

District 3  
Certcode 1123-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2019**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of SUDBURY in RUTLAND County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000				0.000
Class 2	7.730				0.000
Class 3	14.20				1.360
State Highway	9.587				0.000
<b>Total</b>	<b>31.517</b>				<b>1.360</b>
* Class 1 Lane	0.000				
* Class 4	2.60		.60	2.00	0.000
* Legal Trail	0.00	.60		.60	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

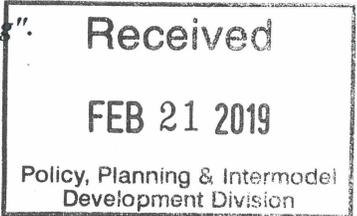
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

0.60 mi CL4 TH-14 reclassified to Legal Trail LT-1

Notes by  
S. Moulton  
2019-2-25

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.



IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below.

**PART III - SIGNATURES - PLEASE SIGN.**

Selectmen/ Aldermen/ Trustees Signatures:

Arthur Keefe  
Shaun D. Ketchum  
Beverly Williams

T/C/V Clerk Signature:

[Signature]

Date Filed:

February 4, 2019

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL:

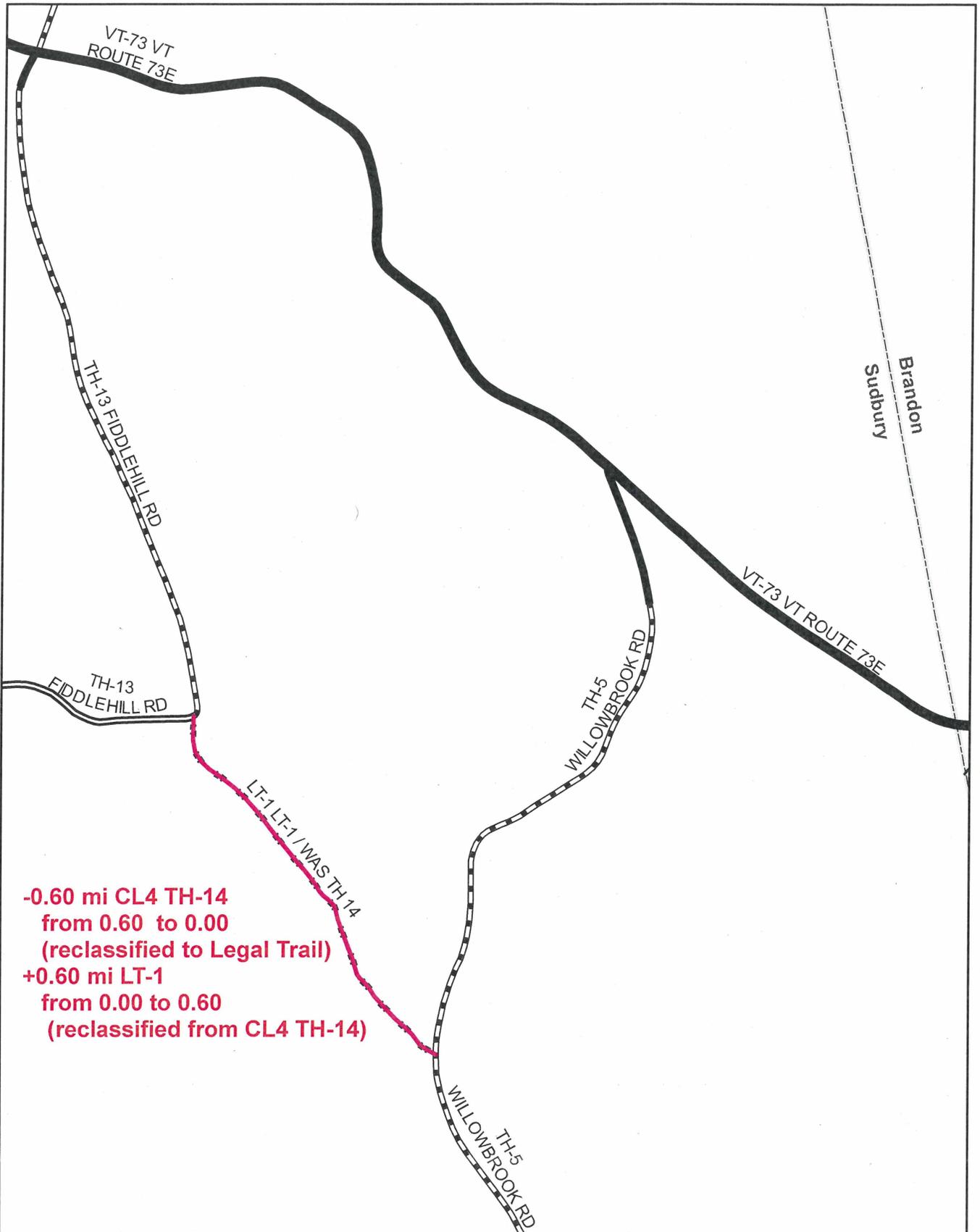
Signed copy will be returned to T/C/V Clerk.

