

2/4/2025

VTrans Mapping Section

District 6, 7  
 Certcode 1209-0

**CERTIFICATE OF HIGHWAY MILEAGE**  
**YEAR ENDING FEBRUARY 10, 2025**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of MARSHFIELD in WASHINGTON County  
 on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
 added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0	0.000
Class 2	6.060			6.060	0.000
Class 3	39.45			39.45	0.000
State Highway	12.572			12.572	0.000
Total	58.082			58.082	0.000
* Class 1 Lane	0.000			0	
* Class 4	7.35			7.35	0.000
* Legal Trail	5.29		-0.16	5.13	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

-0.16 mi Legal Trail (LT-1) remeasured and moved to correct location  
 Clarifying note in red added by P. DeAndrea, VTrans, 2/4/2025

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES RECORDED THIS YEAR: Place an X in the box and sign below. ☐

**PART III - SIGNATURES - PLEASE SIGN.**

Signatures of Selectmen/ Aldermen/ Trustees:

Signature of T/C/V Clerk:

Date Filed: Feb 4, 2025

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

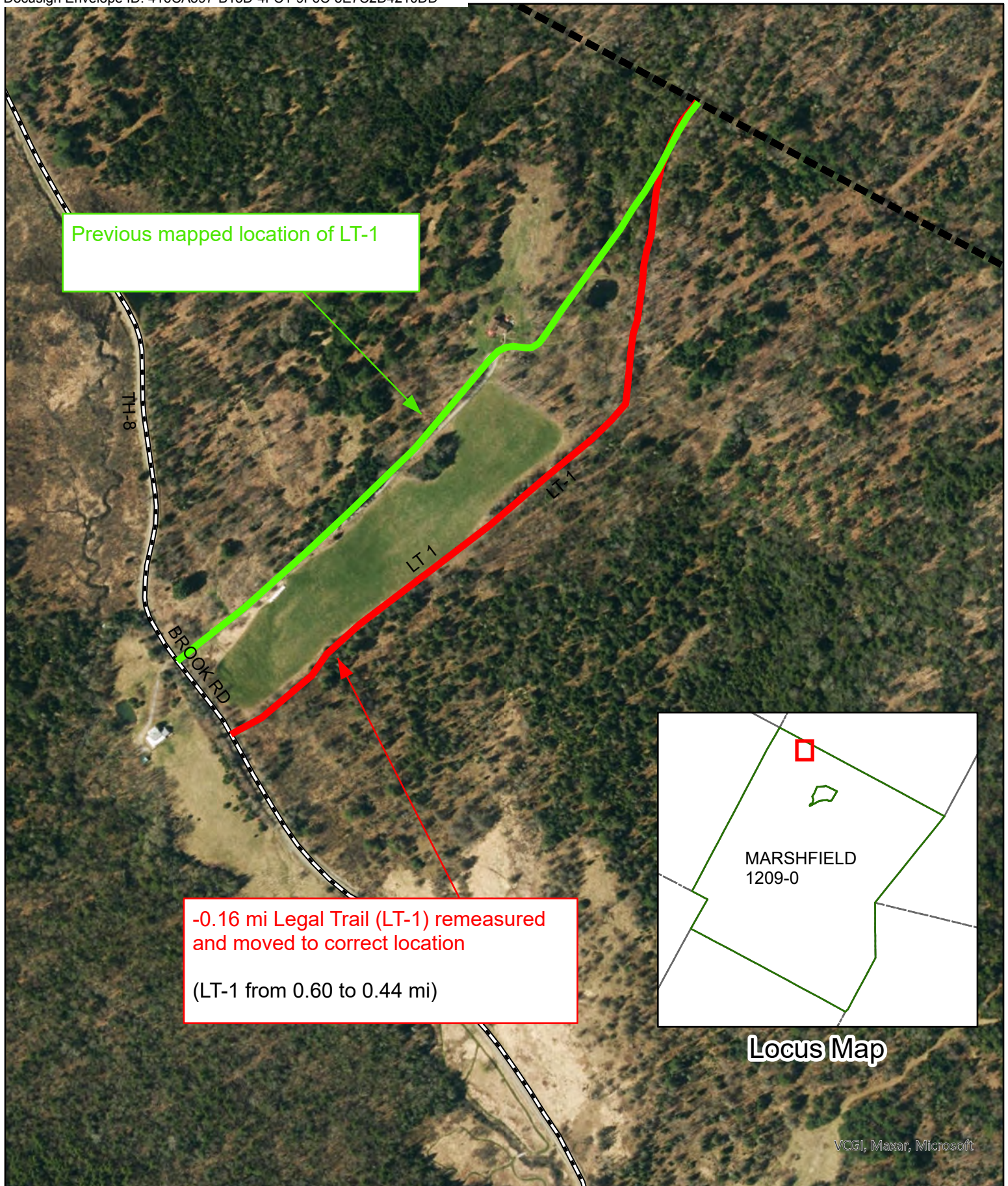
Johnathan Croft  
 8B1F350F309C4C9  
 Representative, Agency of Transportation

DATE: 2/5/2025

DS  
 Po

Legal trail and total mileages  
 entered by P. DeAndrea,  
 VTrans, 2/4/2025 per email  
 correspondence 2/4/2025





**Mileage Certificate Changes 2025**  
**MARSHFIELD LT-1**

Mapping Section  
Division of Policy and Planning  
Vermont Agency of Transportation -- February 5, 2025

(CTUA:1209-0)  
(CERTCODE:1209-0)





**From:** [Bobbi Brimblecombe](#)  
**To:** [AOT - Mileage Certificates](#)  
**Subject:** RE: MARSHFIELD - 2025 Mileage Certificate attached  
**Date:** Wednesday, February 5, 2025 8:17:38 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)

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**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

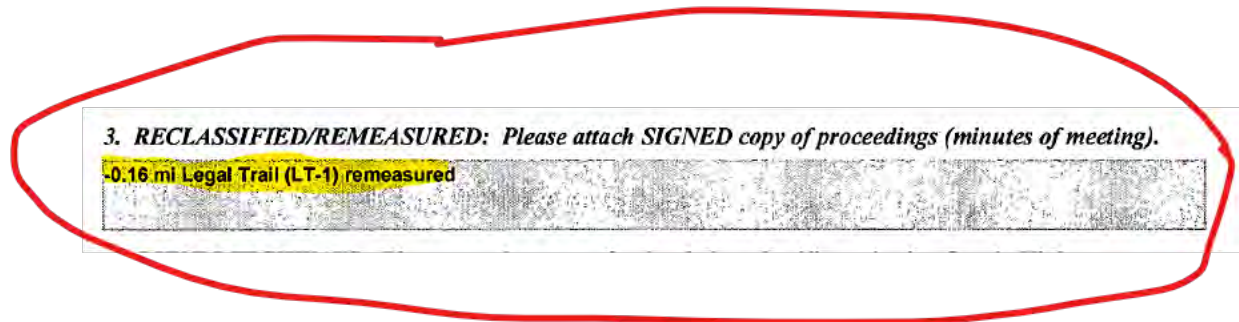
I didn't know we were supposed to put anything in part 1. We didn't actually measure anything – just changed the location, so I wouldn't know if there was a change in length. I did point out the change that was preloaded before the Selectboard signed it, and they are in agreement that the trail was shown in the wrong location. I have more research from the landowner. I will forward it to you in a separate email, in case that will help you to put the trail in the correct location. The Selectboard has agreed.

