

OK Jim

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of HALIFAX, WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals.

DISTRICT 1,2

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE *	TOTAL	* SCENIC HIGHWAYS
CLASS 1	.000			.000	*
CLASS 2	16.800			16.800	*
CLASS 3	47.090	.13		47.220	*
STATE HWY	5.846			5.846	*
TOTAL	69.736	.13		69.866	*
CLASS 4	2.660		<del>.13</del> *	<del>2.53</del> 2.660	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

- (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  
Beginning at the intersection of Town Highway No. 3 and Town Highway No. 17 and extending southerly and southwesterly approximately 700 feet to the driveway of Adam A. Adamski III.
- (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
- (3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
- (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [ ]

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES SIGNATURES:

Handwritten signatures: Lewis J. Sumner, Murray J. O'Brien

CLERK SIGNATURE: Laura Sumner DATE FILED 2/1/94  
Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: Donald C. Horsey DATE: 2/10/94  
Representative, Agency of Transportation

CERTIFICATE OF COMPLETION AND OPENING  
OF A HIGHWAY FOR PUBLIC TRAVEL

I, Laura Sumner, Town Clerk of the Town  
of Halifax, Vermont.

Pursuant to Title 19, V.S.A., Section 15, as amended 1973, this is to certify that  
the following described section of Class 3 Highway in the Town of  
Halifax was COMPLETED AND OPEN FOR PUBLIC TRAVEL  
on January 11, 1994.

DESCRIPTION OF RIGHT-OF-WAY: Beginning at the intersection of Town Highway  
No. 3 and Town Highway No. 17 and extending southerly and southwesterly  
approximately 700 feet to the driveway of Adam A. Adamski III.

and as shown on a Highway Map of the Town of Halifax,  
dated February 10, 1992, and filed in Book      on page      of the Records  
of the Town of Halifax by the Town Clerk of  
said Halifax incorporated herein by reference and attested to on  
said map by said Town Clerk.

Dated at Halifax, County of Windham and State of  
Vermont, this 1st day of February, A.D., 1994.

Lewis L Sumner  
Frank Yalter  
Murray J. Allison

BOARD  
OF  
SELECTMEN  
ALDERMEN  
TRUSTEES

and the MAYOR of the City of \_\_\_\_\_.

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Halifax, VERMONT  
February 1, 1994.

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
FOR PUBLIC TRAVEL, RECORDED IN BOOK 40 ON PAGE 201 OF THE Land RECORDS  
OF THE Town OF Halifax ON THE 11th DAY OF January,  
1994, AT 9:00 O' CLOCK, P.M.

