### CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1984

Fill out 4 copies, file one with Town Clerk, and mail 3 to Agency of Trans. before February 10, 19 84

▶ IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◄

Sec. 15, amended 1973,	ACT 140. 00				y 1 cb. 10, 10 <u>-</u>	<u> </u>
	TOWN HIGHWAYS				STATE HIGHWAYS	TOTAL EXCLUDING
	CLASS 1	CLASS 2	CLASS 3	CLASS 4	IIIdiiwAio	CLASS 4
PREVIOUS MILEAGE as shown february 10, 19_83	1.279	0.000	9.680	0.110	0.556	11.515
MILEAGE ADDED SINCE FEBRUARY 10, 19 83 ACCORDING TO STATUTE. EXPLAIN UNDER (1) BELOW.						
SUB TOTAL			7			
MILEAGE SUBTRACTED SINCE FEBRUARY 10, 19 ACCORDING TO STATUTE. EXPLAIN UNDER (2) AND (3).				0.060		
TOTAL HIGHWAY MILEAGE FEB. 10, 1984	1.279	0.000	9.680	0.050	0.556	11.515
SCENIC HIGHWAY MILEAGE (19 VSA 1019)					y .	
RAILROAD STREET EXTENSION  (3) We hereby certify that the following high		ssified/remeasured a	and are substantiate	d by the attached co	py of the proceedings.	
(4) We hereby certify that the following high	nways have been desig	nated or discontinu	ed as "Town Scenic	Highways", and are	substantiated by the attache	d copy of the proceedings.
PART II LI CHECK BOX WE HEREBY CERTIFY THA HAD NO CHANGES IN		N/VILLAGE/C		YEAR END	Was ING FEBRUARY	hington
PART III		Ben	the S. T	rerice		
	E TRUSTEE <b>S</b>	Dee	Wo Co	ocomes	. 🗸	
,	SELECTMEN Signatures	B	my	my Oct		
I Richard L. Cleveland _	3	<u> </u>	Clerk of	Which to	rthfield	
hereby certify this record	of highway	mileage is		A STATE OF THE PARTY OF THE PAR		18 , 19 84
T.A. 301-IM 7-8 <b>2</b>	Attest: 🖊	Uchur	VI HAGI	Mala	ul	
Rev. 7-82	Approved	991	Jane	Town Clerk	1-23-	14
Note: A	applicable sec	tion of Vern	resentative, Agency Nont Statute	of Fransportation S 1S printed (	Date on reverse side.	,

Village of Northfield

VILLAGE OF NORTHFIELD BOARD OF TRUSTEES Minutes of Meeting 83-20 December 6, 1983

PRESENT: Chrmn Pierce, Holt, Mossman, Severance, Wright; Mgr Gadbois, Clerk Cleveland, Supt Lyon; Douglas White; Reporters Balch & Denny

Meeting convened  $6:30\,\mathrm{PMT}$ . New member Dean Severance was welcomed to the Board. Minutes of 11/15/83 were approved as printed.

#### MANAGER'S REPORT:

- a) Rate case Mgr noted Pub Svc Bd has suspended rate case (after Pub Svc Dpt approved it; talk about schizophrenic!) because of method of VT Yankee down time payment (they want it all pd in 1 yr, rate case called for pymt over 3 yrs). Hardwick and Ludlow suspended for same reason; general disc.
- b) Financial repts Mgr reviewed Nov 30 repts and found nothing out of line. Wright concerned about lag in electric billing; Mgr said he could close up gap but people were going to scream when one bill came right on heels of another.

#### PUBLIC HEARING

Chrmn convened public hearing at 7:00PMT, as advertised, for purpose of hearing comments on proposal to abandon former Railroad St Extension (between Railroad St and Central St). Twelve-foot (12') strip of land comprising road will be divided equally between adjacent property owners, with Village retaining right-of-way to get at water lines.