APPROVED:

[Signature]  
Representative, Agency of Transportation

DATE:

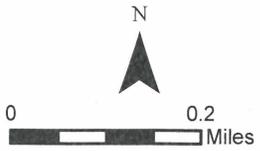
4/18/2019



**-0.60 mi CL4 TH-14  
from 0.60 to 0.00  
(reclassified to Legal Trail)**  
**+0.60 mi LT-1  
from 0.00 to 0.60  
(reclassified from CL4 TH-14)**

**Mileage Certificate Change 2019**  
**SUDBURY**  
(CTUA: 1123-0)

Mapping Section  
Division of Policy, Planning and Intermodal Development  
Vermont Agency of Transportation - February 2019



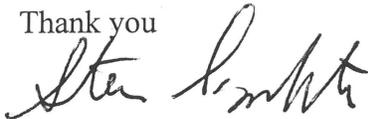
Town of Sudbury  
Office of the Town Clerk  
36 Blacksmith Lane  
Sudbury, Vermont 05733  
Steve Sgorbati Town Clerk

Vermont Agency of Transportation  
Division of Policy Planning and Intermodal Development  
Mapping Section  
One National Life Drive  
Montpelier, VT 05633

To whom it may concern,

While updating our culvert inventory we noticed that town highway #14 that connects highway #5 & #13 was listed incorrectly as a class 4 highway when it should be listed as a foot trail. I have attached the appropriate minutes from 1960 where there was a warned meeting on reclassifying the then untraveled highway into a 12 foot wide trail. It is .60 of a mile long so I have subtracted .60 from the class 4 mileage on the mileage statement. Please inform me if you need anything else to for this change.

Thank you



Steve Sgorbati  
Sudbury Town Clerk / Treasurer

## Town Highway/Legal Trails Addition/Reclassification/Discontinuance Checklist

The following includes a checklist of the documentation to be supplied to the Vermont Agency of Transportation (VTrans) when adding / reclassifying / discontinuing highways and trails. The documentation is subject to verification by VTrans.

Check the box  if the information is included as part of the documentation submitted.

- A description of the affected highway or trail  
Vt. Stat. Ann. tit. 19, § 305(e)
  - A current town highway map with the requested deletions and additions sketched on it  
Vt. Stat. Ann. tit. 19, § 305(e)
  - Minutes of meetings at which the legislative body took action with respect to the changes (include copies of the meeting minutes) Vt. Stat. Ann. tit. 19, § 305(e)
  - Evidence of written notice to adjoining landowners (include a copy of the newspaper notice and a copy of the letter sent to adjoining landowners)  
Vt. Stat. Ann. tit. 19, § 709
  - A copy of any surveys of the affected highway or trail  
Vt. Stat. Ann. tit. 19, § 305(e) Vt. Stat. Ann. tit. 19, § 704
- 
- For Class 3 or Class 4 town highway additions  
A Certificate of Completion and Opening  
While not required by statute, a Certificate of Completion and Opening form is a helpful document for the record.

All records filed with the agency are subject to verification in accordance with 19 V.S.A. § 305 (a) and 19 V.S.A. § 305 (e).

Vermont Agency of Transportation  
Division of Policy, Planning and Intermodal Development, Mapping Section  
1 National Life Drive, Montpelier, VT 05633-5001

To be Printed June 27. (Monday)

TMM  
right  
before  
457

On July 8<sup>th</sup> the Selectmen of the  
Town of Sudbury will meet at the  
Town Clerk's Office at 7:30 P.M. for  
the purpose of hearing the parties  
interested in the discontinuance of  
highway No 14. Said highway to be  
designated as a trail connecting  
highways No 13 and 5.

