District 9

Certcode 1015-0

added 1985, is as follows:

CERTIFICATE OF HIGHWAY MILEAGE YEAR ENDING FEBRUARY 10, 2024

Fill out form, make and file a copy with the Town Clerk, and submit the Mileage Certificate on or before February 20, 2024 to: Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section via email to: aot.mileagecertificates@vermont.gov or if necessary via mail to: VTrans PPAID - Mapping Section, 219 North Main Street, Barre VT 05641.

We, the members of the legislative body of NEWPORT CITY in ORLEANS County on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,

| Town Highways | Previous Mileage | Added Mileage | Subtracted Mileage | Total | Scenic Highw |
|------------------|---------------------|------------------|-----------------------|--------|-----------------|
| Class 1 | 6.637 | | - | 6.637 | 0.00 |
| Class 2 | 6.640 | 1.28 | | 7.920 | 0.000 |
| Class 3 | 22.95 | | 1.28 | 21.67 | 0.000 |
| State Highway | 1.352 | | | 1.352 | 0.000 |
| Total | 37.579 | | | 37.579 | 0.00 |
| * Class I Lane | 0.296 | | | 0.296 | |
| * Class 4 | 0.01 | | | 0.01 | 0.000 |
| * Legal Trail | 0.00 | | | | |

* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE. 1. NEW HIGHWAYS: Please attach Selectmen's "Certificate of Completion and Opening".

on 3/19/2024

Mileage totals added by K.Alley (VTrans)

2. DISCONTINUED: Please attach SIGNED copy of proceedings (minutes of meeting).

3. RECLASSIFIED/REMEASURED: Please attach SIGNED copy of proceedings (minutes of meeting). 1.28 ml CL3 TH-141 (Glen Rd) reclassed as 1.28 ml CL2 TH-4

4. SCENIC HIGHWAYS: Please attach a copy of order designating/discontinuing Scenic Highways.

IF THERE ARE NO CHANGES IN MILEAGE: Place an X in the box and sign below.

PART III - SIGNATURES - PLEASE SIGN ohn A Wilson Signatures of Selget

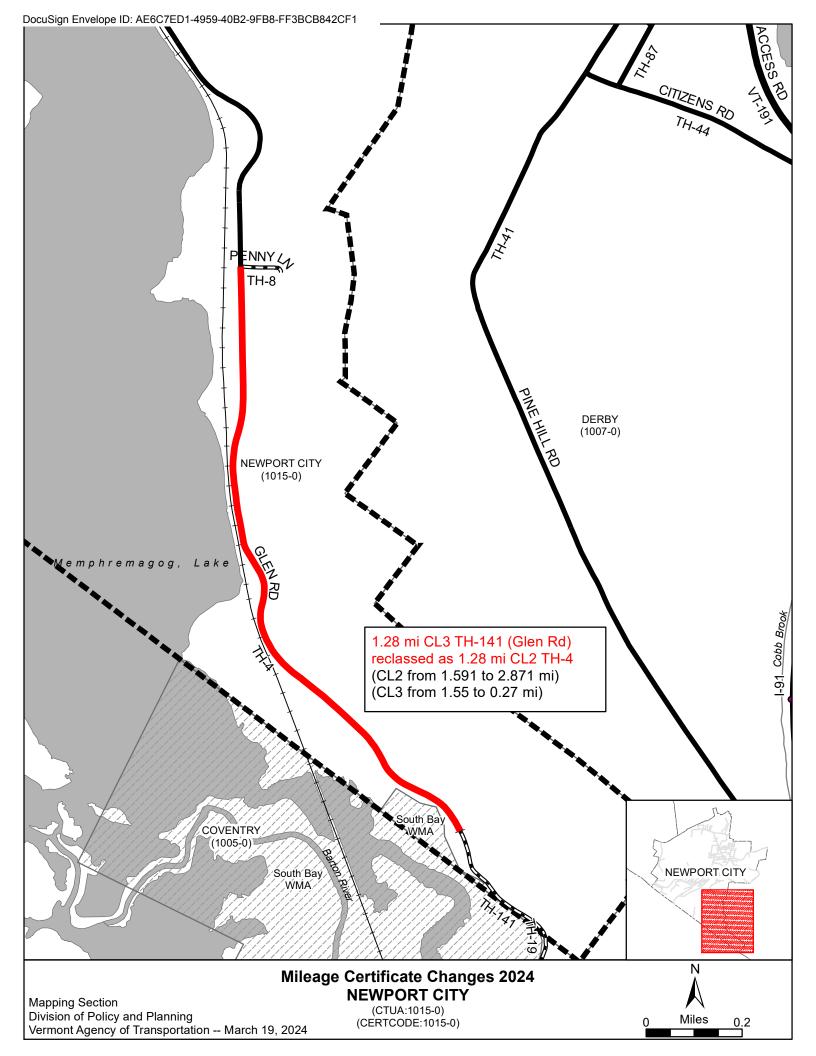
Signature of T/C/V Clerk: for Transportation signature. Please sign ORIGINAL and return iy