MOSSMAN 2ND WRIGHT to relinquish Vilalge ownership of former Railroad Street Extnesion running from Railroad St to Central St while preserving right-of-way for access to water lines, the former road to be divided equally between adjoining property owners; passed 5-0. Hearing adjourned 7:06PMT.

c) Electric Dept cash flow - Mgr reviewed memo regarding Elect Dpt cash flow problem. SEVERANCE 2ND MOSSMAN to authorize Mgr to proceed with borrowings as outlined in memo dated 12/02/83 to take care of Electric Dept cash flow problem; passed 5-0. Lengthy discussion of financial repts.

#### NEW BUSINESS:

b) Village Reports - Bd reviewed proposals to print Village Repts and Clerk's memo on same. MOSSMAN 2ND SEVERANCE to contract with Northlight Studio Press to print 1983 Village Report, using 6"x9" format; passed 5-0.

Bd willing to discuss matter with Selectmen, but it strongly favors retaining 6x9 format which has been used right along.

- c) Borrowing resolutions Bd had two resolutions prepared by Atty Monte to satisfy 1st Nat Bank for two borrowings:
  - 1) MOSSMAN 2ND SEVERANCE to adopt attached resolution authorizing borrowing for purchase
  - of Telephone Co lot; passed 5-0.
  - 2) SEVERANCE 2ND MOSSMAN to adopt attached resolution authorizing borrowing for purchase of street sweeper; passed 5-0.

#### OLD BUSINESS:

a) Speed limit ordinances -

WRIGHT 2ND SEVERANCE to adopt attached emergency speed limit ordinance; passed 5-0. MOSSMAN 2ND SEVERANCE to adopt attached permanent speed limit ordinance; passed 5-0.

b) One-way street ordinances -

WRIGHT 2ND SEVERANCE to adopt attached emergency one-way street ordinance; passed 5-0. MOSSMAN 2ND SEVERANCE to adopt attached permanent one-way street ordinance; passed 5-0.

c) Noisy/odorous dogs ordinance -

MOSSMAN 2ND HOLT to adopt attached animal noise or odor ordinance, with public hearing to be held if requested; passed 4-1, Wright holding his nose in dissent.

Mossman reiterated suggestion we try to find utility to take Seabrook off our hands in exchange for payment (from us to them); much speculation as to whether wire services will pick up story from Times-Argus (although no one was seen to lay down money on matter).

BUDGET MEETINGS: THURSDAY, DEC 15, 6:30PM & REGULAR MTG OF 12/20/83

Adjourned 8:44PMT.

| Cleveland Virtage Clerk

# CLASSIFIED ADS

#### LOCAL SERVICES

TRUCKING
MOVING and STORAGE
Local and statewide. Garcia
Trucking, Northfield, 485-7757.

We rent T.V.'s, refrigerators, stoves.
Geo. Kingston Co. 485-3752

Plano Tuning and the Allied Arts. Voicing, regulating, repairing, etc. Robert Soule member Plano Technicians Guild Inc. RFD 1, Randolph, Vt. 728-5167 after 3:30 pm.

#### Used Furniture and Appliances

Kitchen dinette table & 4 chairs
Hide-a-bed & matching chair
Dining room table, chairs
Auto, washers
Piano bench
Dresser, mirror & bench
Upholstered chairs, rockers
Twin beds, complete
Desk, metal

Geo. Kingston Co. 485-3752

MOVING AND
TRUCKING
Experienced Movers-No Job Too
Big. or Small Also Rigging.
Falzarano Trucking
485-3621

WASHINGTON COUNTY MENTAL HEALTH SERVICE 229-0591 24-Hour Emergency Service

## L & R Eye Catcher Variety Shop

Tropical Fish and pets, flying model airplanes.
485-7980

Record player needles for every record player.

Geo. Kingston Co.

Four Seasons
Community Care Home
For the elderly. For information call 485-8163

#### · CLASSIFIED RATES

First insertion of line copy is 10c per word with minimum charge of \$2.00. Subsequent printing of same ad with no copy changes is 8¢ per word with minimum charge of \$1.50. Classified display charge is 50c per line.

