## CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1998

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 20, 1998 TO: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of DUMMERSTON , WINDHAM COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

| 1985, is as follow   |                        |  |                              |  |            |  |
|--|------------------------|--|------------------------------|--|------------|--|
| PART I - CHANGES & TOTALS - Please fill in and calculate totals.   |                        |  |                              | DISTR                                  | DISTRICT 2 |  |
| TOWN<br>HIGHWAYS   | PREVIOUS<br>MILEAGE    | ADDED<br>MILEAGE   | SUBTRACTED   MILEAGE * TOTAL | * SCENIC<br>* HIGHWAYS<br>******       |            |  |
| CLASS 1  | .000                   |  | * .000                       | *                                      |            |  |
| * CL1 LANE   | .000                   | agrams suppos unamo vispos statos, quintos elginos militas villatas.                       | * ,000                       | *                                      |            |  |
| CLASS 2  | 12.370                 | aliginia padilini spirinini selektiri deletira deputik deletiri spirini deletiri deletiri. | *12.370                      | *                                      | 800        |  |
| CLASS 3  | 49.070                 | penga-darin-quant etikar gutuh darih dining gippa-siyrin filmin                            | * 49.070                     | *                                      |            |  |
| STATE HWY  | 16.315                 | austan makin dianga Pilipin, minara alpidia qualan garhab naraga minara                    | * 16.315                     | *                                      | AN SPORTAL |  |
| **************************************   | **********<br>  77.755 | ******   | **********                   | ************************************** | The base   |  |
| ********   |                        | ****   | * 77,755<br>*******          | *****                                  |            |  |
| CLASS 4  | 3.440                  |  | 1 * 3.440                    | *                                      |            |  |
| * Class 1 Lane Mileage is NOT added into the total.  |                        |  |                              |  |            |  |
| (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  (2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).  (3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).  (4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways. |                        |  |                              |  |            |  |
| PART II - CHECK  | BOX IF NO              | CHANGES  | IN MILEAGES AND SIGN         | BELOW KXX                              |            |  |
| PART III - SIGNATURES - PLEASE SIGN.  SELECTMEN/ALDERMEN/TRUSTEES  SIGNATURES:  CLERK SIGNATURE:  Please sign ORIGINAL & return for Transportation signature.  |                        |  |                              |  |            |  |
| AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.  |                        |  |                              |  |            |  |

Representative, Agency of Transportation

DATE: 1/21/98