

CERTIFICATE OF HIGHWAY MILEAGE
YEAR ENDING FEBRUARY 10, 2017

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2017 to:
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of BRANDON in RUTLAND County
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,
added 1985, is as follows:

PART I - CHANGES TOTALS - Please fill in and calculate totals.

Table with 6 columns: Town Highways, Previous Mileage, Added Mileage, Subtracted Mileage, Total, Scenic Highways. Rows include Class 1, Class 2, Class 3, State Highway, Total, Class 1 Lane, Class 4, and Legal Trail.

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.

- 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".
2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).
3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting).
4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

totals checked by
K. Grims Id:
2/28/2017

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. []

PART III - SIGNATURES - PLEASE SIGN.

Selectmen/ Aldermen/ Trustees Signatures:

Handwritten signatures of selectmen/aldermen/trustees.

T/C/V Clerk Signature:

Handwritten signature of T/C/V Clerk.

Date Filed:

3/28/2017

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE:

3/30/2017

Received

MAR 31 2017

**Policy, Planning & Intermodal
Development Division**

Vermont Statutes Annotated

19 V.S.A. § 305. Measurement and inspection

§ 305. Measurement and inspection

(a) After reasonable notice to the selectboard, a representative of the agency may measure and inspect the class 1, 2, and 3 town highways in each town to verify the accuracy of the records on file with the agency. Upon request, the selectboard or their designee shall be permitted to accompany the representative of the agency during the measurement and inspection. The agency shall notify the town when any highway, or portion of a highway, does not meet the standards for its assigned class. If the town fails, within one year, to restore the highway or portion of the highway to the accepted standard, or to reclassify, or to discontinue, or develop an acceptable schedule for restoring to the accepted standards, the agency for purposes of apportionment under section 306 of this title shall deduct the affected mileage from that assigned to the town for the particular class of the road in question.

(b) Annually, on or before February 10, the selectboard shall file with the town clerk a sworn statement of the description and measurements of all class 1, 2, 3, and 4 town highways and trails then in existence, including any special designation such as a throughway or scenic highway. When class 1, 2, 3, or 4 town highways, trails, or unidentified corridors are accepted, discontinued, or reclassified, a copy of the proceedings shall be filed in the town clerk's office and a copy shall be forwarded to the agency.

(c) All class 1, 2, 3, and 4 town highways and trails shall appear on the town highway maps by July 1, 2015.

(d) At least 45 days prior to first including a town highway or trail that is not clearly observable by physical evidence of its use as a highway or trail and that is legally established prior to February 10, 2006 in the sworn statement required under subsection (b) of this section, the legislative body of the municipality shall provide written notice and an opportunity to be heard at a duly warned meeting of the legislative body to persons owning lands through which a highway or trail passes or abuts.