Ads must be prepaid.

#### FOR SALE

1972 Trailer & Land for sale. 2 bedroom, kitchen appliances included. Call 485-6273 between 5:00-6:30 p.m.

70 acre woodlot, \$15,000. Fel Fernandez Real Estate, 485-5761.

For sale by owner-19743 BR trailer w/ garage and 2.9 acres of land located on Rt. 12A. Asking \$29,500. For more information call 485-7600 or 485-7277. tf

Garrison stove, excellent condition. Can be used in fireplace, \$375.00. Contact the Rev. Bernard Fell, United Methodist Parsonage, Dickenson Ave., Northfield Falls, 485-4321. 11-24

Christmas trees. Select and cut your own. Small trees less than 4½ ft. \$6.00. Any large tree \$9.50 sheared, shaped and beautiful. Scotch pine, white pine, red pine, Douglas fir. 6 miles south of Northfield on Route 12 (not 12A). Follow signs up Steele Hill. Starts Dec. 3-4, 10, 11, 17-18. Other times call 728-5363. 12-15

#### FOR RENT

Lovely cape-style house to rent, furnished, Warren Mountain Road, Roxbury. \$350/month. References required. The Kingston Agency. 12-8

6 room apartment. Available immediately. Call 485-7935. 12-1

One Bedroom Apartment, Vine Street. Call 485-6464, days; 433-6263 evenings.

3 bedroom house. Rt. 12A, carpet, wood-oil, sunporch. Large attached shed, garage. \$275 plus utilities, 485-8193.

1 badroom apt. Post office building, Northfield Falls. Call eves. 223-7438. 10-20

Apartments for Rent. Fernandez Hardware. tf

For Rent: Apt. and mobil home. Inquire at Rustic, 485-6363 or 485-6180. If

Commercial space: Falls Post Office Building, 1050 sq. ft. Art Belanger, 223-6490. tf

Apartment, Central location, fireplace, 2 bedrooms, 485-7427. If

#### WANTED

Two people to share three bedroom trailer. Call 485-3341, after 6. tf

Snowplowing done. Will plow your driveway this winter. Call 485-6513. 12-1

#### FREE

Free for the hauling-Montgomery Ward Dishwasher, needs timer. 485-5701 after 5. 11-24

#### **Falzarano Trucking**

House foundation, wall, walks repaired or rebuilt. Also roof repaired or new including slate. Landscaping or general yard work. Topsoil available.

485-3621

#### WE GUARANTEE...

our carpet and inlaid floor covering installation....no matter where you buy your materials.

Jr. Flood

485-8193

## ANDY ROUX HOMES New Expo Homes

Variety of homes, styles, lot financing. Huntington Homes Dealer. Appointments. information, 485-7996

485-7996 BERLIN POND ROAD NORTHFIELD

DON'S
PAPERHANGING
& PAINTING

485-6134

purporling to be the last Will and Testamens of Raymond E. Mercier late of Northfield in said District, was presented for probate.

And it is ordered by said Court.that the 29th day of November, 1983, at the Protect Office in Montpolier, at 10.30 or clock in the forenoon, be assigned for proving said instrument and that notice thereof be given to all persons concerned by publishing this order three week, successively in the Northfield News a newspaper circulating in that vicinity, in said District provious to the time appointed.

Triff RELORL, you are hereby notitied to appear before said Court, at the time and prace aforesaid, and confest the probate or said Will, if you have cause.

Given under my hand, at Montpelier in said District, this 4th day of November 1989.

Nora E. Olici Judgi

12-1

ESTATE OF
G. ADOLF KOCH
STATE OF VERMO NT
NOTICE OF ALLOWA NCE
OF ACCOUNT

District of Washington, ss.
To all interested persons:

WHEREAS, said Court has assigned the 14th day of December next, for examining and allowing the account of the Executrix of the Estate of said G. Adolf Koch late of Northfield, Vermont and for a decree of the residue of said Estate to the lawful claimants of the same, and ordered that public notice thereof be given to all persons interested in said Estate by publishing this order three weeks successively, previous to the day assigned, in the Northfield News a newspaper published at Northfield in said District.