---

**From:** AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>  
**Sent:** Tuesday, February 4, 2025 2:36 PM  
**To:** Bobbi Brimblecombe <clerk@marshfieldvt.gov>; AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>  
**Subject:** RE: MARSHFIELD - 2025 Mileage Certificate attached

Thank you Bobbi,

This is perfect. No need to send in the mail. I just want to clarify that the Selectboard saw the preloaded change on the certificate highlighted in the image below. I can fill out the change in Part I for you before we sign it on our end and send back to you. Let me know if you all approve of this.



Best,

Pam

**Pamela DeAndrea (she/her)** | AOT GIS Professional III  
Policy, Planning & Research Bureau – Mapping Section  
Policy, Planning & Intermodal Development Division  
Vermont Agency of Transportation  
219 N. Main Street | Barre, VT 05641  
802-793-7555 phone | [pam.deandrea@vermont.gov](mailto:pam.deandrea@vermont.gov)  
<http://vtrans.vermont.gov>



Help raise money for Vermonters impacted by flood damage and show your Vermont pride with *Vermont Strong* and *Tough Too* license plates and socks. [Click here to purchase your Vermont Strong gear](#) or visit [DMV.Vermont.gov/VermontStrong23](http://DMV.Vermont.gov/VermontStrong23).

**From:** [AOT - Mileage Certificates](#)  
**To:** [Bobbi Brimblecombe](#); [AOT - Mileage Certificates](#)  
**Subject:** RE: Driveway Report  
**Date:** Wednesday, February 5, 2025 8:32:00 AM  
**Attachments:** [image001.png](#)

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Hi Bobbi,

Thank you and yes I can open the report. For the future, whenever there is a change, even if we preload one, Part 1 needs to be filled out but I can do that on our end this year. Yes moving the trail resulted in a remeasure of its length.

Thank you for letting me know the Selectboard is agreeable with that change.

Best,

Pam

**Pamela DeAndrea (she/her)** | AOT GIS Professional III  
Policy, Planning & Research Bureau – Mapping Section  
Policy, Planning & Intermodal Development Division  
Vermont Agency of Transportation  
219 N. Main Street | Barre, VT 05641  
[802-793-7555 phone](tel:802-793-7555) | [pam.deandrea@vermont.gov](mailto:pam.deandrea@vermont.gov)  
<http://vtrans.vermont.gov>



Help raise money for Vermonters impacted by flood damage and show your Vermont pride with *Vermont Strong* and *Tough Too* license plates and socks. [Click here to purchase your Vermont Strong gear](#) or visit [DMV.Vermont.gov/VermontStrong23](https://DMV.Vermont.gov/VermontStrong23).

Impacted Vermonters can find resources and referrals by visiting [Vermont.Gov/Flood](https://Vermont.Gov/Flood).

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**From:** Bobbi Brimblecombe <clerk@marshfieldvt.gov>  
**Sent:** Wednesday, February 5, 2025 8:18 AM  
**To:** AOT - Mileage Certificates <AOT.MileageCertificates@vermont.gov>  
**Subject:** FW: Driveway Report

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

Please let me know if you can open this.

---



**From:** Manny Sainz <[mannypsainz@gmail.com](mailto:mannypsainz@gmail.com)>  
**Sent:** Tuesday, January 7, 2025 12:26 PM  
**To:** Bobbi Brimblecombe <[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)>  
**Subject:** Re: Driveway Report

Hi Bobbi,

Here is the updated Driveway Report for 1078 Brook Road with the addition of the town map that clearly defines the location of previous TH#9. It appears the file is greater than 25 MB and therefore my email server is sending a link to the document in GoogleDrive. Let me know if you can access it or not. If not I will deliver a hard copy of it.

Thanks for all your help!

Manny

 [M.Sainz\\_Driveway\\_Report\\_10\\_17\\_2024.pdf](#) 

On Fri, Dec 27, 2024 at 10:41 AM Bobbi Brimblecombe <[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)> wrote:

No worries - the certificate of highway miles is due February 10 so we have some time.

Bobbi Brimblecombe  
Marshfield Town Clerk  
[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)  
(802) 426-3305

Please note: emails to municipal addresses are public record.

-----Original Message-----

From: Manny Sainz <[mannypsainz@gmail.com](mailto:mannypsainz@gmail.com)>  
Sent: Friday, December 27, 2024 8:42 AM  
To: Bobbi Brimblecombe <[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)>  
Subject: Driveway Report

Good morning Bobbi. Hope you're having a nice holiday season. Wanted to let you know I haven't forgotten about up dating my driveway report. I actually have made updates to it already and will pass that onto to you soon. I spent a lot of time reviewing

the history of the property and read and deciphered 22 warranty deeds dating back to the 1840's! I learned my property is made up of 3 additional warranty deed threads and I decided even though the map you provided me is enough additional proof, I want to take a look at those additional warranty deeds before I submit the update. I'll be doing that within the next week. So I'll submit the updated report soon after that.

Thanks!

Manny

Sent from my iPhone

**From:** [DeAndrea, Pam](#)  
**To:** [Bobbi Brimblecombe](#)  
**Cc:** [Croft, Johnathan](#)  
**Subject:** RE: Driveway Report 1078 Brook Road  
**Date:** Monday, October 21, 2024 9:38:28 AM  
**Attachments:** [image001.png](#)

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Good morning Bobbi,

Thank you and thank you to Manny for this information. Yes, we can make this change for next year's Mileage Certificate and preload the mileage change on the certificate. Then we will update the Town Highway Map next summer.

This should be enough to change the Town Highway Map with the Selectboards agreement. We will need the minutes from the meeting with their decision.

Best,

Pam

**Pamela DeAndrea (she/her)** | AOT GIS Professional III  
Policy, Planning & Research Bureau – Mapping Section  
Policy, Planning & Intermodal Development Division  
Vermont Agency of Transportation  
219 N. Main Street | Barre, VT 05641  
[802-793-7555 phone](tel:802-793-7555) | [pam.deandrea@vermont.gov](mailto:pam.deandrea@vermont.gov)  
<http://vtrans.vermont.gov>



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Impacted Vermonters can find resources and referrals by visiting [Vermont.Gov/Flood](https://Vermont.Gov/Flood).

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**From:** Bobbi Brimblecombe <clerk@marshfieldvt.gov>  
**Sent:** Friday, October 18, 2024 5:08 PM  
**To:** DeAndrea, Pam <Pam.DeAndrea@vermont.gov>  
**Subject:** FW: Driveway Report 1078 Brook Road

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize**

**and trust the sender.**

Pam,

I have forwarded this to the Selectboard. They meet again on the 29<sup>th</sup>. In the meantime, can you take a look and see if this would be enough to change the town highway map (if the Selectboard agrees?) Would we do this through the Certificate of Highway Miles process?