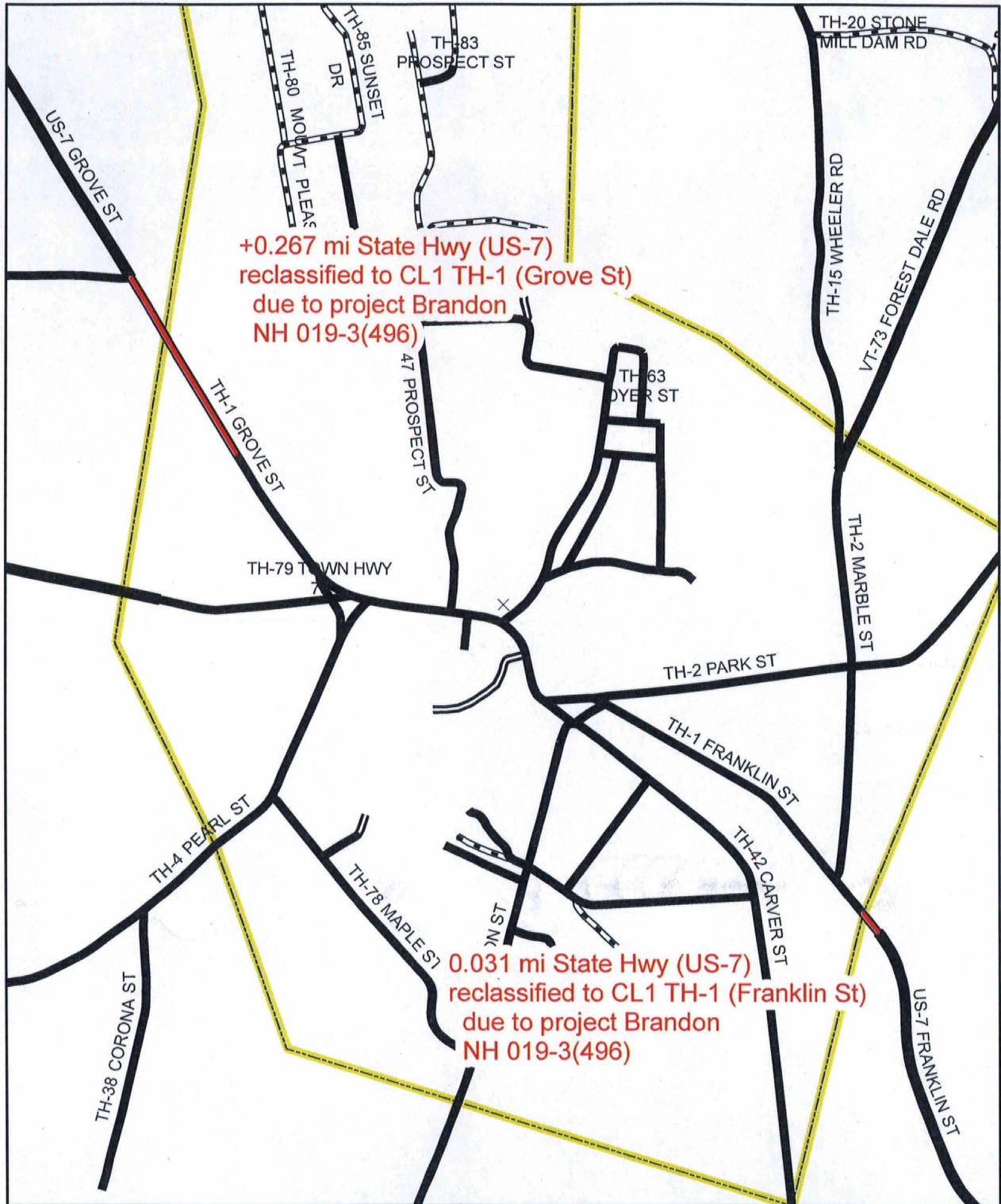
(e) The agency shall not accept any change in mileage until the records required to be filed in the town clerk's office by this section are received by the agency. A request by a municipality to the agency for a change in mileage shall include a description of the affected highway or trail, a copy of any surveys of the affected highway or trail, minutes of meetings at which the legislative body took action with respect to the changes, and a current town highway map with the requested deletions and additions sketched on it. A survey shall not be required for class 4 town highways that are legally established prior to February 10, 2006. All records filed with the agency are subject to verification in accordance with subsection (a) of this section.

(f) The selectboard of any town who are aggrieved by a finding of the agency concerning the measurement, description, or classification of a town highway may appeal to the transportation board by filing a notice of appeal with the executive secretary of the transportation board.

(g) The agency shall provide each town with a map of all of the highways in that town together with the mileage of each class 1, 2, 3, and 4 highway, as well as each trail, and such other information as the agency deems appropriate.

Excerpt of 19 V.S.A. § 305 - *Measurement and inspection* from Vermont Statutes Online located at – <http://legislature.vermont.gov/statutes/section/19/003/00305>

