District 5
Certcode 1206-0

# CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2020

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2020 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section 219 N. Main Street, Barre, VT 05641.

We, the members of the legislative body of DUXBURY

in WASHINGTON

County

S.M.

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000		00,000,000,000,000,000,000,000		0.000
Class 2	7.170			** 4	0.000
Class 3	21.55				0.000
State Highway	6.316	***			0.000
Total	35.036				0.000
* Class I Lane	0.000				g f
* Class 4	3.75	* 1 * * * * * * * * * * * * * * * * * *	· HO	3.35	0.000
* Legal Trail	7.05	***		Total	by S.Moulton

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

Hay 32 - Webster Rd Discon thurs

- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Date Filed

16/2020

2020-08-07

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

T/C/V Clerk Signature:

E-SIGNED by Johnathan Croft on 2020-08-13 08:09:46 EDT

**DATE:** August 13, 2020

Representative, Agency of Transportation

#### Vermont Statutes Annotated

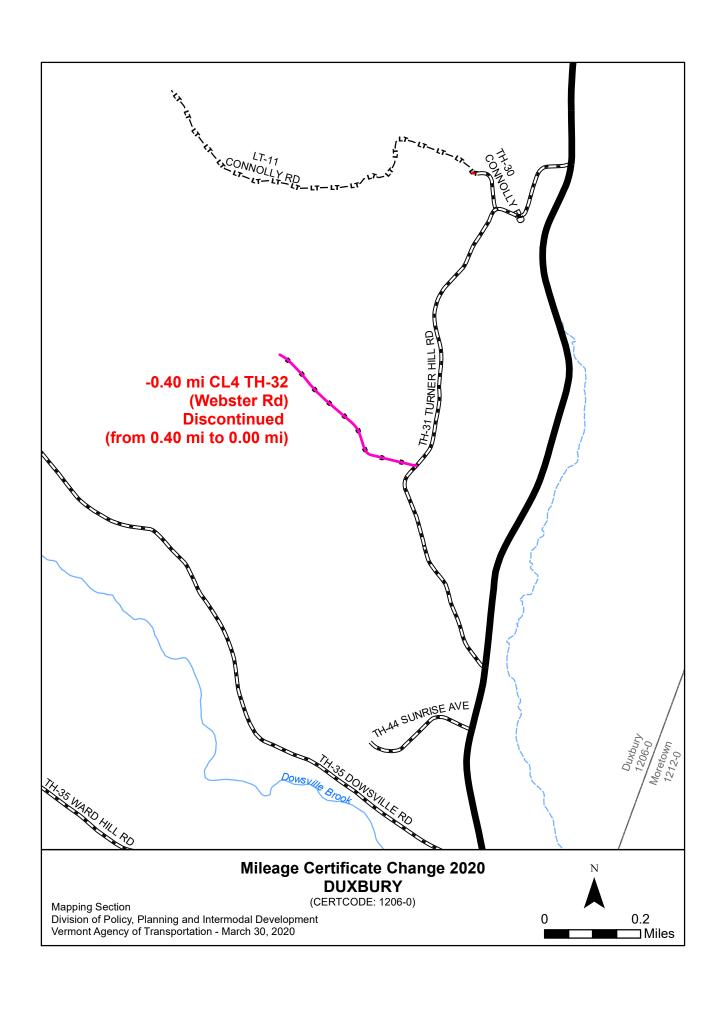
# 19 V.S.A. § 305. Measurement and inspection

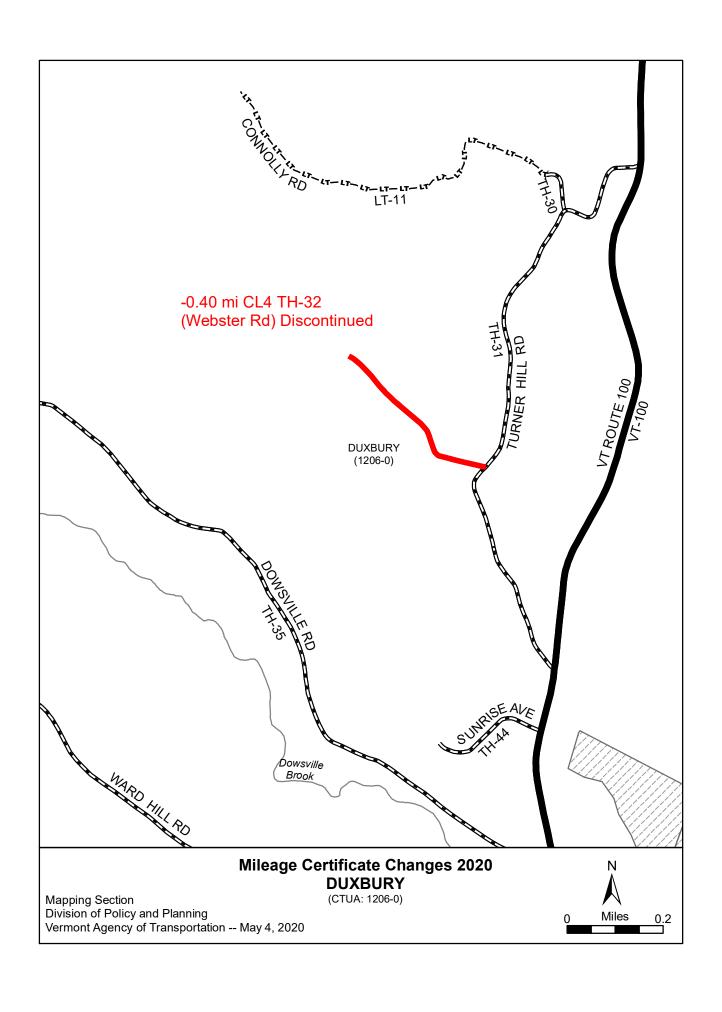
### § 305. Measurement and inspection

- (a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.
- (b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.
- (c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.
- (d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.
- (e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.
- (f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description, or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.
- (g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - Measurement and inspection from Vermont Statutes Online located at – https://legislature.vermont.gov/statutes/section/19/003/00305

