

District 2  
 Certcode 1305-0

**CERTIFICATE OF HIGHWAY MILEAGE  
 YEAR ENDING FEBRUARY 10, 2021**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2021 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section through upload to the secure FTP site or if necessary via mail to: VTrans PPAID - Mapping Section, 2178 Airport Rd, Unit B, Berlin, VT 05641.

We, the members of the legislative body of **DUMMERSTON** in **WINDHAM** County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

| Town Highways  | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|----------------|------------------|---------------|--------------------|-------|-----------------|
| Class 1        | 0.000            |               |                    |       | 0.000           |
| Class 2        | 12.370           |               |                    |       | 0.000           |
| Class 3        | 50.47            |               |                    |       | 0.000           |
| State Highway  | 16.315           |               |                    |       | 0.000           |
| <b>Total</b>   | <b>79.155</b>    |               |                    |       | <b>0.000</b>    |
| * Class 1 Lane | 0.000            |               |                    |       |                 |
| * Class 4      | 3.03             |               |                    |       | 0.000           |
| * Legal Trail  | 1.60             |               |                    |       |                 |

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening".
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

**Received**  
**MAR 25 2021**  
 Policy, Planning & Intermodal Development Division

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees: Zeke Goodband, Terry Chapman, Maria Glabach  
Jerelyn Wilson, David Baxendale via Zoom 1/18/21

Signature of T/C/V Clerk: Aurrie Frechette Date Filed: March 19, 2021

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Representative, Agency of Transportation