Bobbi Brimblecombe  
Marshfield Town Clerk  
[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)  
(802) 426-3305

*Please note: emails to municipal addresses are public record.*

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**From:** Manny Sainz <[mannypsainz@gmail.com](mailto:mannypsainz@gmail.com)>  
**Sent:** Friday, October 18, 2024 4:48 PM  
**To:** Bobbi Brimblecombe <[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)>  
**Subject:** Driveway Report 1078 Brook Road

Hi Bobbi,

Here is a digital version of the Driveway Report I submitted to the town clerk today. I would like it reviewed by the selectboard and have a final determination of where TH#9 was so that records can be updated. If I need to join a meeting to explain the report I can do that.

Because the file is larger than 25M, my Gmail is only allowing me to send it by a link. Let me know if you can access this.

Thanks,  
Manny  
Manuel Sainz  
1078 Brook road, Marshfield

 [M.Sainz\\_Driveway\\_Report\\_10\\_17\\_2024.pdf](#) 



Impacted Vermonters can find resources and referrals by visiting [Vermont.Gov/Flood](https://Vermont.Gov/Flood).

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**From:** Bobbi Brimblecombe <[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)>  
**Sent:** Tuesday, February 4, 2025 2:25 PM  
**To:** AOT - Mileage Certificates <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>  
**Subject:** RE: MARSHFIELD - 2025 Mileage Certificate attached

**EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.**

I am attaching the signed mileage certificate. I was not sure where to send it – is this sufficient or do I need to send it by regular mail?

Bobbi Brimblecombe  
Marshfield Town Clerk  
[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)  
(802) 426-3305

*Please note: emails to municipal addresses are public record.*

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**From:** AOT - Mileage Certificates <[AOT.MileageCertificates@vermont.gov](mailto:AOT.MileageCertificates@vermont.gov)>  
**Sent:** Friday, January 3, 2025 7:05 PM  
**To:** Bobbi Brimblecombe <[clerk@marshfieldvt.gov](mailto:clerk@marshfieldvt.gov)>  
**Subject:** MARSHFIELD - 2025 Mileage Certificate attached

You don't often get email from [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov). [Learn why this is important](#)

Greetings from the VTrans Mapping Section,

Please find the 2025 Mileage Certificate for Marshfield attached to this email.

This Certificate must be completed in order to determine your town's share of state aid for town highways for Fiscal Year 2026, and to ensure that your Town Highway Map remains current.

Please note that 19 V.S.A. § 305(c) states that as of 2015, all class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps.

Any changes in mileage or highway classification, such as additions, alterations, or discontinuances made by your selectboard this past year should be entered on this certificate. If there are changes that occurred before this past year that are not shown on the Town Highway Map, please let us know so we can update the maps.

In filling out the Mileage Certificate, it is important to:

- >> Enter mileage and classification changes on PART I and PART II of the Certificate.
- >> Provide supporting documentation sufficient for the Mapping Section to:
  - Map the change
  - Verify the mileage
  - Demonstrate the change was made according to State statute by providing required documentation
- >> If you have no changes, you may simply check the box in PART II of the Certificate.
- >> The Town Clerk and Selectboard MUST sign PART III of the Certificate.

A Mileage Certificate 'How To' video:

<https://youtube/IQSTsmSYoL4>

Additional resources, including the Cert\_Guidelines document and Cert\_DocumentationChecklist, are available from the Mileage Certificate page on our website:

<https://vtransmaps.vermont.gov/Maps/Publications/MileageCertificates>

Direct link(s) to the current Marshfield Town Highway Map(s):

[https://maps.vtrans.vermont.gov/Maps/TownMapSeries/Washington\\_Co/MARSHFIELD/MARSHFIELD\\_VI\\_MILEAGE\\_2024.pdf](https://maps.vtrans.vermont.gov/Maps/TownMapSeries/Washington_Co/MARSHFIELD/MARSHFIELD_VI_MILEAGE_2024.pdf)

[https://maps.vtrans.vermont.gov/Maps/TownMapSeries/Washington\\_Co/MARSHFIELD/MARSHFIELD\\_MILEAGE\\_2024.pdf](https://maps.vtrans.vermont.gov/Maps/TownMapSeries/Washington_Co/MARSHFIELD/MARSHFIELD_MILEAGE_2024.pdf)

2016 - 2024 archived Mileage Certificates are available from the Mileage Certificate Lookup page of our website:

<https://vtrans.vermont.gov/planning/maps/mileage-certificates/lookup>

To effectively process all the mileage certificates in a timely manner and to assure the completion of the mileage summaries, it is important that towns submit the certificates on time.

\*\*\*Certificates must be postmarked on or before February 20, 2025.\*\*\*

\*\*\*Certificates that are postmarked after February 20, 2025 may not be processed.\*\*\*

After the Agency has approved and signed the certificate, we will send you a copy. Please contact us at [aot.mileagecertificates@vermont.gov](mailto:aot.mileagecertificates@vermont.gov) if have any questions.

Please feel free to reach out to the Mileage Certificate Specialists (Kerry Alley and Pam DeAndrea) if you have any questions or need printed copies of the certificate.

Sincerely,  
Kerry Alley

---

Kerry Alley | GIS Professional III  
Policy, Planning & Research Bureau - Mapping Section  
Policy, Planning & Intermodal Development Division  
Vermont Agency of Transportation  
219 North Main Street | Barre, VT 05641  
802-917-2621 (cell) | [Kerry.Alley@vermont.gov](mailto:Kerry.Alley@vermont.gov)  
<https://vtrans.vermont.gov/planning/maps>

## **Driveway of 1078 Brook Road, Marshfield, Vermont**

**(October 17, 2024)**

### **Introduction:**

Currently in the Marshfield Town Records the driveway of Manuel Sainz at 1078 Brook Road in Marshfield is a LT#1 (legal trail) indicating it was once TH#9. TH#9 was declassified as a town highway in 1957 and became LT#1. The purpose of this report is to provide doubt the driveway was ever TH#9 and provide proof from historical records TH#9 ran parallel with the driveway and therefore the records need to be updated both in the town and with VTrans who hold the historical records.

### **Attachments:**

This following labeled attachments support this report and conclusion.

**Map #1 – VTrans current location of LT#1**

**Map #2 – VTrans historic map 1956**

**Map #3 – VTrans Expanded view of Map #2**

**Map #4 – VTrans historic map 1960**

**Map #5 – Lidar Hillshade map**

**Map #6 – Marshfield 1858 Wallings map**

**Map #7 – Marshfield 1870 From Beers Atlas 1873**

**Map #8 – Marshfield 1940 From Pitken's history of Marshfield**

**Map #9 – Map submitted by Thomas Ickovic 1974**

**Doc #1 – Right of Way, Washington Electric 1972**

### **Report:**

There is history regarding the location of what was TH#9 and now LT#1. VTrans historic maps, as provided by the Town of Marshfield, currently show the location of Legal Trail #1 as the Driveway for 1078 Brook Road. Working with VTrans I was able to review the historic maps and prepare this report. Also, VTrans provided me with Map#5 which is a Lidar Hillshade map which clearly shows a roadbed that was parallel to the driveway. **VTrans believes this roadbed was in fact the old TH#9.**

The following is a discussion of the evidence found.

