

District 2  
Certcode 1305-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2022**

2/8/2022  
VTrans Mapping Section

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2022 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of **DUMMERSTON** in **WINDHAM** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| Town Highways  | Previous Mileage | Added Mileage | Subtracted Mileage | Total         | Scenic Highways |
|----------------|------------------|---------------|--------------------|---------------|-----------------|
| Class 1        | 0.000            |               |                    | 0             | 0.000           |
| Class 2        | 12.370           |               |                    | 12.37         | 0.000           |
| Class 3        | 50.47            |               |                    | 50.47         | 0.000           |
| State Highway  | 16.315           |               |                    | 16.315        | 0.000           |
| <b>Total</b>   | <b>79.155</b>    |               |                    | <b>79.155</b> | <b>0.000</b>    |
| * Class 1 Lane | 0.000            |               |                    | 0             |                 |
| * Class 4      | 3.03             |               |                    | 3.03          | 0.000           |
| * Legal Trail  | 1.60             |               |                    | 1.60          |                 |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

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**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

*[Handwritten signatures]*

Signature of T/C/V Clerk: Raurie Frechette Date Filed: 2/8/22

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

*[Signature]*  
Johnathan Croft  
8B1F350F308C4C9  
Representative, Agency of Transportation

DATE: 2/9/2022