Date Filed: 2/26/24

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.

DocuSigned by: APPROVEL Jone Providential State Agency of Transportation -8B1F350F309C4C9...

DATE: 4/22/2024



Alley, Kerry

| From: | Alley, Kerry |
|----------|-------------------------------------|
| Sent: | Friday, March 1, 2024 12:11 PM |
| То: | rebecca.therrien@newportvermont.org |
| Subject: | 2024 Certificate of Highway Mileage |

Hello Rebecca,

I am processing Newport's 2024 Mileage Certificate, and wanted to make sure that the City Council is aware that there was a "preloaded" change on it.

The pre-loaded change that I'm referring to is the reclassification of a portion of Glen Rd to Class 2, as highlighted on this Mileage Certificate excerpt:

| 3. RECLASSIFIED/REMEASURED: Pla 1.28 ml CL3 TH-141 (Gien Rd) reclassed as 1.2 | | of proceedings (minines of means |
|--|---------------------------|----------------------------------|
| 4. SCENIC HIGHWAYS: Please attach a | copy of order designating | /discontinuing Scenic Highways. |
| F THERE ARE NO CHANGES IN MILEA | GE: Place an X in the bo | x and sign below. |
| PART III - SIGNATURES - PLEASE SI | GN. | John A Wilson |
| ignatures of Selectment Adormen/ Trustags | Nell | , |
| Signature of T/C/V Clerk: James John | 5 | Date Filed: 2/26/24 |
| | nsportation signature. | |

Several Towns overlooked similar preloaded changes, so I'm double-checking with any towns that didn't calculate out the new mileage totals in Part I of the Certificate. I can add those mileage totals to the Certificate if you confirm for me that the City Council is indeed aware of the change on the certificate.

Thank you very much!

Kerry

Confirmed by phone with Rebecca Therrien on 3/21/2024

Kerry Alley | GIS Professional III Policy, Planning & Research Bureau – Mapping Section Policy, Planning & Intermodal Development Division Vermont Agency of Transportation 219 North Main Street | Barre, VT 05641 802-917-2621 (cell) | <u>Kerry.Alley@vermont.gov</u> <u>http://vtrans.vermont.gov/planning/maps</u>

VERMONT AGENCY OF TRANSPORTATION POLICY, PLANNING & INTERMODAL DEVELOPMENT DIVISION MAPPING SECTION

OFFICE MEMO

| To: | Secretary Flynn via Amy Bell – PP & R Bureau Director via Michele Boomhower - PPID Director | Add MB |
|----------|---|-----------|
| From: | Johnathan Croft, Mapping Section Chief | JPC |
| Date: | December 7, 2023 | |
| Subject: | Annual Class 2 Town Highway Transfers | |

Attached are 3 requests for Class 2 town highway classification for your review and approval of the recommendations.

| Newport City | TH-141 (Glen Road) | 1.28 miles |
|--------------|----------------------|------------|
| Irasburg | TH-7 (Airport Road) | 1.21 miles |
| Wilmington | TH-40 (Shearer Road) | 2.64 miles |

Please feel free to contact me with any questions or comments regarding the Class 2 Town Highway Transfer Process, or mapping in general.