December 2016



**+0.267 mi State Hwy (US-7)
reclassified to CL1 TH-1 (Grove St)
due to project Brandon
NH 019-3(496)**

**0.031 mi State Hwy (US-7)
reclassified to CL1 TH-1 (Franklin St)
due to project Brandon
NH 019-3(496)**

Mileage Certificate Change 2017

BRANDON

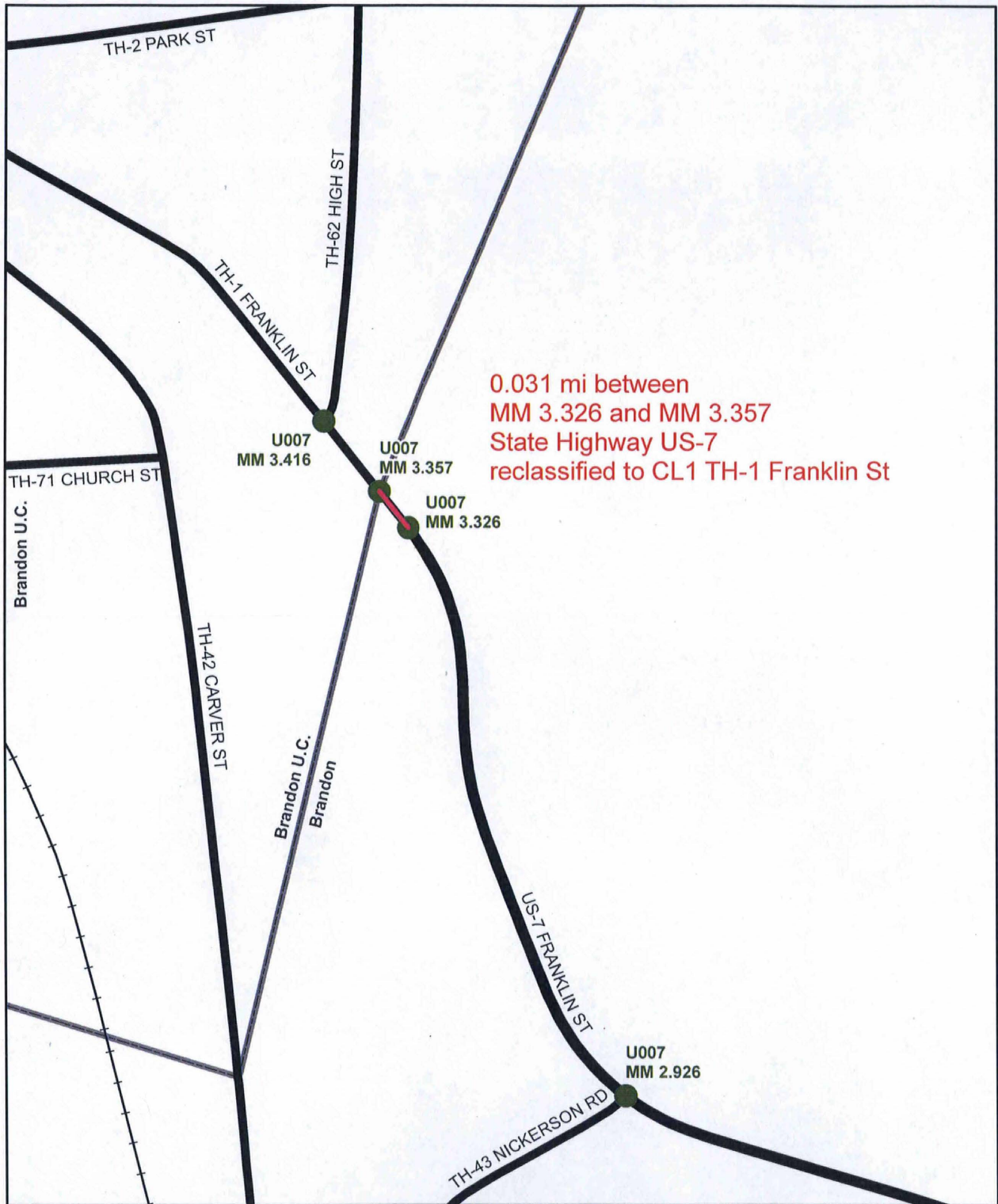
(CTCODE: 1102)

Mapping Section
Division of Policy, Planning and Intermodal Development
Vermont Agency of Transportation - March 2017



