Received

District 3

## CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2024

1/24/2024 VTrans Mapping Section

Certcode 1107-0

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February

20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID -Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of FAIR HAVEN in RUTLAND County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305, added 1985, is as follows:

Class 1 Class 2 8.160 Class 3 14.92 State Highway 10.540 Total 36.405  * Class I Lane 0.048 * Class I Lane 0.048 * Legal Trail 0.00 * Mileage for Class I Lane, Class 4, and Legal Trail classifications are NOT included in total.  * CRT II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE. 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).  3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of Minutes of	Scenic Highways	Total	Subtracted Mileage	Added Mileage	Previous Mileage	Town Highways	
State Highway  Total  36.405  * Class I Lane  0.048  * Class 4  1.69  * Legal Trail  0.00  * Mileage for Class I Lane, Class 4, and Legal Trail classifications are NOT included in total.  **ART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.  1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).  3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of Minutes	0.000				2.785	Class 1	
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* Class 1 Lane  * Class 4  * Legal Trail  0.00  * Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.  * ART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.  1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".  2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).  3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of Minutes of Selectmen Aldermen Trustees:  * THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below. In the Signature of Selectmen Aldermen Trustees:  * There Is a Control of Trustees: The Signature of Trustees: The	0.000				10.540	State Highway	
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GENCY OF TRANSPORTIATION APPROVAL: Signed copy will be returned to T/C/V C	Clark	mad to T/C/V/C					
GENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V C	olera.			JYML: Signe	DRIVEN STEP STEP STEP STEP STEP STEP STEP STEP	CI OF IKANSPOS	GEIVC.

APPROVED:

Johnathan Croft Representative, Agency of Transportation