December 2019





# Alley, Kerry

From: Sent: duxburyvttreasurer@gmail.com Friday, July 24, 2020 11:43 AM

To:

Alley, Kerry

Subject:

RE: Duxbury Mileage Certifcate

#### EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Thanks for getting back to me. I just wanted to touch base in case we were stalled. Good luck with your parents and I'll look forward to a new map in the next couple months.

#### Maureen

From: Alley, Kerry < Kerry. Alley@vermont.gov>

**Sent:** Friday, July 24, 2020 11:17 AM **To:** duxburyvttreasurer@gmail.com

Cc: Moulton, Sara <Sara.Moulton@vermont.gov>

Subject: Re: Duxbury Mileage Certifcate

Hi Maureen,

Yes, I received and processed the certificate.

The new totals and grant information can be found here: http://apps.vtrans.vermont.gov/THGProgram/townlookup.aspx

I am currently on unexpected extended leave caring for my elderly parents, so have not yet generated an updated map. I expect to produce new maps in August, and will return a copy of the certificate with the updated map.

Please let me know if you have any questions, or if you need a new map or a copy of the mileage certificate in a more timely manner, as that can be arranged.

#### Kerry

Sent from my Verizon, Samsung Galaxy smartphone Get Outlook for Android

From: duxburyvttreasurer@gmail.com <duxburyvttreasurer@gmail.com>

**Sent:** Friday, July 24, 2020 8:52:21 AM **To:** Alley, Kerry < <a href="mailto:Kerry.Alley@vermont.gov">Kerry.Alley@vermont.gov</a>

Subject: Duxbury Mileage Certifcate

#### EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Some time ago we were working on the Duxbury Mileage certificate., I believe after several resends of documents you had all you needed to complete the certificate. Is everything done and do you have a copy of the updated map and certificate numbers?

# Maureen G. Harvey

Town Clerk & Treasurer 5421 VT Route 100 Duxbury, VT 05676 802-244-6660 802-244-5442 FAX



Virus-free. www.avast.com

# Alley, Kerry

From:

Alley, Kerry

Sent: To: Monday, April 6, 2020 12:30 PM DUXTC@MYFAIRPOINT.NET

Cc:

Moulton, Sara; Croft, Johnathan

Subject:

RE: Duxbury 2020 Mileage Certificate

Hi Maureen,

Thank you, and sorry about the email address mix-up!

The discontinuance of Webster Rd has been fully processed.

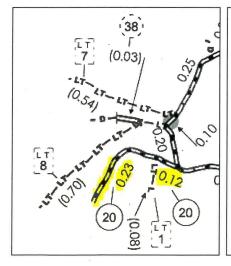
Although we are not changing the total class 3 mileage of Devlin Rd, I did update how the map looks, because we were showing class 3 road extending beyond the Kilkenny driveway. The mileage we had on record (0.35 mi) matches the updated map. However, both the survey and our map data indicate that 0.10 mi is before the intersection with LT-1, and 0.25 mi is after LT-1. (See the before and after map excerpts below). So the survey definitely helped map the class 3 section more accurately.

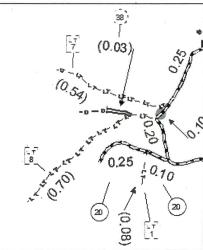
If the Town wants to add a class 4 segment onto the end of Devlin Rd (TH-20), we would need documentation indicating that it is owned by the town and has been accepted by the Selectboard as a Town Highway (dedication and acceptance), or established legally by following the process of laying out a highway described in State statutes. We can discuss this further if the Selectboard wants to add this highway to the map.

Thanks again for your help making the Duxbury Highway Map as accurate as possible!

-Kerry

Here are the "before" (from the 2025 map) and "after" mapping of class 3 Devlin Rd (TH-20). The length is still 0.35 mi, just more accurately split according to the location of LT-1. The changes are highlighted in the before excerpt.





Kerry Alley | GIS Professional III Vermont Agency of Transportation 219 North Main Street | Barre, VT 05641 802-917-2621 | Kerry Alley@vermont.gov http://vtrans.vermont.gov/planning/maps (NOTE: new phone number and address)

Original Attachment(s) of message below:

--- <<mileage map.pdf>>
--- <<mileage cert.pdf>>

From: DUXTC@MYFAIRPOINT.NET <duXTC@MYFAIRPOINT.NET>

**Sent:** Monday, April 6, 2020 11:39 AM **To:** Alley, Kerry < Kerry. Alley@vermont.gov> **Subject:** RE: Duxbury 2020 Mileage Certificate

#### EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Here is a resend of the map and the mileage certificate. Can you verify receipt and let me know what else you need.