THEREFORE, you are hereby notified to appear at the Probate Office in Montpeller at 10 00 o'clock in the forencon, then and there to contest the allowance of said account if you see cause, and to establish your right as heirs, legatees and lawful claimants to said residue.

Given Under my hand, this 7th day of November, 1983.

Nora E. Olich Judge 05663 hereby states that he has been appointed a personal representative of the above estate. All creditors having claims against the above estate are required, to present the chain in writing within four months after the date of the first publications hereof to the above personal representative at the above address or to the Register of the Probate Court at Montpeller. Vermont, or said claim; will be forever barred.

Dated at Northfield, Vermont this 18th day of November 1983.

Norbert J. Towni: Personal Representative

STATE OF CLOUGH
STATE OF VERMONT
NOTICE TO CREDITORS

DISTRICT OF WASHINGTON, SS.

To the Creditors of the Estate of Olive R. Clough late of Northfield, deceased.

Mark R. Clough of Northfield hereby states that he has been appointed a personal representative of the above estate. All creditors having claims against the above estate are required to present the claim in writing within four months after the date of the first publication hereof to the above personal representative at the above address or to the Register of the Probate Court at Montpelier, Vermont, or said claim will be forever barred.

Dated at Northfield this 14th day of November 1983...

Mark R. Clough Personal Representative

11-17,24,12-1

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The Roxbury Town School District is accepting applications for the following position from qualified and certified teachers:

PART-TIME TEACHER VACANCY

Part-time art teacher

Please contact the Office of the Supt. of Schools, 21 Maple Ave., Northfield, VT. (Tel. 485-7755)

AN EQUAL OPPORTUNITY EMPLOYER

#### NORTHFIELD VILLAGE BOARD OF TRUSTEES PUBLIC HEARING

A HEARING WILL BE HELD ON DECEMBER 6 AT 7:00 PM IN THE MUNICIPAL BUILDING, 26 SOUTH MAIN STREET, NORTHFIELD TO CONSIDER THE DISCONTINUANCE OF RAILROAD STREET ACCESS LOCATED ON THE WESTERLY SIDE OF CENTRAL STREET.

# NOTICE TO CUSTOMERS OF NORTHFIELD ELECTRIC

Budget payment plans are available for customers of the Northfield Electric Department to help spread the cost of winter power bills over the rest of the year. If you would like more information, call 485-5411 or stop at the Electric Department office in the Municipal Building between 8:30 AM and 4:30 PM any weekday.

## N O T I C E ELECTRIC DEPARTMENT CUSTOMERS

Due to the new rates effective December 8, 1983, your electric meters will not be read at their usual time. So that all K.W.H. will be accounted for previous to and after the new rates go into effect as near as possible to the date of December 8th, all meters will be read on December 7-8-9. If you have any questions, please feel free to call 485-5411 between the hours of 8:30 a.m. and 4:30 p.m. Monday thru Friday, except Holidays.

\*Sailey Ennis Foreman Electric Dept. · THURSDAY Shepherds Pie

FRIDAY Haddock Luncheon Haddock w/cheese

FRIDAY NITE Haddock w/cheese

MONDAY

Hot Hamburger Sandwich

TUESDAY

Spaghetti

WEDNESDAY Quiche

## KNAPP

Interior & Exterior Residential & Commercial

REASONABLE RATES

Richard Knapp, Jr. 485-8052

BILLI & BOBBY GOSH'S

RANDOLPH VI

FAVLAGE PROPERTY OF THE PRO

FRESH SEAFOOD
IS OUR SPECIALTY

LUNCH BUFFET \$3.95

DINNER FROM \$5.95-\$9.95 WITH POTATO & SALAD BAR

CHILD'S DINNER \$2.50

FRI 9:30 SAT 10:30 **DISCOTHEQUE** 

Chef- Bob Sambel

12-1