### **Evidence of the history of TH#8:**

#### **1. Measured distances on historic maps of TH#9**

- a. Historic Maps indicated that TH#9 is exactly 1.0 mile from the start of TH#8, on the Marshfield side. Both the Magenta color line in Map#5 and what is labeled as "Field Road" in Map#9 is equal to 1.0 mile. The Driveway of 1078 Brook Road is 1.05 miles from the start of TH#9. The difference of 0.05 miles is with width of the field. *The Driveway does not match the historic maps for distance and therefore cannot be the old TH#9.*

#### **2. Length of TH#9**

- a. The historic maps indicated that TH#9 was 0.6 miles in length. The Driveway to the residence is only 0.25 miles, extending that out to the town line it measures 0.4 miles. Magenta line in Map#5 and Field Road in Map#9 on the other hand more closely match 0.6 miles. *The Driveway of 1078 Brook Road is not close to the required length of 0.6 miles in the historic maps and therefore was NOT TH#9.*

#### **3. Pattern of Magenta Line in Map #5 vs. TH#9 in Map#3**

- a. Look at how well the roadbed shown on Map #5 matches the actual TH#9 in Map#3. The yellow line on Map #5 is the driveway with an extension extrapolated beyond it. The yellow line is currently where VTrans has TH#9 and LT#1 located at. The extrapolation beyond the pond (next to the dot on the map) is not even possible since that area is marshland and could not be a road. *It is obvious from these maps that the Driveway IS NOT the old TH#9 and therefore should not be the current LT#1.*

#### **4. Washington Electric Right of Way**

- a. Mr. Ickovic (a previous owner) indicated the Driveway of 1078 Brook Road was owned by the Town of Marshfield because WEC performed a survey and found the Town of Marshfield owned the driveway and therefore it was TH#9 and the Town of Marshfield provided a Right of Way to Washington Electric Coop to install power lines along the driveway. *After contacting WEC it was found that 1) WEC does not do any surveys and 2) Mr. Ickovic signed the*



**Right of Way for WEC indicating that he owned the property including the driveway.** The ROW is provided in this report as evidence and Doc. #1.

**5. Location of TH#9 in relation to the curve in the road.**

- a. Looking at all the Historic Maps dating back to 1858, one can see a road (most likely TH#9 since there are no other roads) starts **prior** to the curve in the road. **The entrance to the Driveway is at the start of the curve and therefore was not the original road or TH#9.**

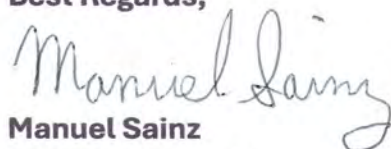
**6. Location of TH#9 in relation to the sawmill**

- a. The old sawmill was perpendicular to the old road (TH#9). This is consistent to the Magenta line in Map#5 and Map#9.

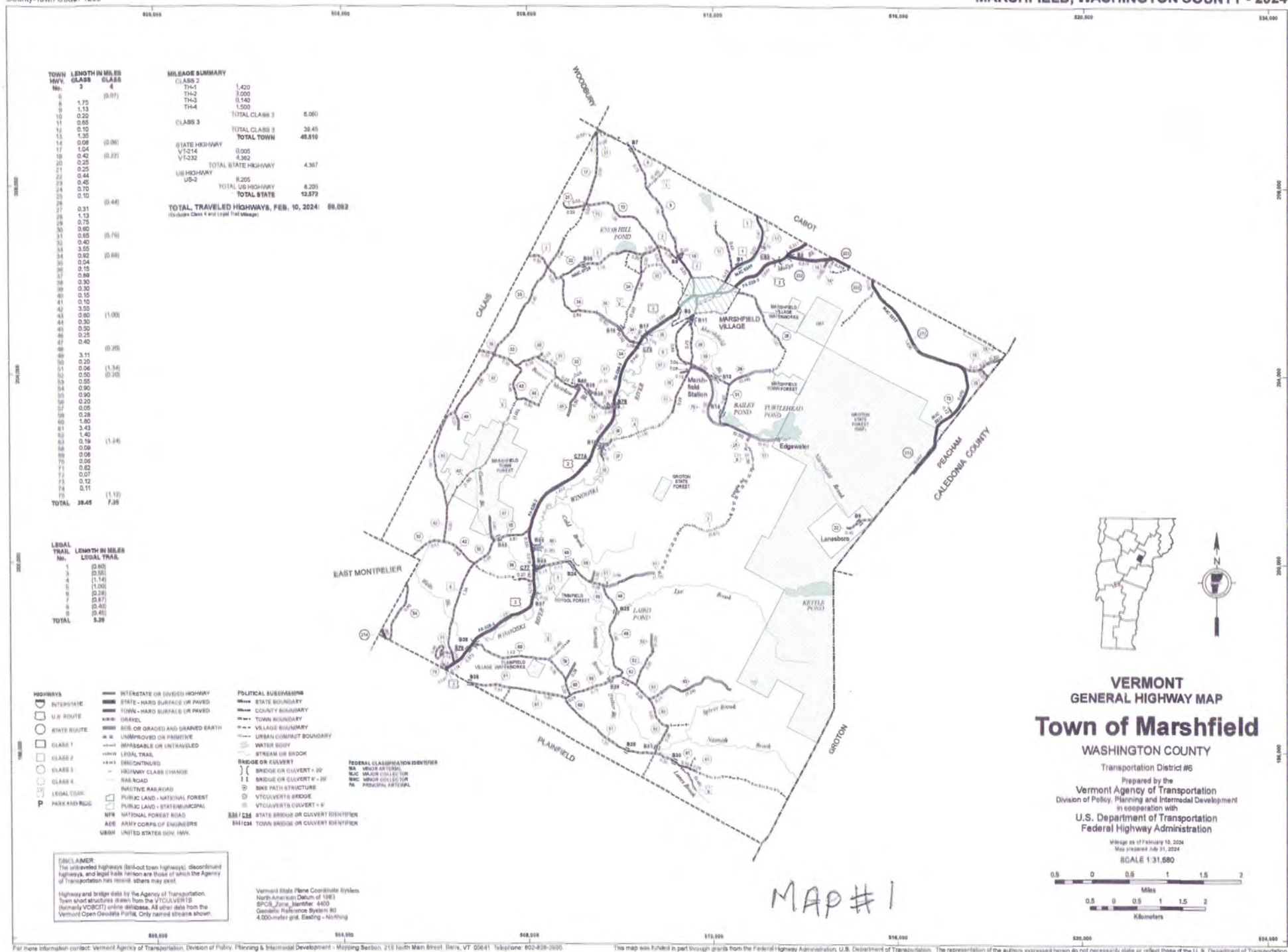
**Conclusion:**

**I have provided sufficient evidence the Driveway for 1078 Brook Road does not match the details of what was TH#9. The conclusion should now be obvious. I would like the Town of Marshfield Selectboard to review this and make a final determination of the true location of TH#9 so the town records and VTrans can update the historic maps.**