From: Alley, Kerry < Kerry. Alley@vermont.gov>

Sent: Friday, March 27, 2020 2:58 PM

To: duXTC@MYFAIRPOINT.NET

Subject: RE: Duxbury 2020 Mileage Certificate

Ooops! I must have accidentally said Yahoo.com instead of Vermont.gov. What was the Yahoo address I gave you? I have one, but I suspect I gave you a mix of Yahoo and Vermont.gov that could have gone anywhere, as my yahoo address is a little different. Can you forward that other email to this email address too? I'm sorry about that!

I did get the scan of your Certificate, and the change is already processed.

We would like to have the original paper certificate as well as the scan...whenever it is possible for you to send it. Please don't go in to your office just for this.

Again, I'm sorry about the email address confusion!

Kerry

From: DUXTC@MYFAIRPOINT.NET <duXTC@MYFAIRPOINT.NET>

Sent: Friday, March 27, 2020 2:31 PM
To: Alley, Kerry < Kerry. Alley@vermont.gov >
Subject: RE: Duxbury 2020 Mileage Certificate

#### EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Did you get the forward of the mileage certificate. You had me send the maps to your yahoo address.

Please confirm that you have these.

From: Alley, Kerry < Kerry. Alley@vermont.gov >

Sent: Friday, March 27, 2020 10:30 AM

To: duXTC@MYFAIRPOINT.NET

Subject: RE: Duxbury 2020 Mileage Certificate

Hi Maureen,

We still haven't received the original Certificate and the maps. I have the scan you sent me, so it won't hold up this year's processing... but it would still be good to know what happened to the mail you sent! Is it possible you sent it to the old VTrans address (that was on the 2019 Certificate) instead of the address on the 2020 Certificate? What day did you send it? Things have been a little crazy in our office for the past two weeks (and also probably the USPS offices!) so anything is possible...

Kerry

Original Attachment(s) of message below: - - - << DOC032020-03202020120801.pdf>>

From: <u>DUXTC@MYFAIRPOINT.NET</u> < <u>duXTC@MYFAIRPOINT.NET</u>>

Sent: Friday, March 20, 2020 12:07 PM
To: Alley, Kerry < Kerry. Alley@vermont.gov >
Subject: RE: Duxbury 2020 Mileage Certificate

EXTERNAL SENDER: Do not open attachments or click on links unless you recognize and trust the sender.

Sorry I thought that went with the maps. You did get those – correct?

From: Alley, Kerry < <a href="mailto:Kerry.Alley@vermont.gov">Kerry.Alley@vermont.gov</a>>

Sent: Friday, March 20, 2020 11:23 AM

To: duxtc@myfairpoint.net

Subject: Duxbury 2020 Mileage Certificate

Good Morning Maureen,

I hope you are well, and that things are proceeding as smoothly as possible in Duxbury as everyone adjusts to some pretty dramatic changes!

Circumstances were quite different (to say the least) when we last spoke on the phone about getting the 2020 Mileage Certificate signed with the Webster Rd discontinuance, and returned to us. Will you be able to get it signed? If there isn't a safe and straight forward way to have the Selectboard sign the Certificate that was mailed to the Town, let me know, and I can see about creating a file that can be signed digitally. I would need the email addresses of those who would sign it.

Let me know what you think,

Kerry

Kerry Alley | GIS Professional III Vermont Agency of Transportation 219 North Main Street | Barre, VT 05641 802-622-1289 | Kerry.Alley@vermont.gov http://vtrans.vermont.gov/planning/maps (NOTE: new phone number and address)

Virus-free.	www.avast.com

# District 5 Certcode 1206-0

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in WASHINGTON

County

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Data Filad

2/6/2020

T/C/V Clerk Signature:

k Signature:

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

Signed copy will be returned to T/C/V Clerk.

APPROVED:

DATE:

