

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1996 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of GRAFTON , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

SUBTRACTED

PART	T	www.	CHANGES	2	TOTALS	sacces	Please	fill	in	and	calculate	totals.
TALL	-å-		CITCINICIO	CX.	TOTUM		1 10000	also palas adas adas	marker de die	$\alpha$	Carcarace	cocaro.

ADDED

MILEAGE | MILEAGE \*

PREVIOUS

HIGHWAYS

DISTRICT 2

\* SCENIC

\* HIGHWAYS

DATE: 2/9/96

TOTAL

******	******	**** ************
CLASS 1	.000	* ,000 *
CL1 LANE	.000	* ,000 *
CLASS 2	18.300	* 18.300 * * * * * * * * * * * * * * * * * *
CLASS 3	29.840	* 29.840 * .000 *
STATE HWY	.000	* ,000 *
TOTAL	48.140	* ,000 * * ,000 * * 48,140 *
**************************************		**************************************
		ENED copy of proceedings(minutes of meeting).  Extract SIGNED copy of proceedings(minutes of meetings).
(4) SCENIC HIGHWAY	'S: Please attach c	copy of order designating/discontinuing Scenic Highways.
PART II - CHECK	BOX IF NO CHAN	GES IN MILEAGES AND SIGN BELOW [
PART III - SIGNATURE SELECTMEN/ALDERMEN SIGNATURES: CLERK SIGNATURE: Please sign	Cynthie N.	m Whileman and DATE FILED 2-6-96 for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Representative, Agency of Transportation