0 Miles 0.25



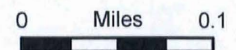


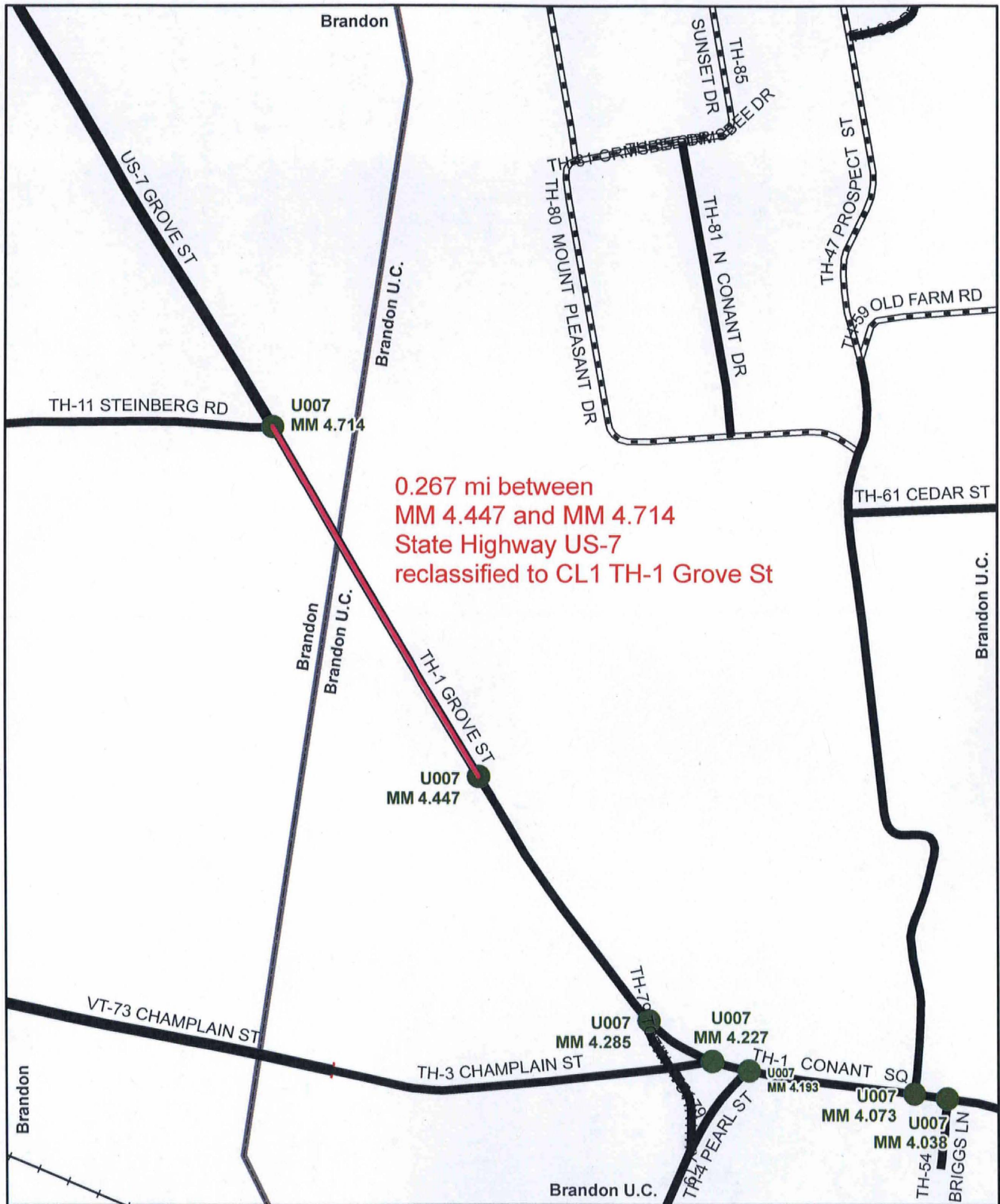
Mileage Certificate Change 2017

BRANDON

(CTCODE: 1102)

Mapping Section
 Division of Policy, Planning and Intermodal Development
 Vermont Agency of Transportation - April 2017

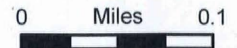




0.267 mi between
 MM 4.447 and MM 4.714
 State Highway US-7
 reclassified to CL1 TH-1 Grove St

Mileage Certificate Change 2017
BRANDON
 (CTCODE: 1102)

Mapping Section
 Division of Policy, Planning and Intermodal Development
 Vermont Agency of Transportation - April 2017





State of Vermont
Policy, Planning and Intermodal Development Division-Mapping Section
1 National Life Drive
Montpelier, VT 05633-5001
<http://vtrans.vermont.gov>

Agency of Transportation

Telephone: 802-828-2600
Fax: 802-828-2334

March 16, 2017

Chair, Selectboard
Brandon, c/o Town Clerk
49 Center St
Brandon, VT 05733-1193

TO: TOWN CLERK and SELECTBOARD

In early January, the Vermont Agency of Transportation mailed the annual Certificate of Highway Mileage to you for completion and return. To date, your town's certificate has not been received. We use this certificate to confirm highway mileage for the purpose of allocating state aid for town roads. If we do not receive a completed mileage certificate from you by March 31, we will assume there are no changes from last year's certificate and state aid will be based on those mileages.