Representative, Agency of Transportation

#### Vermont Statutes Annotated

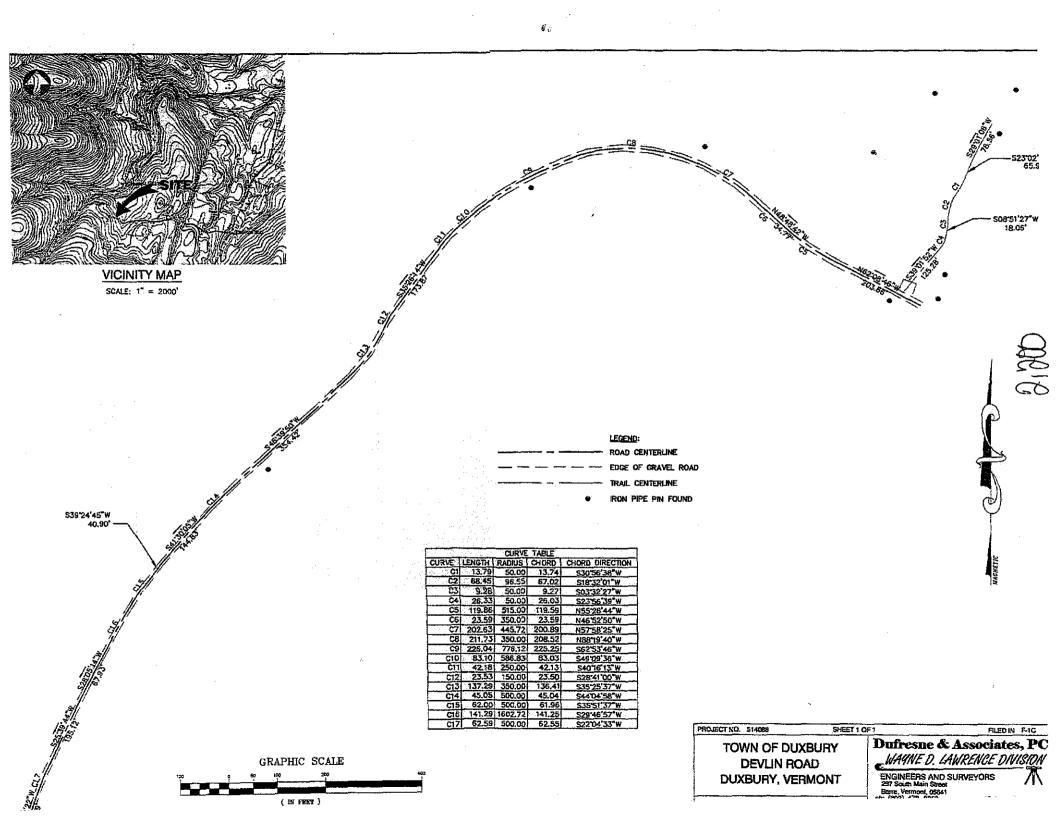
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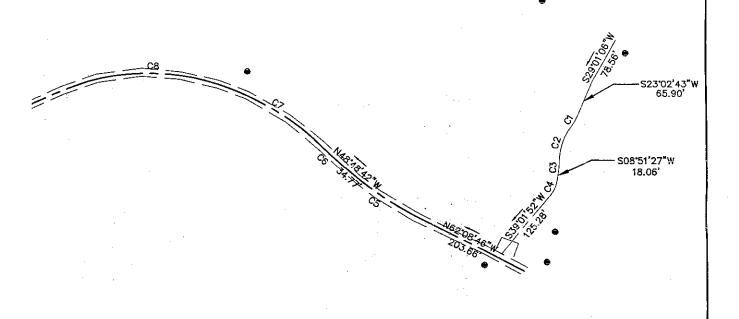
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December 2019





	LEGEND:
	ROAD CENTERLINE
	EDGE OF GRAVEL ROAD
<del>_</del> -	TRAIL CENTERLINE
<b>A</b>	IDON DIDE DIN FOLIND

ABLE	
HORD	CHORD DIRECTION
13.74	S30'56'38"W
67.02	S18'32'01"W
9.27	S03'32'27"W
26.03	S23'56'39"W
119.59	N55*28'44"W
23.59	N46'52'50"W
200.89	N57'58'25"W
208.52	N8819'40"W
225.25	S62*53'46"W
83.03	S49*09'36"W
42.13	S40"16'13"W
23.50	S28'41'00"W
136.41	S35"25'37"W
45.04	S44°04'58"W
61.96	S35'51'37"W
141.25	S29*46'57"W
62.55	S22*04'33"W

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ECT NO.	514088	SHEET 1

TOWN OF DUXBURY **DEVLIN ROAD** DUXBURY, VERMONT

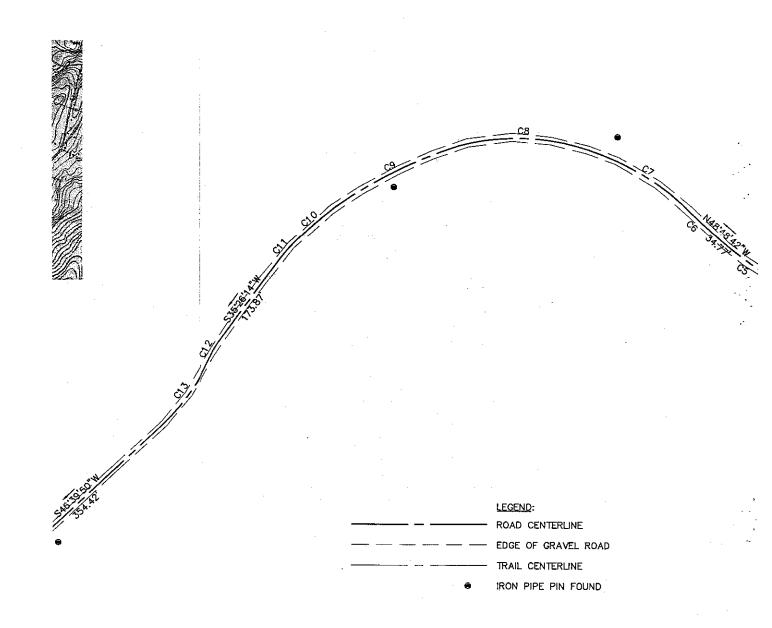
RIGHT OF WAY SURVEY SITE PLAN

FILED IN F-1C

# **Dufresne & Associates, PC** WAYNE D. LAWRENCE DIVISION

ENGINEERS AND SURVEYORS
297 South Main Street
Barre, Vermont, 05641
ph: (802) 479–9262 cufrosno,wellight
fax: (802) 479–2261 www.cufrosno.

naa.sarainataraha.Walwaasarintarnat.com maa.sarahaasaaansarinta.www DESIGN: AJL SCALE: 1° = 400' APPROVED: RED DRAWN: AJL SURVEY: AJL, RNG. DATE: 1/11/05