Signed

Clifford Hurlbut  
Walter Cameron  
Coral Griffin

Dated at Sudbury  
June 17, 1907

mail to do. 1 letter June 24.  
regist letter receipt requested.

June 14 1960

Meeting of Select men at Town Clerks Office to discuss road and other problems. All 3 Selectmen present. Ordinance Burr Pond Road and Hortonia Road, Dr Wells and Dodge road read. Meeting to be held July 8, Friday eve. 8 P.M. Selectmen to be present to hear grievances and approvals of changing Highway 14 to Trail. Vote taken on ordinances for speed limits on Burr Pond road #2 and Lake Hortonia road #3 by Selectmen as follows - all in favor. Letter on Willow Brook Cemetery read and left with Walter Cameron to contact Alfred Disorda for mowing Hill and Willow Brook Cemeteries and cutting wood at Town Hall. Clerk to answer Mrs Martins letter.

Stella Sellenk  
Clerk.

Meeting held Friday eve. July 8<sup>th</sup> 1960 All Selectmen present. No one came except Dr Wells. No objections to be made a trail connecting highways 13 and 5. Stella Sellenk  
Town Clerk

Meeting of Board of Civil Authority held Sept 10 for correction of check list. Name of Gloria Aldridge added for voting at Primary election.

Warnings of Primary Election Posted Aug 12, 1960, at Town Hall, Town Clerks Office and Sellenks Store.

144 names on List  
 Result of Primary Election  
 Rep.                      State Officers                      Dem.  
                                  For Governor  
 A. Luke Crisp                      29                      Russell F. Niquette 4  
 F. Ray Tupper                      17  
 W. Arthur Simpson                      7  
 Robert Babcock                      16  
                                  1 Blank

TOWN HWY. No.	LENGTH IN MILES CLASS 3	LENGTH IN MILES CLASS 4
5	2.65	
6	0.80	
7	0.75	
8	1.36	
9	0.08	(0.07)
10	0.55	
11	0.38	
12	0.70	
13	1.80	(1.05)
14		(0.60)
15	0.25	
17	0.19	(0.88)
18	0.65	
19	0.75	
20	0.46	
21	0.37	
22	2.30	
23	0.09	
24	0.07	
<b>TOTAL</b>	<b>14.20</b>	<b>2.60</b>

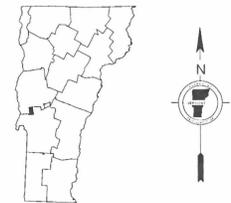
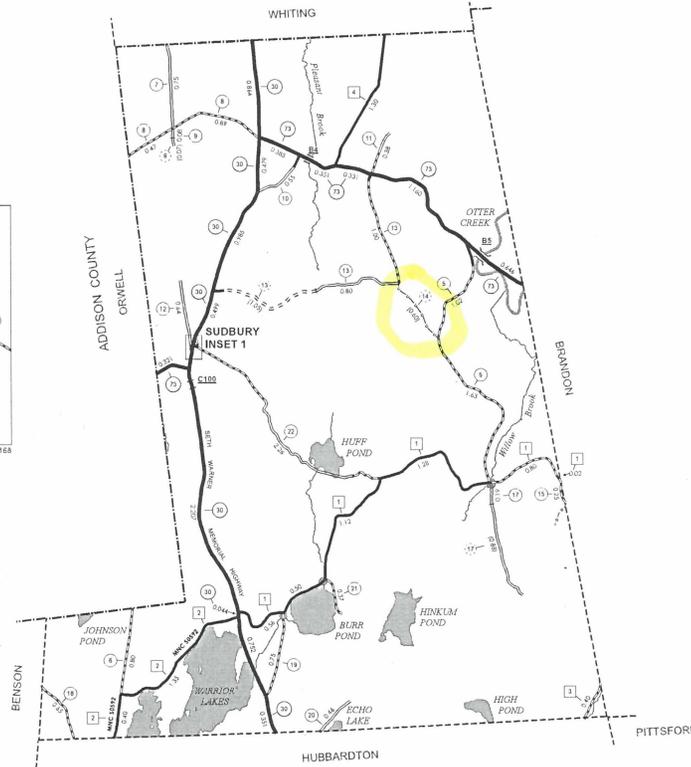
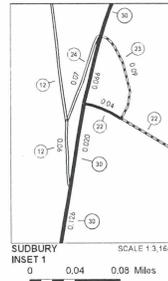
**MILEAGE SUMMARY**