The completed mileage certificate should be returned to:

Vermont Agency of Transportation
PPIDD - Mapping Section
1 National Life Drive
Montpelier, VT 05633-5001

Please feel free to contact me with any questions or comments regarding the Mileage Certificates or the process. I can be reached via telephone at (802) 828-2600 or via email at johnathan.croft@vermont.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Johnathan Croft".

Johnathan Croft
AOT GIS Database Administrator

JFC/sem

cc: Mileage Certificate File



Preloaded on to
cert 11/30/2016

**RELINQUISHMENT AGREEMENT
BETWEEN
STATE OF VERMONT, AGENCY OF TRANSPORTATION
AND
TOWN OF BRANDON**

BRANDON NH 019-3(496)

THIS AGREEMENT, made this 11th day of May, 2016,
by and between the State of Vermont, Agency of Transportation ("VTrans") and the Town of
Brandon ("Town").

WITNESSETH:

WHEREAS, the parties are cooperating to advance Transportation Project Brandon
NH 019-3(496) ("the Project"), which will reconstruct the class 1 segment of U.S. Route 7
("US 7") (Town Highway #1) through the Town of Brandon; and

WHEREAS, the Project includes closed drainage improvements which will extend
northerly beyond the class 1/state highway boundary and discharge into what is presently
state highway right-of-way; and

WHEREAS, the parties, after reviewing both the needs of the Project and long-term
maintenance considerations, have determined that the class 1/state highway boundary on
the north side of Brandon village should be adjusted approximately 1,410 feet farther
north, at the intersection of US 7 and Steinberg Road (Town Highway #11); and *0.267 mi*

WHEREAS, the parties, after reviewing both the needs of the Project and long-term
maintenance considerations, have determined that the class 1/state highway boundary on
the south side of Brandon village should be adjusted approximately 163 feet farther south; *0.031 mi*
and

WHEREAS, 19 V.S.A. § 15(b) authorizes the Secretary of Transportation to enter
into an agreement with the legislative body of a municipality to relinquish to municipal
control segments of state highway right-of-way affected by new construction and no longer
needed as part of the state highway system; and

WHEREAS, the parties have determined that it would facilitate design work,
environmental permitting, and right-of-way acquisition for the Project if the
relinquishment were to take effect on or about July 1, 2016;

NOW THEREFORE, the parties, intending to be legally bound, agree as follows:

1. Relinquishment. VTrans hereby relinquishes and the Town accepts control of
the following described section of U.S. Route 7:

Relinquishment Area #1 (South):

The existing right-of-way of US 7 from Town Milepoint 3.357 to Town Milepoint 3.326. (Project station 20+778.000 to 20+728.317)

Relinquishment Area #2 (North):

The existing right-of-way of US 7 from Town Milepoint 4.447 to Town Milepoint 4.714 (Route log station of 24,891 ft.).

2. Classification. The parties, within their respective jurisdictions, shall take necessary action to classify the relinquished segments of US 7 as class 1 town highways.

3. Access Permits. The relinquishments also include access permits issued for these segments of US 7 under 19 V.S.A. § 1111 and predecessor statutes and any other permits issued by VTrans prior to relinquishments, as well as the supervisory authority to issue, alter, amend, revoke and enforce permits within the relinquishment areas. VTrans will provide copies of all such existing permits to the Town within six months of the execution of this Agreement.

4. Control of Junkyards. The Town shall not allow any person to establish or maintain a junkyard as defined in 23 U.S.C. § 136 or a salvage yard as defined in 24 V.S.A. § 2241 on the relinquishment areas.

5. Control of Outdoor Advertising. Any outdoor advertising structures erected on the relinquishment areas described in this Agreement shall comply with 23 U.S. C. § 131 and 10 V.S.A. Chapter 21.

6. Maintenance of Traffic Control Devices and Street Lights. Following relinquishment, the Town, at no cost to VTrans, will maintain all signs in the relinquishment areas (including parking regulatory signs), street lights, traffic signals and pavement markings, including cost to provide electrical power, all in conformance with 23 V.S.A. § 1025 (Standards) and the latest edition of the Federal Highway Administration's Manual on Uniform Traffic Control Devices (MUTCD). The Town will not make any changes to the parking and/or traffic control features in the relinquishment areas without the prior written approval of the State and the Federal Highway Administration.

7. Future Maintenance and Repairs. Except as provided in 19 V.S.A. § 306a (Class 1 town highways; agency responsibility for scheduled surface maintenance), the Town will be responsible for all future maintenance and repairs in the relinquishment areas.

8. Encroachments. The Town will not permit any encroachments on the relinquishment areas without written permission of VTrans.

9. Abandonment; discontinuance. The Town will not sell, abandon, or

discontinue any portion of the relinquishment areas without written permission of VTrans.

10. Release; discharge. The Town hereby releases and discharges VTrans from any and all damages or claims of damages now or in the future in connection with the relinquishment areas described in this Agreement.

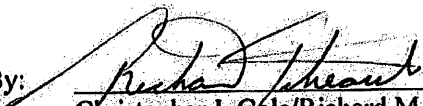
11. Plat. The relinquishment areas will be shown on a plat entitled "State of Vermont, Agency of Transportation; U.S. Route #7 Relinquishments to the Town of Brandon," which will be filed in the office of the clerk of the Town of Brandon within six months of the execution of this Agreement.

12. Effective Date. This Agreement shall take effect July 1, 2016.

***** [Signature Pages Follow] *****

IN WITNESS WHEREOF, the STATE OF VERMONT has caused this instrument to be subscribed, this 11th day of May, 2016, by Christopher J. Cole/Richard M. Tetreault, its [Deputy] Secretary of Transportation and duly authorized agent.

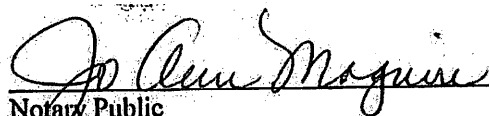
STATE OF VERMONT
("VTrans")

By: 
Christopher J. Cole/Richard M. Tetreault, Its
[Deputy] Secretary of Transportation and
Duly Authorized Agent

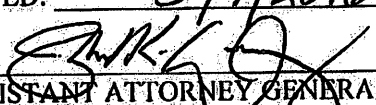
STATE OF VERMONT)
WASHINGTON COUNTY, ss.)

At Montpelier, this 11th day of May, 2016, personally appeared Christopher J. Cole/Richard M. Tetreault and acknowledged the foregoing instrument, by him/her as [Deputy] Secretary of Transportation and duly authorized agent of the STATE OF VERMONT subscribed, to be his/her free act and deed and the free act and deed of the STATE OF VERMONT.

Before me,


Notary Public
(My commission expires Feb. 10, 2019)

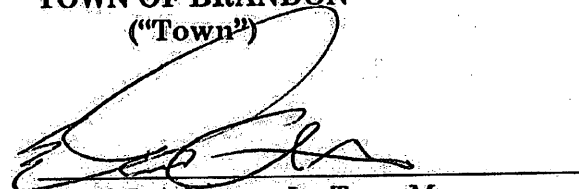
APPROVED AS TO FORM:

DATED: 5/9/2016

ASSISTANT ATTORNEY GENERAL

IN WITNESS WHEREOF, the TOWN OF BRANDON has caused this instrument to be signed by David J. Atherton, its Town Manager and duly authorized agent, this 10th day of May, 2016.

TOWN OF BRANDON
("Town")

By:

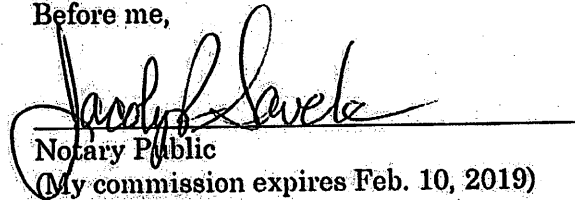


David J. Atherton, Its Town Manager
and Duly Authorized Agent

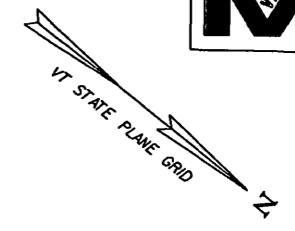
STATE OF VERMONT)
RUTLAND COUNTY, ss.)

At Brandon, this 10th day of May, 2016, personally appeared David J. Atherton and acknowledged the foregoing instrument, by him/her as Town Manager of the TOWN OF BRANDON subscribed, to be his/her free act and deed and the free act and deed of the TOWN OF BRANDON.