		CURVE	TABLE	
CURVE	LENGTH	RADIUS	CHORD	CHORD DIRECTION
C1	13.79	50.00	13.74	S30'56'38"W
C2	68.45	96.55	67.02	S18*32'01*W
C3	9.28	50.00	9.27	S03'32'27"W
C4	26.33	50.00	26.03	S23*56'39"W
C5	119.86	515.00	119.59	N55*28'44*'W
C6	23.59	350.00	23.59	N46*52*50*W
C7	202.63	445.72	200.89	N57*58'25"W
C8	211.73	350.00	208.52	N8819'40"W
C9	226.04	776.12	225.25	S62*53'46"W
C10	83.10	586.83	83.03	S49°09'36"W
C11	42.18	250.00	42.13	S4076'13"W
C12	23.53	150.00	23.50	S28'41'00"W
C13	137.29	350.00	136.41	S35*25'37"W
C14	45.05	500.00	45.04	S44*04*58*W
C15	62.00	500.00	61.96	S35'51'37"W
C16	141.29	1602.72	141.25	S29*46'57"W
C17	62.59	500.00	62.55	S22*04'33*W

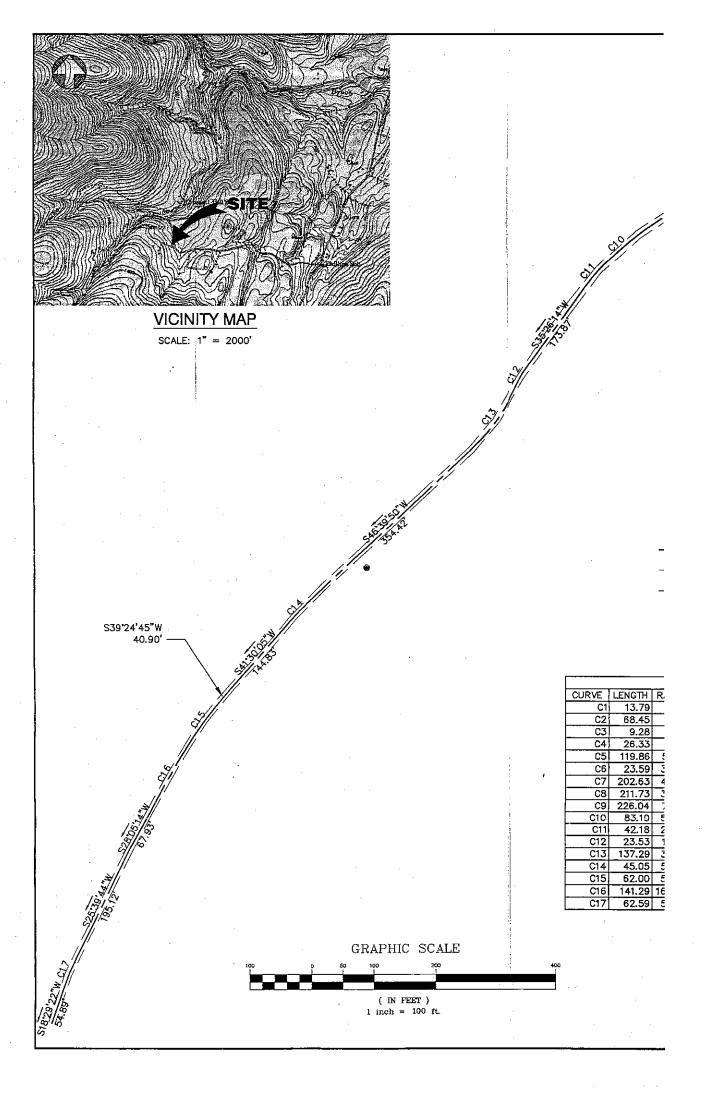
RAPHIC SCALE

( IN FEET )
1 inch = 100 ft.

PROJECT NO. 514088

TOWN OF DUXB DEVLIN ROAL DUXBURY, VERM

RIGHT OF WAY SU SITE PLAN



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## Alley, Kerry

From: Croft, Johnathan

**Sent:** Monday, June 3, 2019 2:06 PM

**To:** Bishop, Ashley; Neaderland, Zoe; Currier@cvregion.com

Cc: Moulton, Sara; Alley, Kerry

**Subject:** CC of Duxbury Mileage Certificate Close Out Letter

**Attachments:** Duxbury\_CloseOut\_Letter\_2019.pdf

#### Good afternoon all,

Please find attached the Mileage Certificate Close Out Letter for the Town of Duxbury that will go out in the mail tomorrow and you have been included as a CC. We have put the changes in to the pending file for 2020 and will work the Town if there are any questions about what has been submitted.

Please let me know if you have any questions or comments regarding this letter, or the process.

#### Johnathan

Johnathan Croft | Mapping Section Chief Vermont Agency of Transportation 1 National Life Dr | Montpelier, VT 05633 802-828-2600 | johnathan.croft@vermont.gov





# Duxbury-Closeout-Letter-2019. pdf

State of Vermont Policy, Planning & Intermodal Development Division Mapping Section

One National Life Drive Montpelier, VT 05633-5001

http://vtrans.vermont.gov

Agency of Transportation

Telephone: 802-828-2600

Fax: 802-828-2334

Email: johnathan.croft@vermont.gov

June 3, 2019

Bob Magee, Selectboard Chair Town of Duxbury, c/o Town Clerk 5421 VT Route 100 Duxbury VT 05676

Dear Mr. Magee.

Please find attached a copy of the 2019 Certificate of Highway Mileage for the Town of Duxbury. Unfortunately, VTrans was unable to process the changes, as the Mileage Certificate was received after the process was closed at the end of March. There was an email sent on April 5th to me with the Certificate and documents attached that was not received, and the follow-up hard copy that I received on April 23rd. These dates are past the point that we had closed the Certificate process, as we need to supply mileage data with a target of April 1st to our Finance Operations staff.