| | g & Intermodal Development Division | Agency of Transportation | | | | |
|--|--|-----------------------------|--|--|--|--|
| Mapping Section 219 North Main S Barre, VT 05641 | | 802-828-2600 | | | | |
| http://vtrans.v | ermont.gov Email: | johnathan.croft@vermont.gov | | | | |
| | MEMORAN | DUM | | | | |
| TO: | Joe Flynn, Secretary of Transportation | | | | | |
| FROM: | Michele Boomhower, Director of Policy, Pla By: Johnathan Croft, Mapping Section Chief | • | | | | |
| DATE: | December 7, 2023 | | | | | |
| SUBJECT: | Class 2 Town Highway Transfer | | | | | |
| Town: Newp | ort City Description: Glen Road (T | H-141, 1.28 miles) | | | | |

Review of the subject Class 2 Town Highway transfer request has been completed in accordance with AOT guidelines with the following results:

| Policy Guidelines (Minin | <u>This Road</u> | | |
|---------------------------------|---|-----------------------------------|-----------------------|
| Classification Rating | 70 points | | 73 points |
| Paved Typical Gravel Typical | 22' (shoulder to shoulder)20' (shoulder to shoulder) | | 23' Not Applicable |
| Class 2 Mileage Percent | 25% | Without Transfer With Transfer | 22.44% 26.77% |

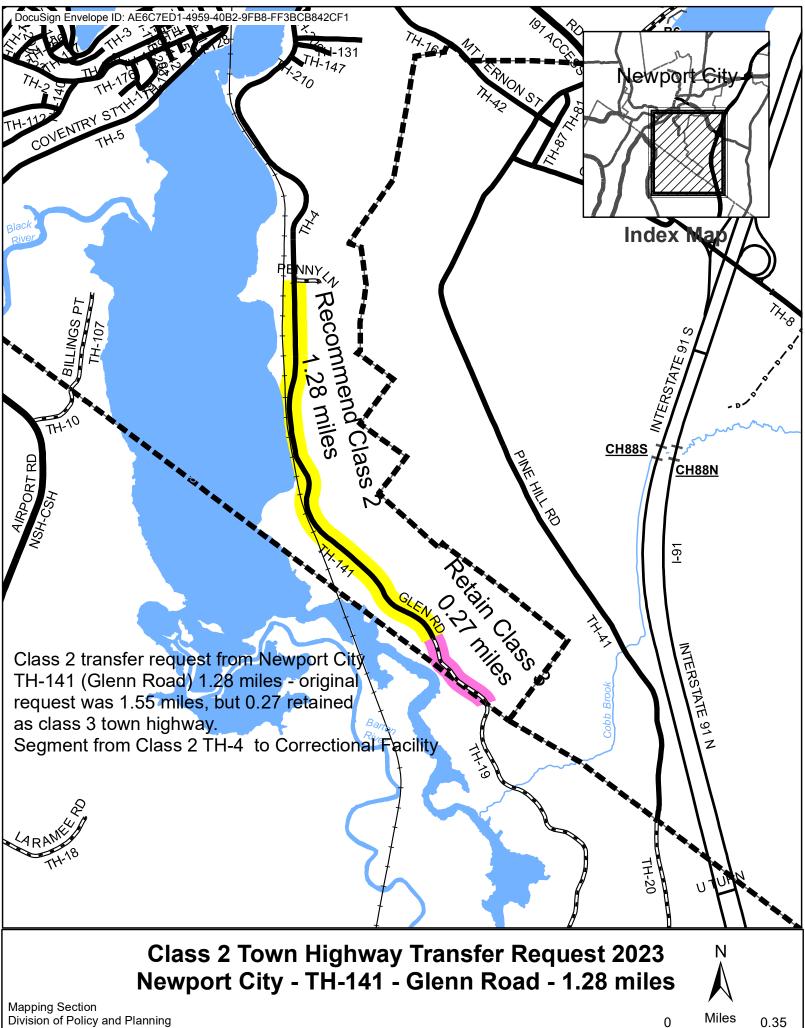
This transfer to the Class 2 Town Highway system is **recommended** for the paved segment of highway to the correctional facility, being 1.28 miles and retaining the gravel segment of 0.27 miles as class 3 town highway. Reduction of the mileage from the original 1.55 miles to 1.28 miles for the reclassification puts the overall percentage closer to the target of 25% and does not dead end the class 2 at the town line.