Before me,


Notary Public
(My commission expires Feb. 10, 2019)





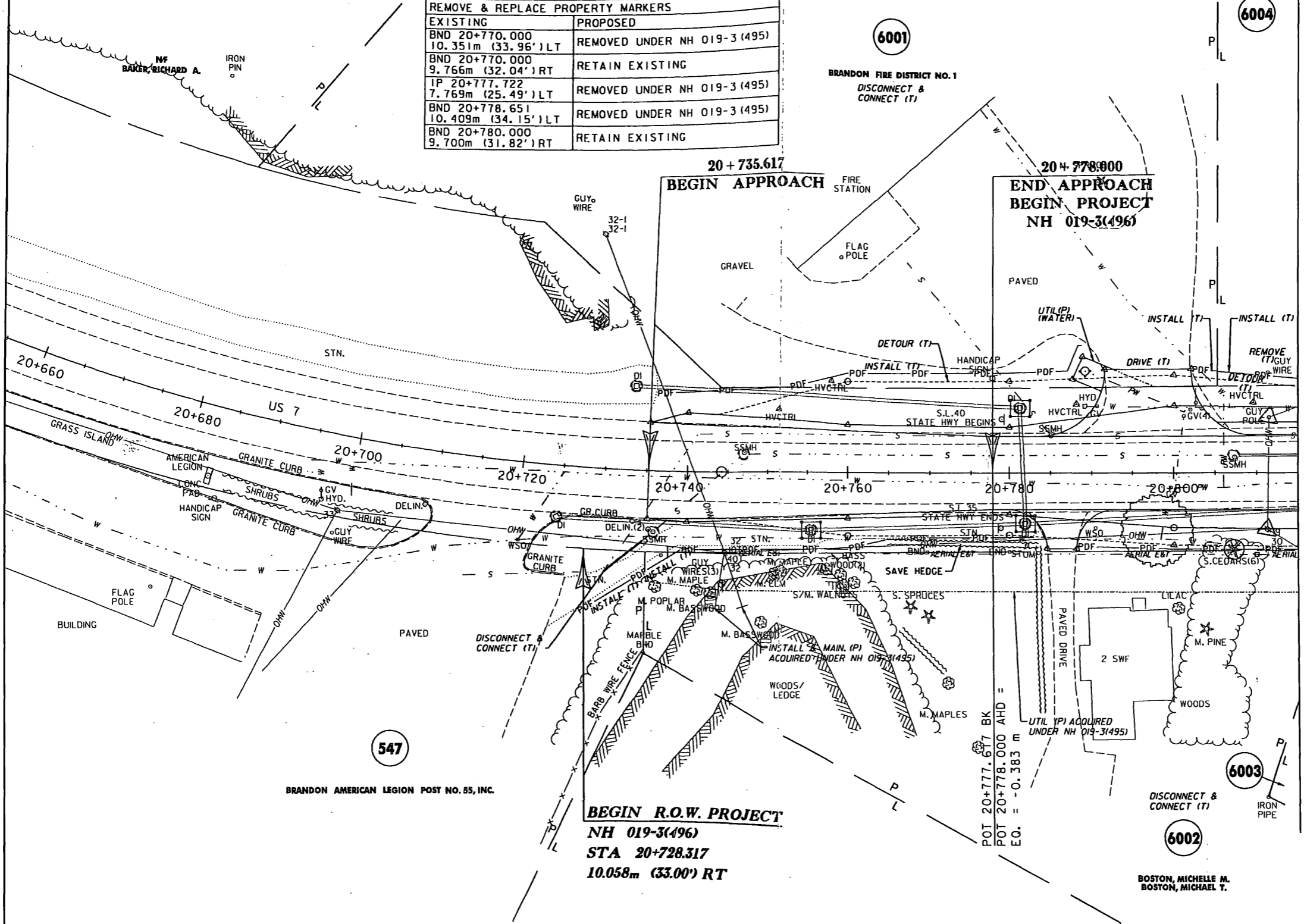
CONSTRUCT DRIVES
 20+786.4 RT (3.6 m WIDE, PAVED-RES.)
 20+796.8 LT (16.4 m WIDE, PAVED-COMM.)