We will put the changes into the pending file for 2020 and reach out to the Town if there are any questions regarding what has been submitted and what the changes are.

Just as a note for next year, the Mileage Certificates need to be submitted to VTrans by February 20th to be processed in a timely manner and to ensure that Town Highway Map reflects the current mileage.

Please feel free to contact me with any questions or comments regarding the reclassification process, the mileage certificates, or mapping in general.

Sincerely.

Johnathan Croft

**VTrans Mapping Section** 

JFC/jfc

**Enclosures** 

CC: Ashley Bishop, VTrans District 5 Project Manager

Zoe Neaderland, VTrans Planning Coordinator

Dan Currier, Central Vermont Regional Planning Commission

District Certcode 1206-0

APPROVED:

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Received

APR 23 2019

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Representative, Agency of Transportation

Policy, Planning & Intermodel Development Division

- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
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PART III - SIGNATURI Selectmen/ Aldermen/ T	ES - PLEASE SIGN. rustees Signatures:	2 Am	The Start of the
T/C/V Clerk Signature: Please sign ORIGINAL an	MYM  I return it for Transportation	signature.	Date Filed: 3-29-17
AGENCY OF TRANSPO	ORTATION APPROVAL:	Signed cop	by will be returned to T/C/V Clerk.

#### Moulton, Sara

From:

Croft, Johnathan

Sent:

Monday, April 29, 2019 9:44 AM

To:

duxtc@myfairpoint.net

Cc:

Moulton, Sara; Alley, Kerry

Subject:

Duxbury 2019 Mileage Certificate

# Good morning Maureen,

I received the 2019 Duxbury Mileage Certificate in the mail last week and want to let you know that this will not be processed this year, the Certificates were closed at the end of March. I see the email was send on April 5<sup>th</sup>, which is past the point that we closed the Certificate process. The email was not delivered to my email box, so thank you for also sending along the hard copy of the certificate and documentation. We will put this in the pending file for 2020 and reach out to the Town if there are any questions regarding what has been submitted and what this change is.

Just as a note for next year, the Mileage Certificates need to be submitted to VTrans by February 20<sup>th</sup> to be processed in a timely manner and to insure that Town Highway Map reflects the current mileage.

#### Johnathan

Johnathan Croft | Mapping Section Chief Vermont Agency of Transportation 1 National Life Dr | Montpelier, VT 05633 802-828-2600 | johnathan.croft@vermont.gov



# **DUXTC@MYFAIRPOINT.NET**

From:

duXTC@MYFAIRPOINT.NET

Duxbury Mileage certificate

Sent:

Friday, April 5, 2019 3:56 PM

To:

johnnathan.croft@vermont.gov

Subject: Attachments:

Duxbury Mileage Certificate.pdf

I have attached the information for the Duxbury mileage certificate. If you need a hard copy sent or additional information, please let me know.

Thank you.

Maureen G. Harvey Town Clerk 5421 VT Route 100 Duxbury, VT 05676 802-244-6660 802-244-5442 FAX

Received

APR 23 2019

Policy, Planning & Intermodel Development Division District 5
Certcode 1206-0

# CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2019

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of DUXBURY

in WASHINGTON

County

on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

#### PART I - CHANGES TOTALS - Please fill in and calculate totals.

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	7.170				0.000
Class 3	21.55	Howar DU	Change outlin	ed in letter	0.000
State Highway	6.316		8		0.000
Total	35.036			. *	0.000
Class 1 Lane	0.000				
Class 4	3.75		40		0.000
Legal Trail	7.05				

<sup>\*</sup> Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening

Received

APR 23 2019

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

Representative, Agency of Transportation

Policy, Planning & Intermodel Development Division

- 3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
- 4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHAI	NGES IN MILEAGE: Chec	ck box and sign	below. [ ]	
PART III - SIGNATURI Selectmen/ Aldermen/ T	ES - PLEASE SIGN. rustees Signatures:	my Am	3/2	My Join
T/C/V Clerk Signature: _ Please sign ORIGINAL and	I return it for Transportation	n signature.	Date Filed:	3-29-19
AGENCY OF TRANSPO	PRTATION APPROVAL:	Signed cop	y will be returned to	o T/C/V Clerk.
APPROVED:			DATE:	



5421 VT Route 100 Duxbury, VT 05676

March 29, 2019

Johnathan Croft
AOT GS Database Administrator
Division of Policy & Planning
Mapping Section
1 National Life Drive
Montpelier, VT 05676

Dear Johnathan:

I have included the certificate as signed by the Selectboard but there are two changes that need to be made.

#### Highway 32 - Webster Road

This road was discontinued some time ago and was improperly marked as a Class 4 on the map. The complete hearing process was done at the time and finalized in a settlement from the Superior Court. I have attached the paperwork from that time. There is additional paperwork in the files so if you need additional items, please let me know and I will see what I can find.

#### Highway 20 - Devlin Road

In 2013 adjustments were made on the highway certificate based on the information that we had at the time. Since that time, we were able to get more information from the surveyor and determine that the starting point for this survey is a pipe 67 feet below the old bend in the road near the entrance to the cemetery. The old road which is a driveway servicing one house (Spencer) was reclassified as a trail in 2013. The highway foreman found the pin and measured the 2,149 feet described in the survey and marked the end of the road. The first 1,749 feet of Devlin Road is class 3 to the Kilkenny driveway referenced in the 2013 submission. The road continues as a class 4 road for an additional 891 feet to the end point of the survey. I have included a handwritten sketch that might help.