ATTEST: Laura Sumner  
Town CLERK OF Halifax, VERMONT

E 400,000 E 420,000 E 440,000 E 460,000 E 480,000

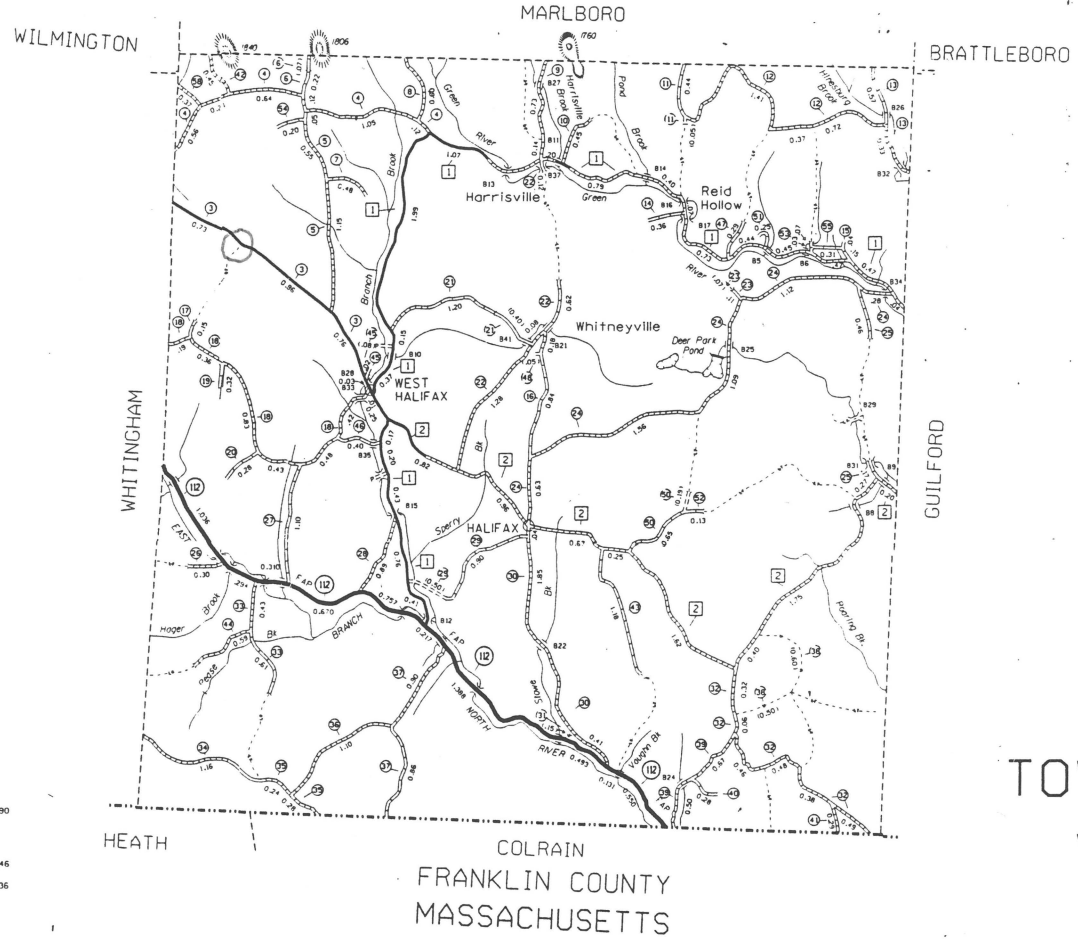


TOWN	LENGTH IN MILES
NO. 3	2.490
4	2.700
5	1.750
6	0.220 (0.070)
7	0.480
8	0.500
9	0.870
10	0.450
11	0.440 (0.050)
12	2.500
13	0.900
14	0.360
15	0.190
16	1.020
17	0.150
18	2.710
19	0.320
20	0.280
21	1.200 (0.400)
22	2.100
23	0.110 (0.070)
24	4.680
25	0.630
26	0.300
27	1.100
28	0.890
29	0.900 (0.500)
30	2.300 (0.150)
32	2.190
33	1.040
34	1.160
35	0.520
36	1.100
37	1.760
38	1.100
39	1.170
40	0.280
41	0.290
42	0.450
43	1.180
44	0.590
45	0.020 (0.080)
46	0.400
47	0.290
48	1.050
50	0.650 (0.190)
51	0.250
52	0.130
53	0.100
54	0.200
55	0.310
58	0.370
TOTAL	47.090 2.660

\* PORTION(S) OF THESE TOWN HIGHWAYS ARE CLASS 3, BUT ARE FUNCTIONALLY CLASS 4.