**Best Regards,**

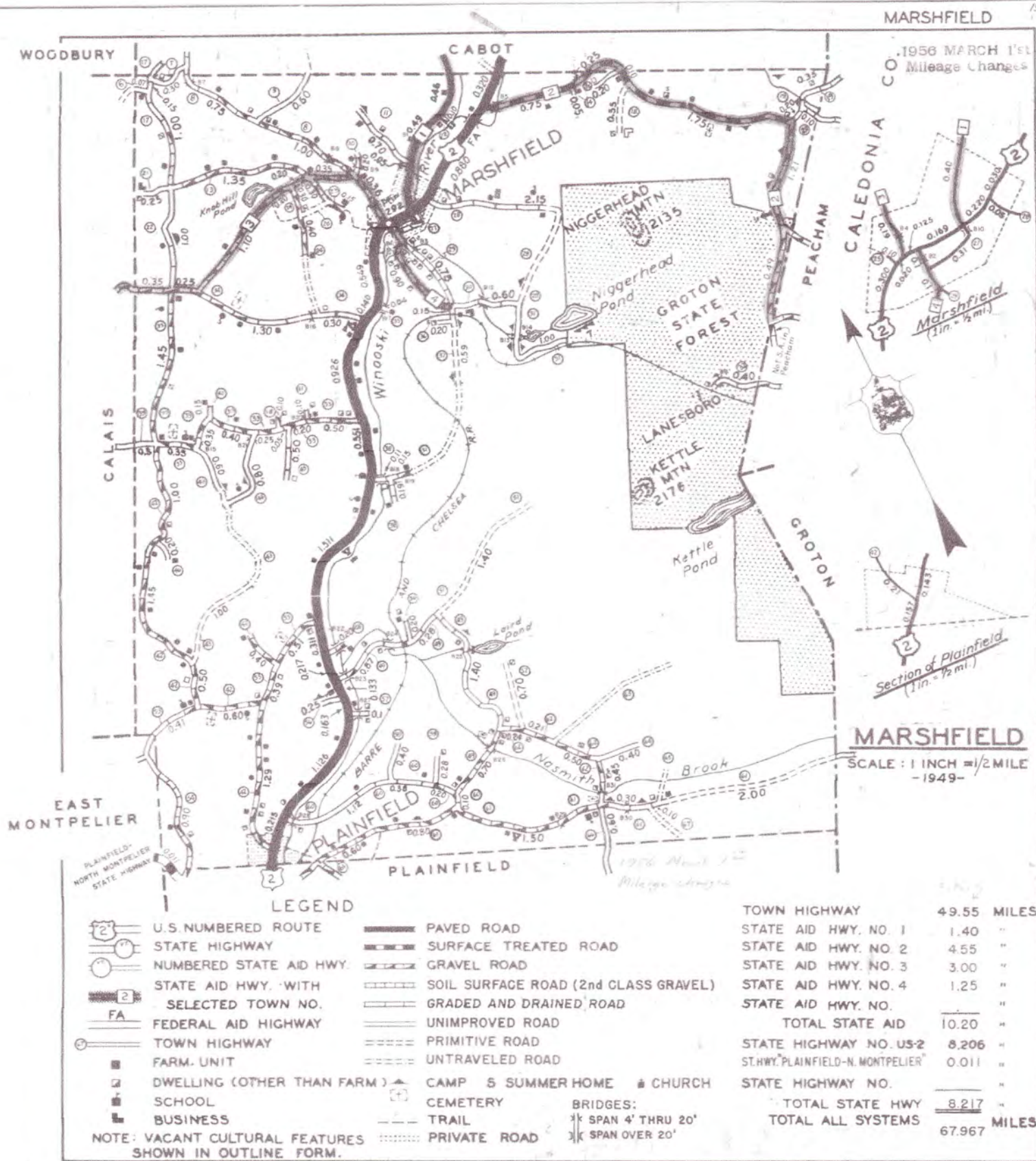


**Manuel Sainz  
1078 Brook Road  
Marshfield, VT**



MAP #1



