

Received

JAN 28 2021

Policy, Planning & Intermodal Development Division

District 3
Certcode 1122-0

**CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2021**

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 10, 2021 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section through upload to the secure FTP site or if necessary via mail to: VTrans PPAID - Mapping Section, 2178 Airport Rd, Unit B, Berlin, VT 05641.

We, the members of the legislative body of SHREWSBURY in RUTLAND County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highways |
|----------------|------------------|---------------|--------------------|-------|-----------------|
| Class 1 | 0.000 | | | | 0.000 |
| Class 2 | 17.950 | | | | 0.000 |
| Class 3 | 38.28 | | | | 0.000 |
| State Highway | 4.236 | | | | 0.000 |
| Total | 60.466 | | | | 0.000 |
| * Class 1 Lane | 0.000 | | | | |
| * Class 4 | 9.78 | | | | 0.000 |
| * Legal Trail | 0.38 | | | | |

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

[Blank area for new highways information]

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Blank area for discontinued highways information]

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

[Blank area for reclassified/remeasured highways information]

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

[Blank area for scenic highways information]

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN

Signatures of Selectmen/ Aldermen/ Trustees:

William J. Kopyan
Steven Nicholas
Francis Wright

Signature of T/C/V Clerk:

Mark [Signature]

Date Filed:

1-7-2021

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE: