

CERTIFICATE OF HIGHWAY MILEAGE year ending FEB. 10, 1994

Fill out form, make & file COPY with the Town Clerk, & mail ORIGINAL before Feb. 10, 1994 to:
Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, Vt. 05633.

< IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK PART II, SIGN PART III >

We, the Selectmen or Trustees or Aldermen of FAIR HAVEN, RUTLAND COUNTY
on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added
1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 3

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	* SCENIC HIGHWAYS	TOTAL
CLASS 1	2.785			*	2.785
CLASS 2	8.160			*	8.160
CLASS 3	14.330	0.50	0.75	*	14.080
STATE HWY	10.636			*	10.636
TOTAL	35.911			*	35.661
CLASS 4	1.050	0.64	0.50	*	1.190

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.

(1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

(2) DISCONTINUED: Please attach SIGNED copy of proceedings(minutes of meeting).
T-13 - 0.11 Class 3

(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings(minutes of meetings).
T-11 - 0.50 Class 4 to +0.50 Class 3
T-16 - 0.64 Class 3 to +0.64 Class 4

(4) SCENIC HIGHWAYS: Please attach copy of order designating/discontinuing Scenic Highways.

PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.

SELECTMEN/ALDERMEN/TRUSTEES

SIGNATURES:

[Handwritten signatures of Selectmen/Aldermen/Trustees]

CLERK SIGNATURE:

Please sign ORIGINAL & return for Transportation signature.

[Handwritten signature: Suzanne Ruest]

DATE FILED 1-11-94

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Donald C. Hawley
Representative, Agency of Transportation

DATE: 1/18/94

Fill out form, make & file COPY with the ORIGINAL before Feb. 10, 1994 to: Vt. Agency of Transportation, Planning Dept., 133 State Street, Montpelier, VT. 05633.

TRANSPORTATION

> IF NO CHANGES IN MILEAGE, OMIT PART I CHECK PART II, SIGN PART III <

We, the Selectmen or Trustees of **RUTLAND COUNTY**, on an oath state that the mileage of highways, according to Title 19, V.S.A., Sec#305, added 1985, is as follows:

PART I - CHANGES & TOTALS - Please fill in and calculate totals. DISTRICT 3

TOWN HIGHWAYS	PREVIOUS MILEAGE	ADDED MILEAGE	SUBTRACTED MILEAGE	TOTAL	* SCENIC * HIGHWAYS
CLASS 1	2.785			2.785	*
CLASS 2	8.160			8.160	*
CLASS 3	14.330	.900	.690	14.540	*
STATE HWY	10.636			10.636	*
TOTAL	35.911	.900	.690	36.121	*
CLASS 4	1.050	.280	.900	0.730	*

PART II - INFORMATION & DESCRIPTION OF CHANGES SHOWN ABOVE.
 (1) NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

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(3) RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).

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PART II - CHECK BOX IF NO CHANGES IN MILEAGES AND SIGN BELOW []

PART III - SIGNATURES - PLEASE SIGN.
 SELECTMEN/ALDERMEN/TRUSTEES
 SIGNATURES:

[Handwritten signatures]

CLERK SIGNATURE: *[Signature]*
 Please sign ORIGINAL & return for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED: *[Signature]* Representative, Agency of Transportation
 DATE: 1/18/94

DATE FILED: 1-11-94

BOARD OF SELECTMEN, WATER & SEWER COMMISSIONERS, CEMETERY COMMISSIONERS
& HEALTH BOARD

MAY 11, 1993

Present: Robert Richards, Jay Brown, Steven Brown, Thomas LaPlaca, John Lulek, Patricia Paolillo and Suzanne Ruest.

PUBLIC HEARING - RECLASSIFICATION OF TOWN ROADS

Public hearing called to order at 6:31 P.M. by Chairman Robert Richards.

Town Highways begin reclassified -

Town Highway #13 - off Swamp Road - Class 3 to private road,

Town Highway #49 - off River St. - Class 3 to private road,

Town Highway #11 - Water Treatment Road - Class 4 to Class 3 and

Town Highway #16 - Munger Road - Class 3 to Class 4 (make passable one season a year.)

Richard Sheldon present to discuss maintenance of Munger Road and how the reclassification would change this.

Public Hearing ended at 7:00 P.M.

Selectmen's Meeting called to order at 7:00 P.M. by Chairman Robert Richards.

Motion to approve minutes of 4-29-93 by John Lulek, seconded by Jay Brown. All in favor.

Motion to approve minutes of 5-4-93 by John Lulek, seconded by Steven Brown. Addition under Bid from Furnace Brook Paving - Motion by Thomas LaPlaca for a roll call vote, seconded by John Lulek. Change repaved to paved.) All in favor.

Chris Howe - Probate Court Vault Space - Discussion of Probate consolidating and removal of materials in order to give Town Clerk more space. Probate looking into building a fire proof area in judges chambers for the extra materials removed from vault. Arrangement OK with Town Clerk.

Tom Pomfret - Door to Door Food Sales - Mr. Pomfret looking to sell fresh seafood from truck. Board says OK as long as he has the appropriate State permits and no sales at Park.

Anita Filleon - Hot Dog Stand - Mrs. Filleon looking to set up a hot dog stand at Park, would be removed at night. Town zoning states no the Recreation District has only two "Permitted Uses" listed, "Recreational Use or Park", and Accessory Use". "Accessory Use" includes special events such as carnivals, fairs, farmers market, musicians, etc. A commercial vendor would, therefore, be prohibited as a use in the area of Fair Haven Green known as the "Park."

Coin Drop - Rescue Squad - Scheduled for Saturday - June, 5 - 10A.M-2P.M.

Saturday - September 4 -10A.M.-2P.M.

Motion to approve by John Lulek, seconded by Jay Brown. All in favor.

Computerized Tax Map Index - Contract received from Cartographic Associates, Inc. for a one time computerization of the tax map index at a cost of \$500. Motion by John Lulek to approve, seconded by Steven Brown. All in favor.

Board meeting as Water Commissioners -

Peter Laramie - Water/Sewer personnel issues - Discussion of additional person for water/sewer dept. Additional part-time person needed for fill in during sick leave, vacation Discussion of person who would be able to fill in at water/sewer dept. and public works dept. Job description needed to be drawn up.

Meeting resumed as Board of Selectmen

Karate School - Coin Drop - Motion ^{By J. Brown} to table until a person comes in or a formal written request is received, seconded by John Lulek. All in favor.

Board meeting as Cemetery Commissioners -

Cemetery Budget - Motion to adopt Cemetery Budget as presented by Thomas LaPlaca, seconded by John Lulek. All in favor.

Board resumed meeting as Board of Selectmen -

Memo to Richard Reid - Front door to be spray painted by Town.

Motion to adjourn at 9:30 P.M. by Jay Brown, seconded by Thomas LaPlaca. All in favor.

John Lulek
CLERK

May 18, 1993
DATE

BOARD OF SELECTMEN. WATER & SEWER COMMISSIONERS, CEMETERY COMMISSIONERS
& HEALTH BOARD

MAY 18, 1993

Present: Robert Richards, Jay Brown, Steven Brown, Thomas LaPlaca, John Lulek, Patricia Paolillo and Suzanne Ruest.

Meeting called to order at 7:00 P.M. by Chairman Robert Richards.

Motion to approve minutes of 5-11-93 by John Lulek, seconded by Steven Brown. Addition regarding Karate School - Motion by Jay Brown. All in favor.

Reclassification of Roads - Motion by John Lulek to reclassify Town Highway #13 - off Swamp Road - Class 3 to private road; Town Highway #49 - off River St. - Class 3 to private road; Town Highway #11 Water Treatment Road - Class 4 to Class 3 and Town Highway #16 - Munger Road - Class 3 to Class 4 - Munger road will also have the appropriate culvert placed for proper drainage and the road will be graveled and graded this one time, seconded by Jay Brown. All in favor.

Draft Job Description - Discussion.

Motion to adjourn to Executive Session by John Lulek, seconded by Jay Brown. All in favor.

Motion to adjourn from Executive Session by Thomas LaPlaca, seconded by Steven Brown. All in favor.

Health Officer - Dog Problem (Paula Davis) - Discussion on authority of health officer or constable in removing a dog from the premises. Memo to Patty - Check authority of the constables and health officer.

Catering Permit from Steve-Brand, Inc. (Somewhere Restaurant) to cater wedding at Slate Valley Bingo Hall on June 19, 1993. Motion by John Lulek to approve, seconded by Jay Brown. All in favor.

Petition and Order for pole and wire locations received from New England Telephone. Petition signed by board members. A question as to the liability of the Town. Liability will be checked into with the New England Telephone Company.

Union contract - Discussion.

Motion to adjourn at 9:30 P.M. by John Lulek, seconded by Jay Brown. All in favor.

John Lulek
CLERK

May 25, 1993
DATE

BOARD OF SELECTMEN, WATER & SEWER COMMISSIONERS, CEMETERY COMMISSIONERS
& HEALTH BOARD

DECEMBER 13, 1993

Present: Jay Brown, Steven Brown, John Lulek, Thomas LaPlaca, Robert Richards, Patricia Paolillo and Suzanne Ruest.

Meeting called to order at 6:35 P.M. by Robert Richards, Chairman.

Motion to approve minutes of 12-06-93 by John Lulek, seconded by Jay Brown. All in favor.

Discussion of FY94/95 Budget.

Motion to adjourn to Executive Session by Thomas LaPlaca, seconded by John Lulek. All in favor.

Motion to adjourn from Executive Session by Jay Brown, seconded by John Lulek. All in favor.

Discussion of FY94/95 continued.

Ron Wetherby, Sludge Contract - Ron Wetherby present for discussion of final draft of Sludge Application Program Agreement. Discussion of Section 1, #6 - a. Weed Control - No problem, will be included in Sewer Budget; regarding b. Wear and Tear on Landowners equipment, c. Inability to pasture meadows due to sludge application and d. Lateness in planting crops; a question on dollar amount value. Presently Mr. Wetherby receives 60 acres of taxes paid by Sewer Dept, value of \$800. Board offers Mr. Wetherby a total amount of \$1,800. for taxes with 25 hours of tractor use and \$1750 for weed control. Regarding use of tractor, town office is to be contacted. Section III, #1 - Should either party wish to make any changes, amendments, alterations, additions, or deletions which would affect the intent of this agreement, will be done on or before March 1.

Reclassification of T.H. #49 (south off River St.) - Copy of letter William Kelly, former Town Manager, sent to Raymond & Connie Beebe regarding the Town maintenance of T.H. #49 was received by Patricia Paolillo. Mr. Beebe would like board to reconsider classification of T.H. #49 from Class 4 back to a Class 3. Motion by Jay Brown to reclassify T.H. #49 (south off River St.) back to Class 3 from Class 4, seconded John Lulek. All in favor.

Discussion of FY94/95 continued.

Property Map Maintenance Contract - Contact is with Cartographic Associates for 1 year. Motion by John Lulek to sign contract for \$1,400. with Cartographic Associates, seconded by Jay Brown. All in favor.

Accumulated Vacation Days - Discussion of number of days employees have accumulated, that need to be taken or they will loose. No action taken.

Selectmen's Meeting
December 13, 1993
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Al Farnsworth - Report from Al Farnsworth of V.O.S.H.A. regarding Transfer Station, he says everything is fine at the Transfer Station.

Cost of Tractor at McCann's was \$2,202.40.

MEMO to Department Heads - Nothing is to go to McCann.

Motion to adjourn to Executive Session by Thomas LaPlaca, seconded by Jay Brown. All in favor.

Motion to adjourn from Executive Session by Jay Brown, seconded by Steven Brown. All in favor.

Motion to adjourn at 10:50 P.M. by Jay Brown, seconded by Steven Brown. All in favor.

John Zulek
CLERK

December 21, 1993
DATE