PORTLAND CEMENT CONCRETE SIDEWALK, 125 mm
 20+805.1 - 20+815.0 LT

**REMOVING TREES
 REMOVING STUMPS**
 20+807.3 RT (S)

VERTICAL GRANITE CURB
 20+791.8 - 20+815.0 RT
 20+808.4 - 20+815.0 LT

REMOVE & REPLACE PROPERTY MARKERS	
EXISTING	PROPOSED
BND 20+770.000 10.351m (33.96') LT	REMOVED UNDER NH 019-3(495)
BND 20+770.000 9.766m (32.04') RT	RETAIN EXISTING
IP 20+777.722 7.769m (25.49') LT	REMOVED UNDER NH 019-3(495)
BND 20+778.651 10.409m (34.15') LT	REMOVED UNDER NH 019-3(495)
BND 20+780.000 9.700m (31.82') RT	RETAIN EXISTING



547
 BRANDON AMERICAN LEGION POST NO. 55, INC.

6001
 BRANDON FIRE DISTRICT NO. 1
 DISCONNECT & CONNECT (T)

**END APPROACH
 BEGIN PROJECT
 NH 019-3(496)**

6004

MATCH LINE 20+815

**BEGIN R.O.W. PROJECT
 NH 019-3(496)
 STA 20+728.317
 10.058m (33.00') RT**

6002
 BOSTON, MICHELLE M.
 BOSTON, MICHAEL T.

LINES SHOWN ON THIS PLAN AS EXISTING PROPERTY LINES (P/L) ARE BELIEVED TO BE ACCURATE BUT SHOULD NOT BE RELIED UPON FOR PURPOSES UNRELATED TO THE STATE OF VERMONT AND THE TOWN OF BRANDON ACQUISITION OF LAND AND RIGHTS FOR THIS PROJECT



RIGHT-OF-WAY LAYOUT I

PROJECT NAME: BRANDON	FILE NAME: zb008s6-Row.dgn	PLOT DATE: 9/24/2015
PROJECT NUMBER: NH 019-3(496)	PROJECT LEADER: C. BEAN	DRAWN BY: S. GOODWIN
	DESIGNED BY: M. HALEY	CHECKED BY: D. MUNRO
		SHEET 31 OF 185

NH-019-3(496)

New

Segment 6 - Bittsford Borden

20,728.317

MAB -

CITE
HWT
MUN

BRANDON
 Relinquishment US-7 / CL1 TH-1
 Brandon NH 019-3(496)
 11/30/2016

(I think these are in error, wrong start and to stations used - S.Moulton)		
Relinquishment Agreement From Project Station (Pg 2)	Relinquishment Agreement To Project Station (Pg 2)	
20778	20728.317	-49.683

	Relinquishment Agreement Feet (Pg 1)	Calc Mileage	Relinquishment Agreement From MM (Pg 2)	Relinquishment Agreement To MM (Pg 2)	
Area 1 South	163	0.031	3.357	3.326	-0.031

						Relinquishment Agreement		
						RtLogStation	To Project Station (Pg 2)	Difference
Area 2 North	1410	0.267	4.447	4.714	0.267	23479	24891	1412
						Calculated		
						MM	4.447	4.714 0.267
TOTAL	.1573	0.298						

US-7 -0.298
 CL1 TH-1 0.298

Croft, Johnathan

From: Robertson, Scott
Sent: Thursday, May 05, 2016 11:09 AM
To: Croft, Johnathan
Subject: Brandon Class 1 TH Limits

Jonathan,

I am referencing Town Milepoints in Brandon and am hoping you can help me by verifying my numbers below in red. The Class 1 TH lines on US7 through Brandon are moving as follows:

- 1600 ft. to the north of the existing location to the centerline of US 7 and Steinburg Rd. (from Town Milepoint 4.45 to Town Milepoint 4.71)
- 163 feet to the South from the existing end point. (from Town Milepoint 3.357 to Town Milepoint 3.326)

I need this information for the legal description in the agreement.

Thank you!

T. Scott Robertson, P.E.
Project Manager -Municipal Assistance Bureau
Vermont Agency of Transportation - Highway Division
1 National Life Drive
Montpelier, Vermont 05633
(802) 828-5799

Please Note: As of July 27, 2015, my email address has changed to scott.robertson@vermont.gov.

Project Plan -

Vil Projects | Shred | Mapping | Route Log Data Master | LRS updates
2017

Z6008NOT-6.DGN