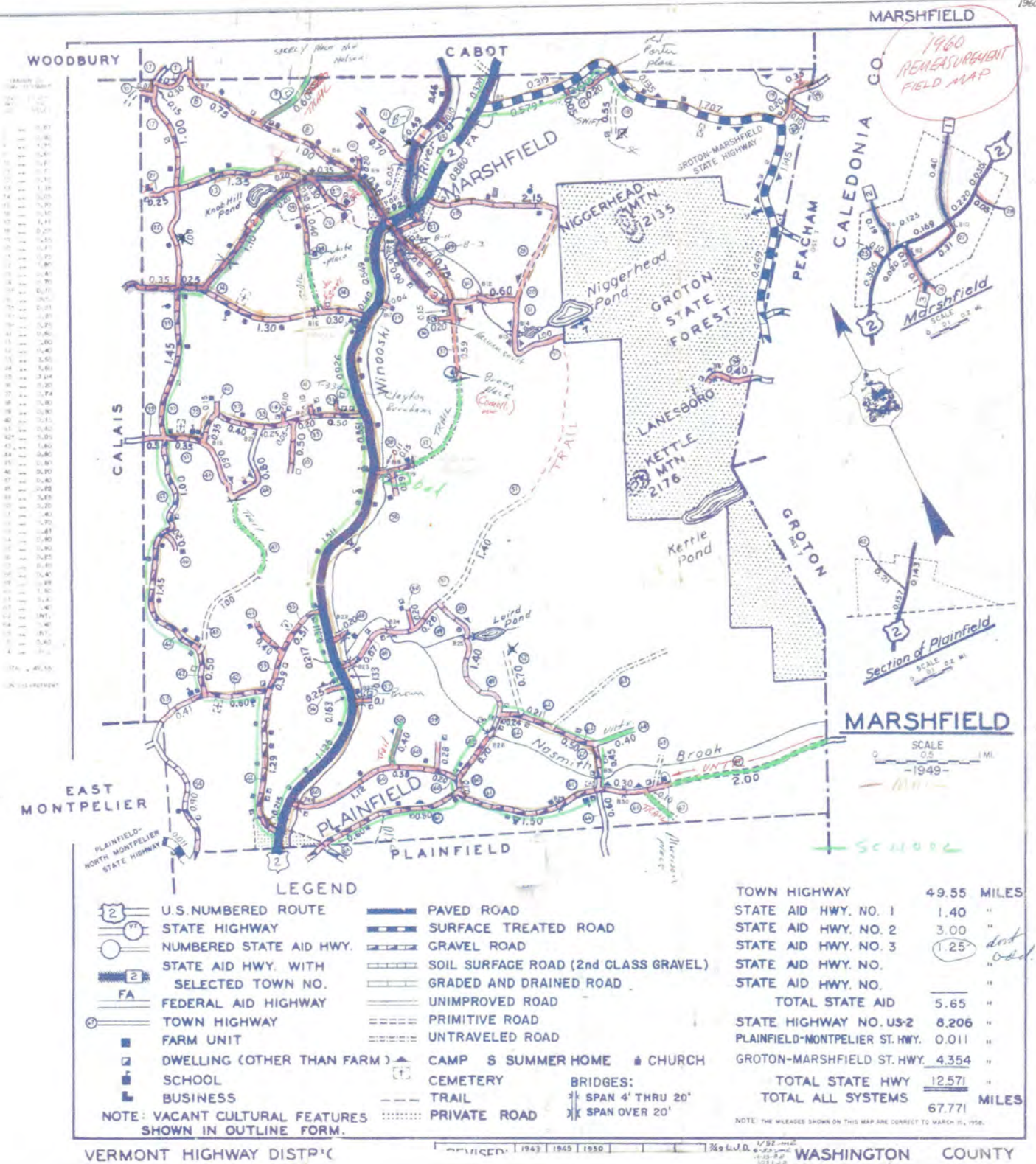


MAP #2



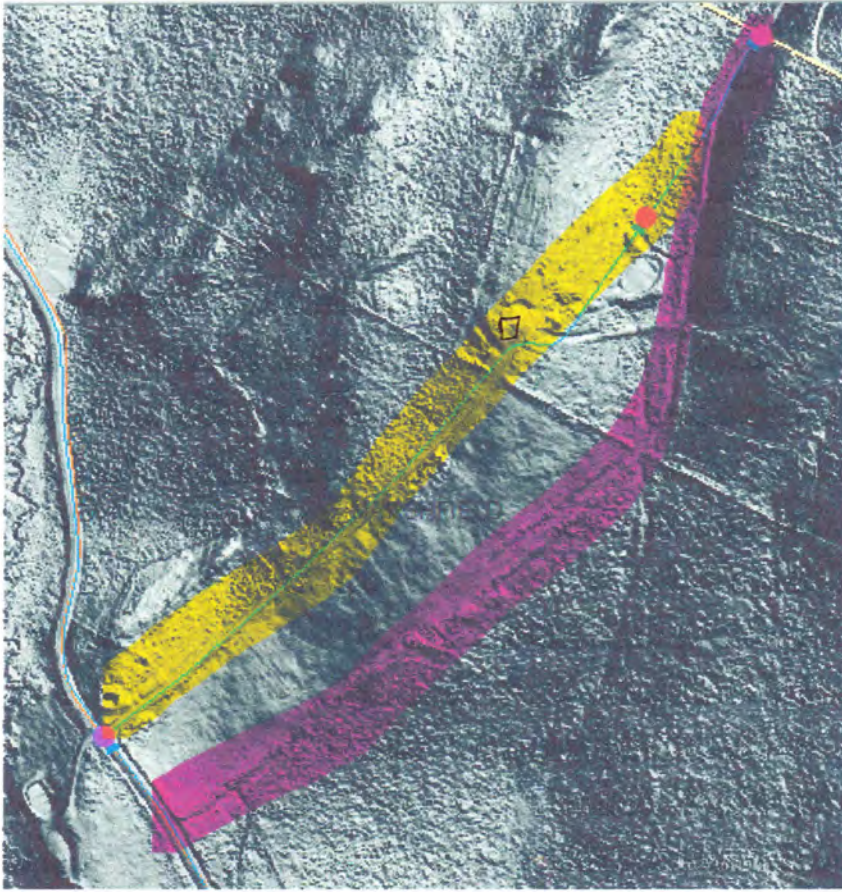
# MAP #3





MAP #4





MAP #5 Lidar Hillshade (by VTrans)