I hope this provides you the information that you need to make the changes. I am sending this by email and if you need originals to be sent as well, please let me know. I can be reached at 244-6660 or DuxTC@myfairpoint.net.

Very truly yours,

Maureen G. Harvey

Town Clerk

Office: 802-244-6660

www.DuxburyVermont.org Garage: 802-244-6135

Duxbury Town Clerk's Office
Rec'd for record MARCH 26, 2001 A
at 8 o'clock 00 minutes A
at 8 o'clock 00 minutes A Recorded in Book RECO ROS Page 366
Altost: Seemeth 5 to H TOWN CIE

#### NOTICE OF DECISION TO DISCONTINUE ROAD

WEBSTER ROAD- Following a site visit on March 12, 2001 and hearings held on March 12, 2001, at which the testimony of interested parties was heard, a majority of the Town of Duxbury Select Board, pursuant to the authority granted to it under 19 V.S.A. §710, finds and judges that the public good, necessity and convenience of the inhabitants of Duxbury requires the discontinuance of the entire length of Webster Rd. from the existing class 4 status. A description of the highway is attached hereto and incorporated herewith. This notice shall be served upon adjoining or abutting landowners by certified mail. This decision may be appealed to the Superior Court within 20 days from the effective date of the notice.

DATED at Duxbury, Vermont, this 26 day of March, 2001.

Rv.

Ralph Davis

**Duxbury Selectboard** 

1797/Notice of Decision to Discontinue Rd

# DESCRIPTION OF HIGHWAY DISCONTINUED

Being the land known as Webster Road, a class 4 road as of March 12, 2001. Such land is hereby conveyed to Townsend and Jodee Anderson, abutting landowners of record, subject to all rights of way to Webster Road existing as of March 12, 2001; said rights of way shall be extended down the said Webster Road to the intersection of Turner Hill Rd. said rights of way include those that benefit:

Randolph & Joann Berno	_, their heirs and assigns
David Siegel	, their heirs and assigns
Barbara Tobin	_, their heirs and assigns
MARJO, Inc.	_, their heirs and assigns
· .	_, their heirs and assigns
	_, their heirs and assigns

1797/Description of Highway

Jødee Anderson	Washyton ( by	Washington Sup (+
Town of Dusburg		Docket No. 745-11-00W.
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- Montpelier,	VT.	etto neuson
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		, Chair of Selectboard
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	· ,	JAN 3 4 2001
y ••		TIME: 3:00 p.m. Mes

State of Vermond

2-22- 1 ; 13:40 ; WILSON & WHITE→

# STATE OF VERMONT

WASHINGTON COUNTY, SS.				
Townsend and Jodee ) Anderson, Appellants )	Washington Superior Court Docket No. 745-11-00 Wncv			
vs.				
Town of Duxbury, ) Appellee )				
STIPULATION OF SETTLEN	MENT AND MOTION TO DISMISS			
Townsend and Jodec Anderson, by an	nd through their attorney Paul Gillies, and Town of			
Duxbury, by and through its attorney Christ	lopher Rice, agree to the following stipulation, and			
agree that the Court may dismiss this action	on the basis of this stipulation:			
1. This action is linked to the action	in Docket No. 745-11-00Wnc, a case with the			
same caption settled by Stipulation on Janua	ry 23, 2001. In that case, the parties agreed to a			
process that would lead to the discontinuand	ce of Webster Road. A copy of the stipulation is			
attached to this Stipulation.				
2. The parties to the present action a	gree to a dismissal of this action without prejudice.			
They agree that plaintiffs may refile the pre-	sent action if Webster Road is not discontinued for			
any reason.				
Dated this day of February, 200	1, at Montpelier, Vermont.			
	TOWNSEND AND JODEE ANDERSON			
*	By:			
	Faul Gillies, Their Attorney			
Dated this day of February, 200	I, at Montpelier, Vermont.			
	TOWN OF DUXBURY			
	By: Christopher Rice, Their Attorney			
44				
Approved, Hon Matthew Katz				

I.AW OFFICES OF SON & WHITE, P.C. P.O. BOX 159 TPELIER, VI U5601-0159

Presiding Judge

# NOTICE OF SURVEY OF HIGHWAY

### **DESCRIPTION OF SURVEY**

### DEVLIN RD.

Duxbury Town Clerk's Office

Rec'd for Record 12 2005 A.D.

at 7 o'clock 30 minutes A M

Recorded in Book 94 Page 506 - 508

Attest Lephanie 10202 Town Clerk

Asst.

Pursuant to 19 V.S.A. § 33, the Selectboard of the Town of Duxbury hereby provides notice that it caused a survey to be completed of the existing highway known as Devlin Rd. This survey was performed and notice hereby provided at this time order to establish record Town ownership of the road, since at the time the road was actually taken over, the legal process for taking the road over was not completed. The purpose of the survey is to establish for the record that Devlin Rd. as described below is a Duxbury Town Road with all the rights and responsibilities appurtenant thereto.

Based on the Town Tax Map, the following abutting landowners were notified according to statute of the survey: Brusa, Spencer, Devlin, Kimball, Kilkenney, Sherman, and Voss.

