## CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 19-84

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19<u>84</u> ► IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III.

## PART I

We, the Selectmen, Trustees or Aldermen of \_\_\_\_\_\_\_\_\_ on oath state that we have carefully measured all the highways in this town and find that the mileage of highways, according to Title 19, V.S.A., Sec. 15, amended 1973, Act No. 63, in this town for the year ending Feb. 10, 19\_84 is as follows:

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|   | TOWN HIGHWAYS           |                       |                    |                    | STATE                                  | TOTAL                      |
|---|-------------------------|-----------------------|--------------------|--------------------|--|----------------------------|
|   | CLASS 1                 | CLASS 2               | CLASS 3            | CLASS 4            | HIGHWAYS                               | EXCLUDING<br>CLASS 4       |
| PREVIOUS MILEAGE<br>AS SHOWN FEBRUARY 10, 19_83   | egne dess dens          | 6.440                 | 42.740             | 22.330             | 14.685                                 | 63.865                     |
| MILEAGE ADDED<br>SINCE FEBRUARY 10, 19 83<br>ACCORDING TO STATUTE.<br>EXPLAIN UNDER (1) BELOW.        |                         |                       | 0.410              |                    |  | 0.410                      |
| SUB TOTAL   | - CARDO - CECIO - ADINO | 6.440                 | 43.150             | 22.330             | 14.685                                 | 64.275                     |
| MILEAGE SUBTRACTED<br>SINCE FEBRUARY 10, 19<br>ACCORDING TO STATUTE. 83<br>EXPLAIN UNDER (2) AND (3). |                         |                       | -                  | 0.110              |  | v                          |
| TOTAL HIGHWAY<br>MILEAGE FEB. 10, 19_84   |                         | 6.440                 | 43.150             | 22.220             | 14.685                                 | 64.275                     |
| SCENIC HIGHWAY<br>MILEAGE (19 VSA 1019)   |                         |                       |                    |                    |  |                            |
| (3) We hereby certify that the following hig<br>a secti<br>to clas                                    | on of Towr              |                       | 57 reclas          |                    | py of the proceedings.<br>Prom class 4 | = 0.11 mile                |
| (4) We hereby certify that the following hig  | jhways have been desig  | gnated or discontinue | ed as "Town Scenic | Highways", and are | substantiated by the attache           | d copy of the proceedings. |
| PART II CHECK BOX IF NO CHANGES IN MILEAGE.<br>WE HEREBY CERTIFY THAT THE TOWN/VILLAGE/CITY OF        |                         |                       |                    |                    |  |                            |
| PART III  |                         | <u>in f</u>           | WHUL E             | Ran                | dinan                                  |                            |
|   | SELECTMEN<br>Signatures | ( . I                 | J Gamil            | hen 1              | <i>₹</i>                               |                            |
| I, <u>F. Tracy Ne</u><br>hereby certify this record   |                         |                       | Clerk of           |                    | n of Jamaica                           |                            |
|   |                         | mineage is            | med and re         | ecorded at 1       | Ins once on re                         | <u>b.15,1984</u>           |

Rev. 7-82

Approved: <u>Jandan</u> <u>Fil-</u> <u>21, 197</u> Representative, Agency of Transportation <u>Date</u> Note: Applicable section of Vermont Statutes is printed on reverse side.

**Town Clerk**