000	0.000	0.000	0.000	0.000

DURING THE PAST YEAR THE FOLLOWING CHANGES HAVE OCCURRED.

(1) We hereby certify that the following new highways, as substantiated by the attached \*Selectmen's Certificate of Completion\* have been added.

(2) We hereby certify that the following highways have been discontinued according to statute and are substantiated by the attached copy of the proceedings.

(3) We hereby certify that the following highways have been reclassified/remeasured and are substantiated by the attached copy of the proceedings.

\*See enclosed Class 4 Trails form.

Re-classified per requirements of Act. No. 269, 1985 Adjourned Session, Vermont Legislature. Road affected: T.H. #358, School St., Ext. Hill

(4) We hereby certify that the following highways have been designated or discontinued as \*Town Scenic Highways\*, and are substantiated by the attached copy of the proceedings.

## PART II CHECK BOX IF NO CHANGES IN MILEAGES.

## PART III

SELECTMEN/ALDERMEN/TRUSTEES  
SIGNATURES

*Don C. Maden* *Thomas Fletcher*  
*John F. White* *James J. Thom*  
*John C. Cook*

Town/City/Village/Clerk Signature: Rita M. Bruce attests that this record of highway mileage was filed and recorded on 2/3, 1987.

Approved: J. R. Lantry Representative, Agency of Transportation Date 2/9/87