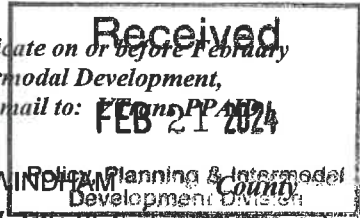


District 2  
 Certcode 1313-0

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2024**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: Vermont Agency of Transportation, Mapping Section, 219 North Main Street, Barre VT 05641.



We, the members of the legislative body of PUTNEY in WINDHAM County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000	0.000	0.000	0.000	0.000
Class 2	15.670	0.000	0.000	15.670	0.000
Class 3	38.98	0.000	0.000	38.98	0.000
State Highway	11.501	0.000	0.000	11.501	0.000
<b>Total</b>	<b>66.151</b>	<b>0.000</b>	<b>0.000</b>	<b>66.151</b>	<b>0.000</b>
* Class 1 Lane	0.000	0.000	0.000	0.000	
* Class 4	4.78	0.000	0.000	4.78	0.000
* Legal Trail	4.11	0.000	0.000	4.11	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

DS  
 PO

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

Not applicable

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

Not applicable

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

Not applicable

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

Not applicable

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*[Handwritten signatures]*  
 Charles Raubicheck, Clerk  
 Nate Snell, Member  
 Aileen Chute, Chair  
 Peg Alden, Vice Chair  
 Eric McGowan, Member

Signature of T/C/V Clerk: \_\_\_\_\_ Date Filed: 2/21/2024

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*[Signature]*  
 Johnathan Croft  
 Representative, Agency of Transportation

DATE: 2/21/2024