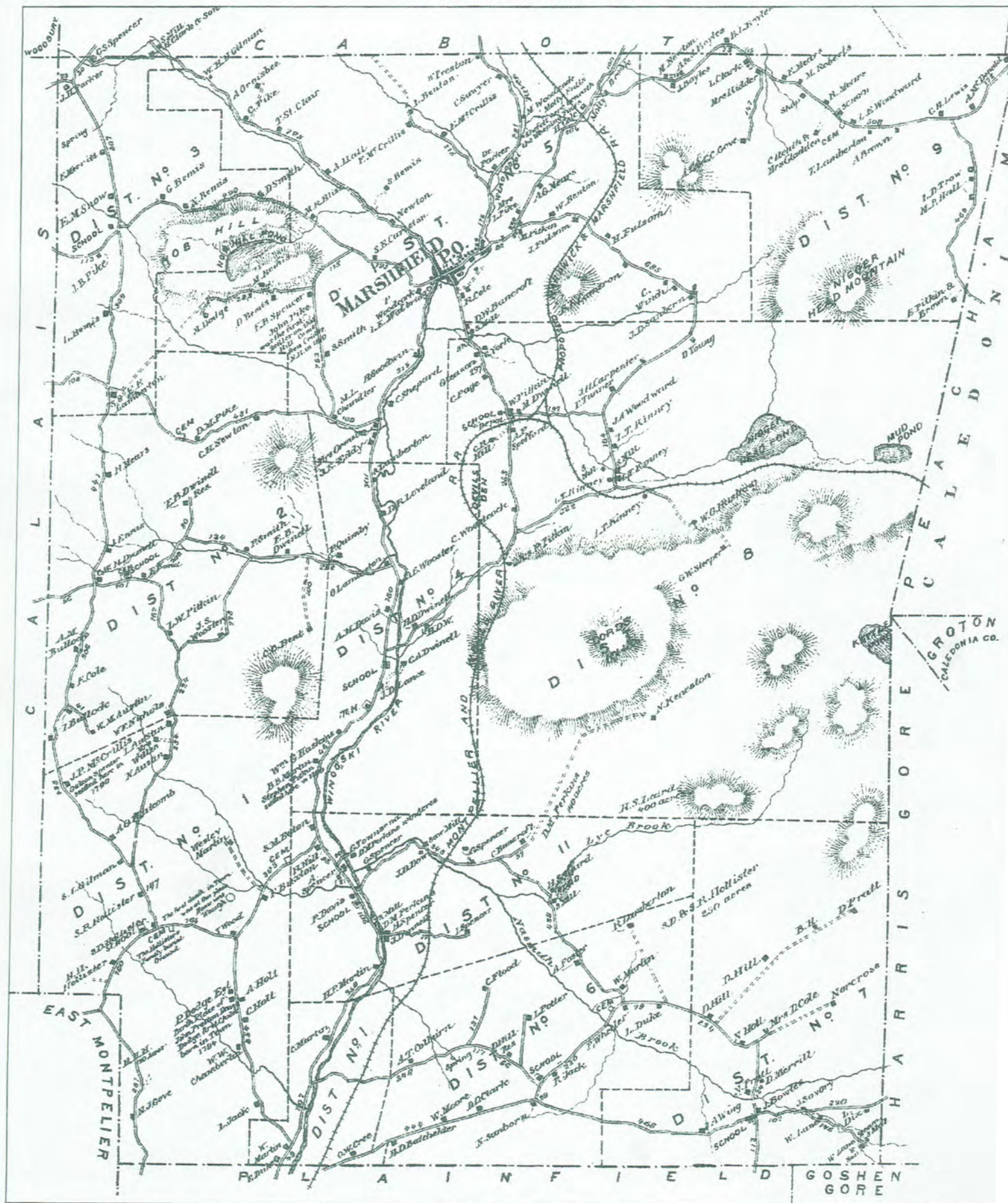
# Marshallfield 1858

From Wallings 1858 map of Washington County, Vermont





# Marshfield 1870

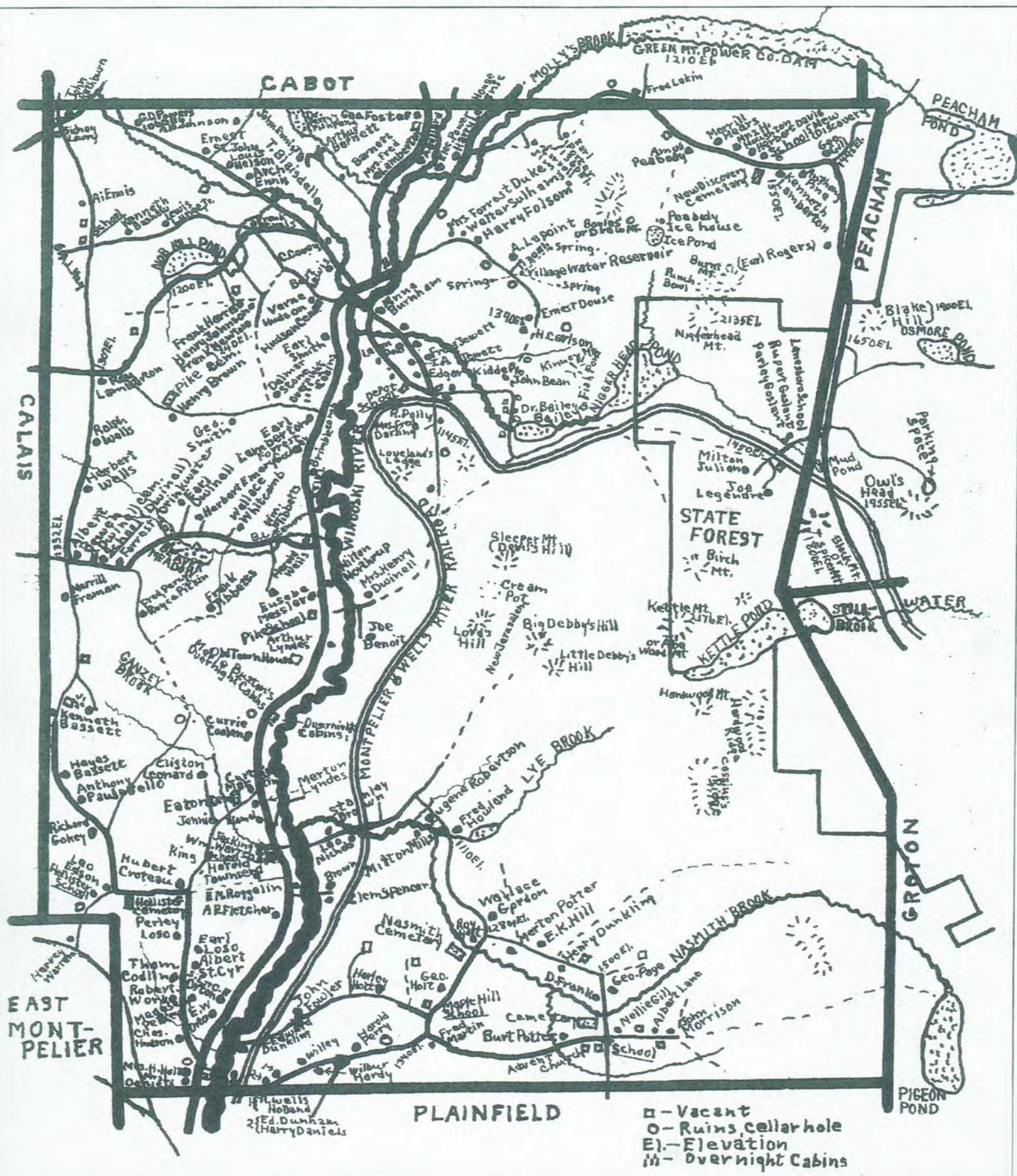


From Beers Atlas 1873

MAP #7



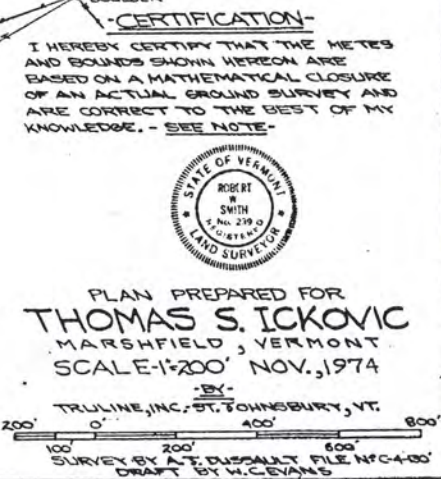
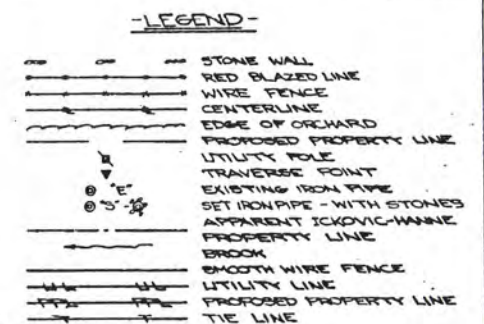
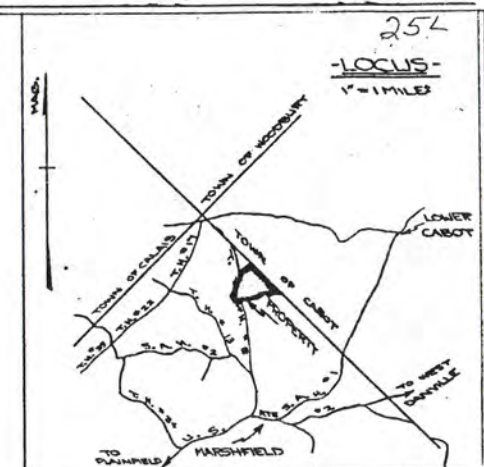
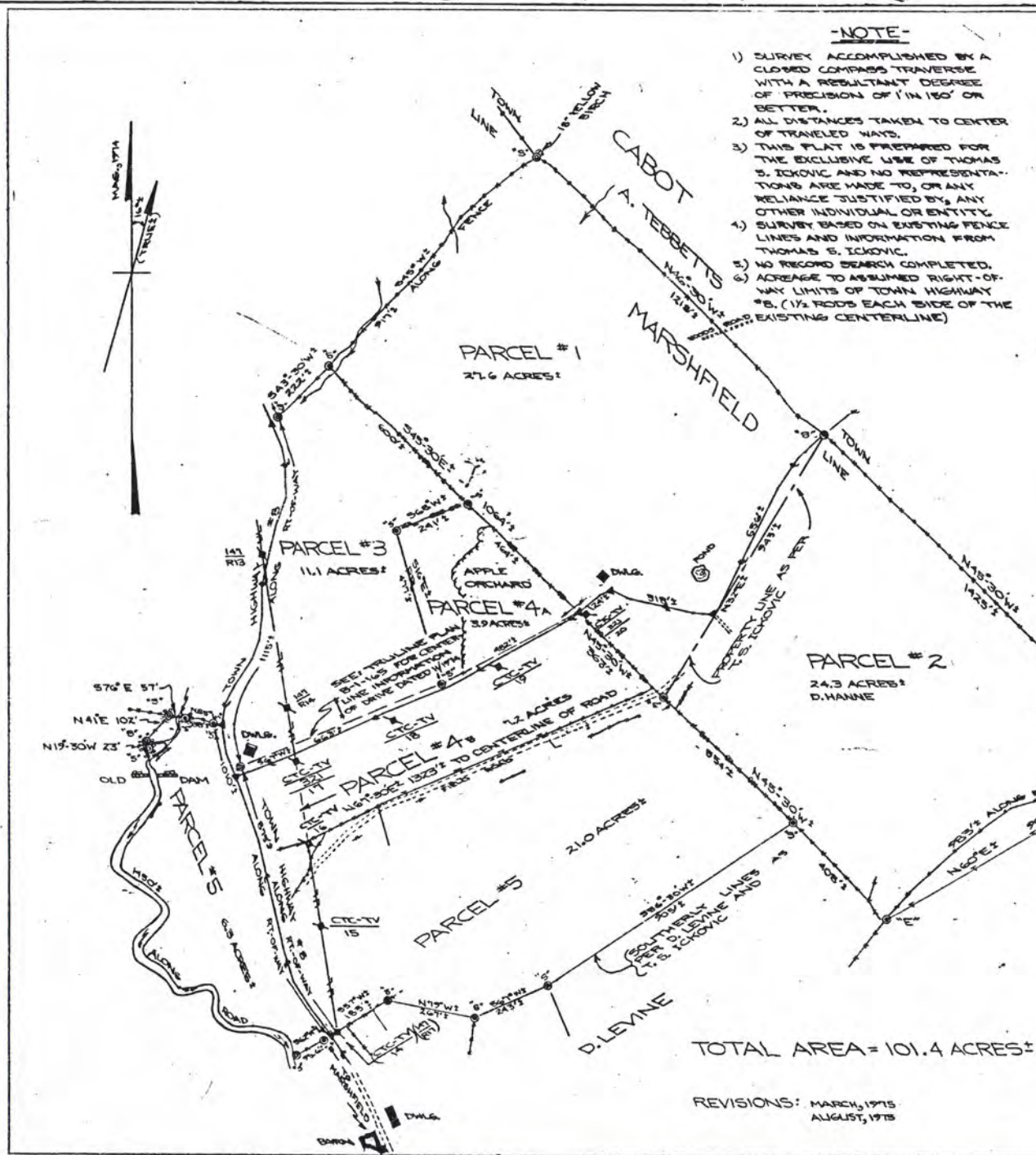
# Marshfield 1940



From Pitkin's History of Marshfield

MAP #8







at 8 o'clock 30 minutes A.M. and is recorded in Book 29, page 79 of the Marshfield Land Records.

KNOW ALL MEN BY THESE PRESENTS, that ~~we~~ the undersigned .....  
 (Unmarried) (Husband and wife) of Marshfield ..... in the County of Washington and State  
 of Vermont, for one dollar and other good and valuable consideration, the receipt whereof is  
 hereby acknowledged, do hereby grant unto Washington Electric Co-operative, Inc., a co-operative corpora-  
 tion with its principal office in East Montpelier, in the County of Washington and State of Vermont, and  
 to its successors or assigns, the right to enter upon the lands of the undersigned, situated in .....  
Marshfield ..... in the County of Washington ..... State of  
 Vermont, and more particularly described as follows:

Being part of the land and premises conveyed to these grantors by deed of Percy E. Peterson  
 dated the 30th day of April 1969 and recorded in Book 29..  
 page 6.. of the Land Records of the Town of Marshfield .....,  
 for the purposes of constructing, operating and maintaining guy wires, anchors and poles for carrying  
 service wires for the transmission and distribution of electricity and/or telephone communication or other  
 distribution lines or systems on the above lands, with the right of ingress or egress where necessary to  
 enter for the construction or maintenance or replacement of the same, on the above lands, or in or upon  
 all streets or highways abutting said lands, with the right to cut or trim trees or shrubbery within an area  
 on either side of said pole lines of 25 feet, to the extent necessary to keep them clear and to cut down  