Devlin Rd. is hereby described as follows:

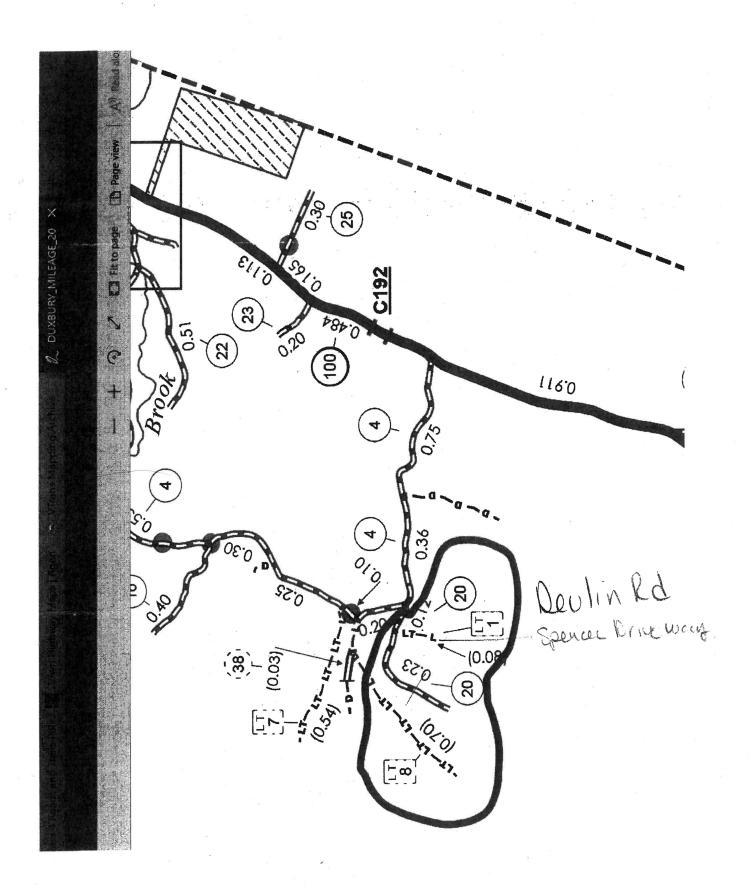
As a Right Of Way being 24.75' either side of the center line of Devlin Rd. being shown on a Map of Survey recorded of even date herewith in the Town of Duxbury Land Records and more particularly described as follows:

Right of Way being 24.75 feet either side of the center line of Devlin Road, more particularly described as follows:

Commencing at an iron pipe located northeasterly of the intersection of Devlin Road and a trail to the Crossett Hill Cemetery, thence S 68°11'13" W a distance of 39.62 feet to the POINT OF BEGINNING. Thence along a line having a bearing of N 62°08'46" W a distance of 203.66 feet. Thence along a curve to the right having a radius of 515.00 feet, a chord of 119.59 feet and a chord bearing of N 55°28'44" W. Thence along a line having a bearing of N 48°48'42" W a distance of 34.77 feet. Thence along a curve to the right having a radius of 350.00 feet, a chord of 23.59 feet and a chord bearing of N 46°52'50" W. Thence along a curve to the left having a radius of 445.72 feet, a chord of 200.89 feet and a chord bearing of N 57°58'25" W. Thence along a curve to the left having a radius of 350.00 feet, a chord of 208.52 feet and a chord bearing of N 88°19'40" W. Thence along a curve to the left having a radius of 776.12 feet, a chord of 225.25 feet and a chord bearing of S 62°53'46" W. Thence along a curve to the left having a radius of 586.83 feet, a chord of 83.03 feet and a chord bearing of S 49°09'36" W. Thence along a curve to the left having a radius of 250.00 feet, a chord of 42.13 feet and a chord. bearing of S 40°16'13" W. Thence along a line having a bearing of S 35°26'14" W a distance of 173.87 feet. Thence along a curve to the left having a radius of 150.00 feet, a chord of 23.50 feet and a chord bearing of S 28°41'00" W. Thence along a curve to the right having a radius of 350.00 feet, a chord of 136.41 feet and a chord bearing of S 35°25'37" W. Thence along a line having a bearing of S 46°39'50" W a distance of 354.42 feet. Thence along a curve to the left having a radius of 500.00 feet, a chord of 45.04 feet and a chord bearing of S 44°04'58" W. Thence along a line having a bearing of S 41°30'05" W a distance of 144.83 feet. Thence along

a line having a bearing of S 39°24'45" W a distance of 40.90 feet. Thence along a curve to the left having a radius of 500.00 feet, a chord of 61.96 feet and a chord bearing of S 35°51'37" W. Thence along a curve to the left having a radius of 1602.72 feet, a chord of 141.25 feet and a chord bearing of S 29°46'57" W. Thence along a line having a bearing of S 28°05'14" W a distance of 67.93 feet. Thence along a line having a bearing of S 25°39'44" W a distance of 195.12 feet. Thence along a curve to the left having a radius of 500.00 feet, a chord of 62.55 feet and a chord bearing of S 22°04'33" W. Thence along a line having a bearing of S 18°29'22" W a distance of 54.89 feet to the POINT OF TERMINUS, said point being S 59°46'19" W, 2149.64 feet from the POINT OF BEGINNING.

Dated at Duxbury, Vermont, this of Duxbury, Washington County,	day of the Jown State of Vernort.	
Jill Smith	Paul Brusa	
John Di Ben		
JoAnn Berno	Fred Collins	
Harry Rook		
BTV.426668.1		
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