MILEAGE SUMMARY

CLASS 1 TOWN HIGHWAYS:	
TOTAL, CLASS 1 TOWN HWYS.	0.000
CLASS 2 TOWN HIGHWAYS:	
NO. 1	9.860
NO. 2	6.940
TOTAL, CLASS 2 TOWN HWYS.	16.800
CLASS 3 TOWN HIGHWAYS:	
TOTAL, CLASS 3 TOWN HWYS.	47.090
TOTAL, TOWN HWYS.	63.890
STATE HIGHWAYS:	
TOTAL, INTERSTATE HWYS.	0.000
STATE HWY. 112	5.846
TOTAL, NON-INTERSTATE HWYS.	5.846
TOTAL, STATE HWYS.	5.846
TOTAL, TRAVELLED HWYS., FEB. 10, 1992 (EXCLUDES CLASS 4 MILEAGE)	69.736



**HIGHWAYS**

- INTERSTATE
- STATE HIGHWAY SYSTEM
- TOWN HIGHWAY SYSTEM
- IMPASSIBLE OR UNTRAVELLED
- DISCONTINUED
- LEGAL TRAIL
- FOOT TRAIL
- INTERSTATE NUMBERED ROUTE (89)
- U.S. NUMBERED ROUTE (2)
- STATE NUMBERED ROUTE (3)
- INTERCHANGE NUMBER (7)
- CLASS 1 TOWN HIGHWAY (4)
- CLASS 2 TOWN HIGHWAY (2)
- CLASS 3 TOWN HIGHWAY (1)
- CLASS 4 TOWN HIGHWAY (1)
- FEDERAL AID PRIMARY HIGHWAY SYSTEM (FAP)
- FEDERAL AID SECONDARY HIGHWAY SYSTEM (FAS)
- FULLY CONTROLLED ACCESS (FCA)
- NATIONAL FOREST ROAD (NFR)
- STATE FOREST HIGHWAY (SFH)
- BRIDGE OR CULVERT LESS THAN 8 SPAN
- BRIDGE OR CULVERT 10 TO 29 SPAN
- BRIDGE GREATER THAN 29 SPAN
- COVERED BRIDGE (CB)

**POLITICAL SUBDIVISIONS**

- STATE BOUNDARY
- COUNTY BOUNDARY
- TOWN BOUNDARY
- CITY BOUNDARY
- VILLAGE BOUNDARY
- URBAN CONTACT BOUNDARY

**MISCELLANEOUS**

- Dam

**ROAD SURFACE TYPES**

- STATE SURFACED
- OTHER SURFACED
- STATE GRAVEL
- OTHER GRAVEL
- SOIL SURFACED
- DANDED AND GRAVELLED
- UNIMPROVED
- PROMOTIVE

**NATURAL FEATURES**

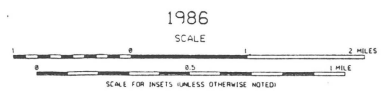
- SINGLE LINE STREAM
- OPEN WATER
- SWAMP

**OTHER TRANSPORTATION**

- RAILROAD
- AIRPORT TERMINAL

# VERMONT GENERAL HIGHWAY MAP TOWN OF HALIFAX

PREPARED BY THE VERMONT AGENCY OF TRANSPORTATION PLANNING DIVISION IN COOPERATION WITH THE U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION



N 80,000 E 400,000 E 420,000 E 440,000 E 460,000 E 480,000

TOWN OF HALIFAX, VERMONT

CERTIFICATE OF COMPLETION AND OPENING

WHEREAS, at Halifax, Vermont, aforesaid, on the 11th day of January, the Selectmen of the Town of Halifax, did unanimously vote to propose that pursuant to Title 19, Vermont Statutes Annotated, Sections 708-712 to LAY OUT as a public highway and a Class III road the following Town Trail, to wit:

"Town Highway #17: Beginning at the intersection of Town Highway No. 3 and Town Highway No. 17 and extending southerly and southwesterly approximately 700 feet to the driveway of Adam A. Adamski III."