 from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in  
 falling, with right of access to said right-of-way across other land of grantor. Grantee in exercising right  
 of access agrees not to unnecessarily damage grantor's premises and, if damage is suffered by grantor,  
 grantee agrees to indemnify grantor.

The undersigned covenant that they are the owners of the above described lands, that the said lands  
 are free and clear of encumbrances and liens of whatsoever character, except those held by the following  
 persons: .....

IN WITNESS WHEREOF, the undersigned have set their hand and seals this 4th day of  
August 1969

IN THE PRESENCE OF:

Signature Henry M. Rozier .....  
 Signature Percy E. Peterson .....  
 Washington ..... COUNTY, SS.  
 STATE OF VERMONT  
 At Marshfield .....  
 personally appeared and he .....  
 subscribed to be his ..... free act and deed.

Signature Thomas J. Rozier .....  
 Signature .....  
 Owner Seal  
 Owner

this 4th day of August A.D. 1969  
 personally appeared and he .....  
 subscribed to be his ..... free act and deed.

Before me, Henry M. Rozier .....

Notary Public

IF A MORTGAGE IS HELD ON THE PROPERTY PLEASE HAVE THE MORTGAGEE (BANK, ETC.)  
 COMPLETE THE SECTION BELOW

(I) (We) ..... of .....  
 in the County of ..... State of ..... holder of a mortgage  
 or other lien, join in the execution of the above easement right for the purpose of granting the Washing-  
 ton Electric Co-operative, Inc. the right to maintain pole lines with the right of access as above set forth  
 and for no other purpose.

IN THE PRESENCE OF:

Signature .....  
 Signature .....  
 STATE OF VERMONT  
 ..... COUNTY, SS  
 At ..... this ..... day of ..... A.D. 19...

Signature ..... Seal

ACKNOWLEDGMENT  
 Mortgagee  
 RETURN NO. 65-756  
 SIGNED Louise C. Hugg  
 CLERK  
 DATE 8-4-69  
 RECEIVED - TAX PAID

personally appeared and ..... acknowledged this instrument by ..... sealed and  
 subscribed to be ..... free act and deed.

Before me, .....  
 Notary Public

DOC. #1

