Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1995 Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

We, the Selectmen or Trustees or Aldermen of MIDDLESEX , WASHINGTON COUNTY on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART	I	-	CHANGES	&	TOTALS	_	Please	fill	in	and	calculate	totals.	

DISTRICT 6

	TOWN	PREVIOUS	ADDED	SUBTRACTED		*	SCENIC
	HIGHWAYS	MILEAGE	MILEAGE	MILEAGE *	TOTAL	*	HIGHWAYS
	*****	******	******	******		****	******
		.000		*	000	*	
	CLASS 1	.000			.000		. "
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	CL1 LANE	.000		*	.000	*	
	NAMES AND POST OFFICE SPECIA SPACE SPACE SPACE SPACE	SAGRA NASAN WESAN WENTER STATES SERVICE STREET, SPECIAL OFFICE SERVICE SERVICE	Names stated stroop course course bisses bisses desire crosses enden	*_	M MANUAL	*-	en verten erren steren erren steren s
	CLASS 2	14.220	7)	*	14,220	*	MANUAL TOTAL
	where shows states where could where these reality column	VINESA GARRIA	Material country strategy strategy and control control strategy strategy and control strategy	*_			and without the following regions with the following species species and the following species and the following species and the following species are consistent and the following species and the following species are consistent and the follo
	CLASS 3	33.830		*	33.830	*	ξ
	CILDD 3	33.030		*	33.630	*	
	ALMS & 100 000 000 000 00	46.000	militari selata antika disapi dinisa santa pinata divini, kituas disati	construction and the same first steel steel steel steel steel \$7, and			OR CORRES STATUS STATUS BASIN SHARM CHICAN SHARM CHICAN SHARM SHAR
	STATE HWY	16.938		*	16.938	*	
*****	*****	******	*****	×*****	******	****	*****
TOTAL		.000		*	64.988	*	
*****	******	******	*****	*******	*******	****	*****
	CLASS 4	11.830		*	11.830	*	
	OLLINO T	11.000		1	11.030		
	NAME AND ADDRESS OFFICE AND POST OFFICE ADDRESS OFFICE ADDRESS AND ADDRESS OF THE PARTY AND		THE PERSON NAMED INVESTIGATION OF THE PERSON NAMED IN				

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.  (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
(3) RECLASSIFED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.
PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW [X]
PART III - SIGNATURES - PLEASE SIGN.  SELECTMEN/ALDERMEN/TRUSTEES  SIGNATURES:  A Survey of the content of the
CLERK SIGNATURE: Sanka & M. Cullovak DATE FILED 1/10/95 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

Donald C. Harvey Representative, Agency of Transportation

OV

DATE: 1/17/95