WHEREFORE, the Selectmen did order and appoint that on the 11th day of January, 1994, at 7:30 P.M. they would meet at the Halifax Town Office, West Halifax, Vermont, for the purpose of hearing all persons interested in said proposed highway, and for the purpose of examining the premises affected thereby, and did give notice thereof to the following persons who own or are interested in the lands on which said proposed road now lies or abutting on said proposed roadway at their last known addresses:

Adam A. Adamski III  
Homer K. and Deborah J. Sumner  
Lewis L. and Laura S. Sumner

And did give notice to the Halifax Planning Commission and did give notice thereof to the voters of the Town of Halifax by posting notices thereon on December 10, 1993 in three public places within the Town and did give notice to the voters of the Town of Halifax by causing a notice to be published in the following newspapers with circulation in Halifax, Vermont: Deerfield Valley News on December 16, 1993; the Green Mountain Courier on December 17, 1993; the Brattleboro Reformer on December 20, 1993 and did leave a copy of such notice with the Halifax Town Clerk.

And on December 8, 1993, all of the Selectmen did examine said premises and did hold a public hearing on January 11, 1994, at 7:30 P.M. at the Halifax Town Office in West Halifax, Vermont, and the following interested parties appeared at the hearing:

Adam A. Adamski III  
Lewis L. Sumner and Laura S. Sumner

At said hearing the Selectmen heard from each of the parties having an interest in the road to be re-classified from a Class IV highway and public trail to a Class III highway.

THE SELECTMEN FIND THE FOLLOWING FACTS:

1. That the highway is a trail three (3) rods wide all as determined by public hearing and proceedings recorded August 1, 1972 in Volume 28, Pages 495-502 of the Halifax Land Records.



2. That the trail petitioned herein by the Selectmen to be re-classified as a Class III highway is approximately 700 feet in length.
3. That since the road was reclassified as a trail by public hearing and proceedings recorded August 1, 1972 Adam A. Adamski III has built a new residence on a portion of the property abutting Town Highway #17.
4. That Adam A. Adamski III wrote a letter and appeared at a meeting of the Board of Selectmen held on December 7, 1993 to request that the town take over and maintain that portion of Town Highway #17 as far as his residence.
5. That Adam A. Adamski III has at his expense brought that portion of Town Highway #17 as far as his residence up to the Town of Halifax highway standards.
6. That those present at the hearing voiced their opinions in favor of the roadway being re-classified as a Class III highway and maintained as such.
7. That there were no objections to the roadway being re-classified as a Class III highway and maintained as such.


THEREFORE, the selectmen were of the opinion and did so vote that the convenience of the inhabitants and the convenience and public good requires that the following TRAIL be LAID OUT and re-classified a Class III public highway and maintained as such:

"Town Highway #17: Beginning at the intersection of Town Highway No. 3 and Town Highway No. 17 and extending southerly and southwesterly approximately 700 feet to the driveway of Adam A. Adamski III."

AND, the said Selectmen did then determine and vote that no damage was sustained by any person owning or interested in lands through which said proposed roadway runs or abuts.

THEREFORE, it is ORDERED by the undersigned Selectmen that the trail as above described be re-classified as a Class III public highway and maintained as such.

Dated at Halifax, Vermont, this 11th day of January A.D., 1994.

  
\_\_\_\_\_  
Lewis L. Sumner

  
\_\_\_\_\_  
Frank Maltese

  
\_\_\_\_\_  
Murray J. Ellison

STATE OF VERMONT)  
WINDHAM COUNTY )ss.

I, Laura Sumner, Town Clerk of the Town of Halifax within said county and having by law the custody of the seal, records and files of said office do hereby certify that the foregoing Certificate of Completion and Opening of a portion of Town Highway No. 17 beginning at the intersection of Town Highway No. 3 and Town Highway No. 17 and extending southerly and southwesterly approximately 700 feet to the driveway of Adam A. Adamski III as is recorded in the Halifax Land Records, Volume 40, Page 201 is a true and correct transcript therefrom and of the whole and every part thereof.

IN TESTIMONY WHEREOF, I have hereunto affixed the seal and subscribed my name at Halifax in said County this 7th day of February A.D. 1994.

Attest:

Laura Sumner  
Town Clerk