| | | DocuSigned by: |
|-----------|----------------|----------------|
| APPROVED: | | Joe Flynn |
| | Joe Fly | |
| | Secretary of T | ransportation |

JFC/jfc

CC: District 9 DTA, Michael Booth Regional Planning Coordinator Mapping Section File 12/8/2023 Date: _____





Division of Policy and Planning Vermont Agency of Transportation -- December 7, 2023
 Gity Manager
 (802) 334-5136

 334-3801
 334-3892

 City Clork/Treasurer
 334-312

 334-3892
 334-3212

 Public Works
 334-212

 Zoning Adu./Assessor
 334-6345

 Fax
 334-6542



City of Newport 222 Main Street Newport, Vermont 05855

October 20, 2023

State of Vermont Agency of Transportation District #9 Acting DTA Joseph Geoffroy

Mr. Geoffroy,

The City of Newport is requesting that the remaining 1.55-mile section of Glen Road be reclassified as a Class II town highway. The beginning section of Glen Road 1.591-mile is currently a Class II town highway. The remaining 1.55-mile section is paved except for 1400' just past the prison entrance, which is still gravel. The road connects into the town of Coventry. The average width of the paved road is 23' wide with 2' gravel shoulders.

The Glen Road has a few businesses located on it, Canadian Pacific Railroad, Feed Commodities, and Deslarlais Fuels. The road also home of the Northern State Correctional Facility, which is the contributor of much of the traffic. The road also has eight side streets off it with many residential homes.

The section requesting to be changed to Class II was never paved until the Northern State Correctional Facility was built back in the early 90's.

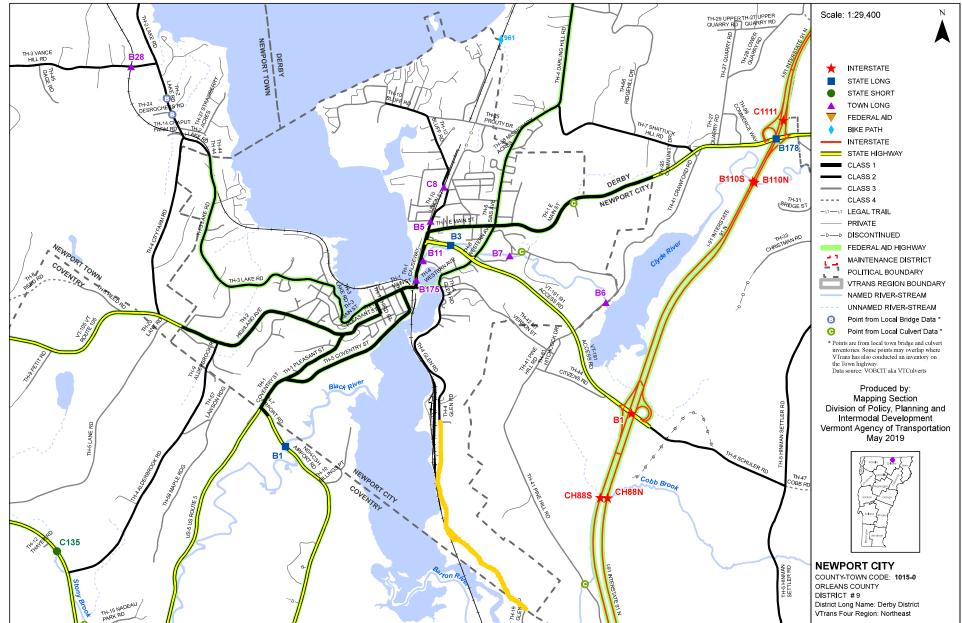
In 2002 the city received \$317, 405 from the State of Vermont to reconstruct/ pave the entire paved portion, 2.76 miles of the Glen Road.

Thus Bein

Thomas L. Bernier Public Works Director

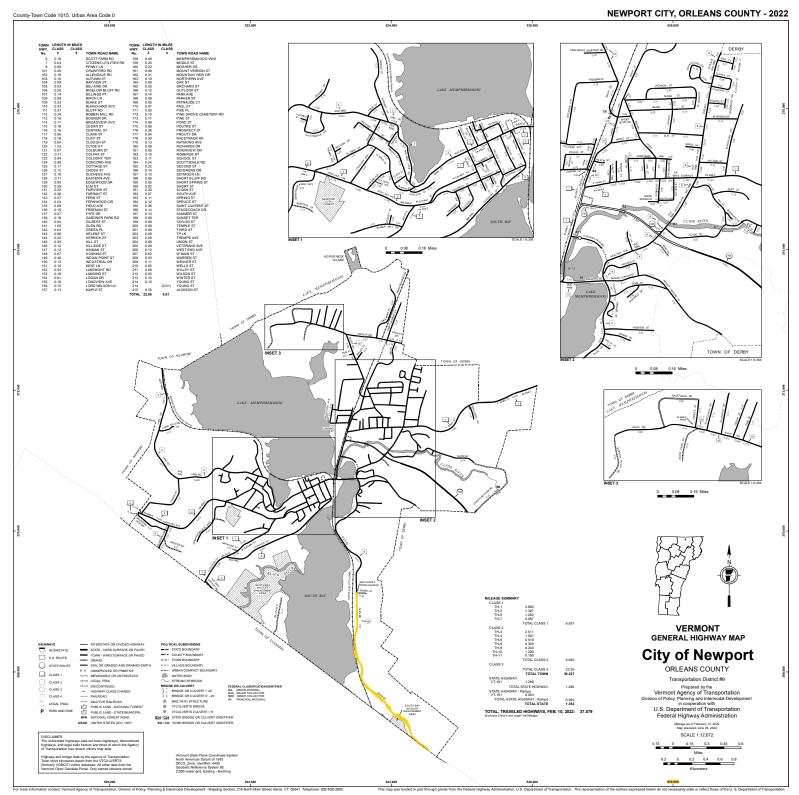
| | LASS 3 | TO CLASS 2 | OF VERMONT TOWN HIGHWAY TRANSFERS TING FORM | |
|------------------------------|----------------------|------------------|--|---------------|
| District: <u> </u> | | | | |
| Municipality: | <u>10000</u> | + City | | |
| Town Highway Number: | b a | | | |
| Miles: <u>3</u> , 141 | | | | |
| ADT: <u>503</u> | | | 1 | |
| Average ADT: <u>So</u> | <u>}</u> | Increasing: | Decreasing:/// | A |
| One Terminal: <u>Betu</u> | een | Fern S | St. + Weaver St. | |
| Other Terminal: | | | | |
| Special Considerations: Less | than 2 nd | Class Gravel (20 | g):N/A | |
| Dead End-No Place (DE)(NF |): <u>(</u> 0) | _Parallel (PR)_ | <u><u><u></u></u> Local(LH)<u><u>ye</u> Residential(RS</u></u> | 3) <u>yes</u> |
| 7 | | | Jes Paved (PH) yes | 0 |
| | | | Dist. Engr. Rec. Voseph Geothy | |
| 1. Traffic AADT | | (Max. 40) | 3. Economic Features (Max. | 20) |
| 400 – over | (40) | | a. County Seat-minor coll. (Any 1) (5) | |
| a. 270 – 399 | 30 | | Community Need (Part) 3 | |
| b. 160 – 269 | 20 | | b. VO-REC-IND-TG (Any 1) 5 | |
| c. 100-159 | 10 | | (Part) 3 | |
| d. 10 – 99 | 0 | | c. SB-MR-RFD-FM (Each one) ③ | |
| | | (11 00) | (Part) 1 | () |
| 2. Geographic Features | | (Max. 20) | 4. Traffic Classification and State of | (Max. 10) |
| a. Town to Town | € © © | | Improvement | |
| PI to PI | (5) | | a. Gravel (20' typical shid to shid) 5 | |
| b. Land Access (LA) | (5) | | Paved (22' typical shid to shid) | |
| c. Integration (Int) | 5 | | b. Foreign or Through (5) | |
| d. Terminals: | | | | |
| SH to SH | 5 | | 5. National Defense and Public Service | (Max. 15) |
| SH to CI 2 TH or PI | 3 | | a. Conn. Interstate (Dir) | 5 |
| CI 2 TH to CI 2 TH or PL | 2 | | (5 mi) | 2 |
| | | | b. Alternate Route (3 -10 mi) floods, etc. | 5 |
| | | | c. DEF. IND. Or Strat. Mat. Or National Forest | 5 |
| | | | totalh.p.v | |
| Recommendation 1 Cor | ncur | with the | recomendations above. | |

DocuSign Envelope ID: 960DFDEF-BBF3-4C0E-9981-F8004862308C



This map was funded in part through grants from the Federal Highway Administration, U.S. Department of Transportation. The representation of the authors expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.





Northeastern Vermont Development Association 36 Eastern Ave St Johnsbury VT 05819

Site Code: Station ID: NewportCity_GlennRd

Latitude: 44' 55.2190 North

| Start | Mon | Tue | Wed | Thu | Fri | Average | Sat | Sun | Week |
|-----------------|-----------|-----------|-----------|-----------|-----------------|----------|-----------|-----------|-----------------------|
| Time | 26-Jun-23 | 27-Jun-23 | 28-Jun-23 | 29-Jun-23 | 30-Jun-23 | Day | 01-Jul-23 | 02-Jul-23 | Average |
| 12:00 AM | * | * | 0 | 2 | 0 | 1 | * | * | 10 |
| 01:00 | * | * | 2 | 0 | 1 | 1 | * | * | 1 |
| 02:00 | * | * | 2 | 2 | 2 | 2 | * | * | 2 |
| 03:00 | * | * | 2 | 2 | 0 | 1 | * | * | |
| 04:00 05:00 | * | * | 32 | 2 33 | 33 | 33 | * | * | 33 |
| | * | * | 32 | | | | * | * | 37 |
| 06:00 | * | * | | 42 | 30 | 37 | * | * | |
| 07:00 | * | * | 33 | 28 | 33 | 31 | * | * | 31 |
| 08:00 09:00 | * | * | 32 23 | 31 25 | 24 28 | 29 25 | * | * | 29 25 |
| | * | * | | | 58 | | * | * | |
| 10:00 | * | * | 22 26 | 26 | 50 40 | 35 30 | * | * | 35 |
| 11:00 | * | * | | 23 | | | * | * | |
| 12:00 PM | * | * | 26 | 28 | 44 | 33 | * | * | 33 |
| 01:00 | * | | 29 | 28 | * | 28 | * | * | 28 |
| 02:00 | * | 33 | 43 | 18 | * | 31 | * | * | 31 |
| 03:00 | | 34 | 44 | 23 | | 34 | | | 34 |
| 04:00 | * | 42 | 44 | 37 | * | 41 | * | * | 41 |
| 05:00 | * | 42 | 40 | 44 | * | 42 | * | * | 42 |
| 06:00 | * | 39 | 24 | 30 | * | 31 | * | * | 31 |
| 07:00 | * | 9 | 8 | 11 | * | 9 | * | * | 9 |
| 08:00 | * | 8 | 8 | 6 | * | 7 | * | * | 7 |
| 09:00 | * | 8 | 10 | 10 | * | 9 | * | * | 9 |
| 10:00 | * | 8 | 12 | 7 | * | 9 | * | * | 9 |
| 11:00 | * | 3 | 2 | 3 | * | 3 | | * | 3 |
| Day Total | 0 | 226 | 503 | 461 | 294 | 503 | 0 | 0 | 503 |
| % Avg. WkDay | 0.0% | 44.9% | 100.0% | 91.7% | 58.4% | | | | |
| % Avg. Week | 0.0% | 44.9% | 100.0% | 91.7% | 58.4% | 100.0% | 0.0% | 0.0% | |
| AM Peak | - | - | 06:00 | 06:00 | 10:00 | - 06:00 | | - | - 06:00 - |
| Vol. | - | - | 38 | 42 | 58 | - 37 | | - | - 37 - |
| PM Peak | - | 16:00 | 15:00 | 17:00 | 12:00 | - 17:00 | | - | - 17:00 - |
| Vol. | - | 42 | 44 | 44 | 44 | - 42 | | - | - 42 - |
| Grand Total | 0 | 226 | 503 | 461 | 294 | 503 | 0 | 0 | 503 |

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ADT ADT 504 AADT 504