CLASS 2	LENGTH IN MILES
TH-1	4,280
TH-2	1,750
TH-3	0,400
TH-4	1,300
<b>TOTAL CLASS 2</b>	<b>7,730</b>
<b>TOTAL CLASS 3</b>	<b>14.20</b>
<b>TOTAL TOWN</b>	<b>21,930</b>

STATE HIGHWAY	LENGTH IN MILES
VT-30	6,393
VT-73	3,194
<b>TOTAL STATE HIGHWAY</b>	<b>9,587</b>
<b>TOTAL STATE</b>	<b>9,587</b>

**TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2015: 31,517**  
 (Excludes Class 4, Legal Trail, and Undersigned Comair Mileage)



**VERMONT  
 GENERAL HIGHWAY MAP  
 Town of Sudbury**

RUTLAND COUNTY

Transportation District #3

Prepared by the  
**Vermont Agency of Transportation**  
 Division of Policy, Planning and Intermodal Development  
 in cooperation with  
**U.S. Department of Transportation  
 Federal Highway Administration**

Mileage as of February 10, 2015  
 Map prepared June 09, 2015

SCALE 1:31,680



- |                 |  |   |
|-----------------|--|---|
| <b>HIGHWAYS</b> | <ul style="list-style-type: none"> <li>— INTERSTATE OR DIVIDED HIGHWAY</li> <li>— STATE - HARD SURFACE OR PAVED</li> <li>— TOWN - HARD SURFACE OR PAVED</li> <li>— GRAVEL</li> <li>— SOIL OR GRADED AND DRAINED EARTH</li> <li>— UNIMPROVED OR PRIMITIVE</li> <li>— IMPASSIBLE OR UNTRAVELED</li> <li>— LEGAL TRAIL</li> <li>— DISCONTINUED</li> <li>— HIGHWAY CLASS CHANGE</li> <li>— RAILROAD</li> <li>— INACTIVE RAILROAD</li> <li>NFR NATIONAL FOREST ROAD</li> <li>SFH STATE FOREST HIGHWAY</li> <li>P PARK AND RIDE</li> </ul> | <ul style="list-style-type: none"> <li>□ PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST</li> <li>□ PUBLIC LAND - STATE/MUNICIPAL</li> </ul>                                       |
|                 | <ul style="list-style-type: none"> <li>— POLITICAL SUBDIVISIONS</li> <li>— STATE BOUNDARY</li> <li>— COUNTY BOUNDARY</li> <li>— TOWN BOUNDARY</li> <li>— VILLAGE BOUNDARY</li> <li>— URBAN COMPACT BOUNDARY</li> <li>— WATER BODY</li> <li>— STREAM OR BROOK</li> </ul>  | <ul style="list-style-type: none"> <li>— BRIDGE OR CULVERT &gt; 20'</li> <li>— BRIDGE OR CULVERT 6' - 20'</li> <li>— VORCIT BRIDGE</li> <li>— VORCIT CULVERT &gt; 6'</li> </ul> |
|                 | <ul style="list-style-type: none"> <li>— FEDERAL CLASSIFICATION IDENTIFIER</li> <li>FAU URBAN ARTERIAL OR COLLECTOR</li> <li>MA MAJOR ARTERIAL</li> <li>MAJ MAJOR COLLECTOR</li> <li>MNC MINOR COLLECTOR</li> <li>PA PRINCIPAL ARTERIAL</li> </ul>   | <ul style="list-style-type: none"> <li>— STATE BRIDGE OR CULVERT IDENTIFIER</li> <li>BT14/C14 TOWN BRIDGE OR CULVERT IDENTIFIER</li> </ul>                                      |

**DISCLAIMER**  
 The untraveled highways (lead-out town highways), discontinued highways, and legal trails hereon are those of which the Agency of Transportation has record; others may exist.  
 Highway and bridge data by the Agency of Transportation. Town short structures are drawn from the Vermont Online Bridge & Culvert Inventory Tool (VOCBIT) database. All other data from the Vermont Center for Geographic Information. Only named streams are shown.

Vermont State Plane Coordinate System  
 North American Datum of 1983  
 SPICS\_Zone\_Identifier 4400  
 Geodetic Reference System 80  
 4,000-meter grid, Easting - Northing