CERTIFICATE OF HIGHWAY MILEAGE FOR YEAR ENDING FEB. 10, 1986

Fill out the certificate, file copy with the Town Clerk, and mail original to Vt. Agency of Transportation before February 10, 1986.

IF NO CHANGES IN MILEAGE, OMIT PART I, CHECK BOX IN PART II, AND SIGN PART III. ◀

| PART I | | DISTRICT 9 |
|--------|-----------------------|------------|
| | Clayer Onleans County | |

We, the Selectmen/Trustees/Aldermen of Glover, Orleans County on an oath state that the mileage of highways, according to Title 19, V. S. A., Sec. * 15, amended 1973, Act No. 63, is as follows:

| | TOWN HIGHWAYS | | | | STATE HIGHWAYS | TOTAL EXCLUDING CLASS 4 |
|--|---------------|---------|---------|---------|-------------------|-------------------------------|
| - | CLASS I | CLASS 2 | CLASS 3 | CLASS 4 | | |
| PREVIOUS MILEAGE AS SHOWN FEBRUARY 10, 1985 | 0.000 | 13.100 | 37.620 | 10.080 | 8.817 | 59.537 |
| MILEAGE ADDED SINCE FEBRUARY 10, 1985 EXPLAIN UNDER (1) BELOW | | | 0.440 | | | 0.440 |
| SUB TOTAL | | | 38.060 | | ale au | 59.977 |
| MILEAGE SUBTRACTED SINCE FEBRUARY 10, 1985 EXPLAIN UNDER (2) AND (3) | | | · | 0.440 | | |
| TOTAL HIGHWAY MILEAGE FEB. 10, 1986 | 0.000 | 13.100 | 38.060 | 9.640 | 8.817 | 59.977 |
| SCENIC HIGHWAY MILEAGE (19 VSA 1019) | | | | | | |

| | | | 1 | 1 | 1 | l | |
|---------------|---------------|----------------------------------|-------------------|--------------|--------------|----------------|-------------------|
| DURING THE PA | ST YEAR THE F | OLLOWING CHANG | ES HAVE OCC | URRED. | | | |
| | | pniwoliot ent on need evont | | ys, as subst | antiated by | y the attached | * Selectmen's |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | it the followin iched copy of | | | iscontinued | according to s | statute and are |
| | | | | | | * * * * | |
| | | | | | | | |
| (3) We hereb | y certify the | rt the followin | g highways i | nave been r | eciassified/ | remeasured and | are substantiated |
| by the attac | hed copy of | the proceeding 140 mile red | ga. Classified | from Clas | ss 4 to C | lass 3 | |
| | T-18: 0.0 | 60 mile red | classified | from Clas | ss 4 to C | lass 3 | |
| | | 070 mile red | | | | | |
| | | 170 mile red | | | | | |
| | | | | | | | |
| | | rt the tollowin | | | | | as 'Town Scenic |

PART II CHECK BOX IF NO CHANGES IN MILEAGES.

PART III

SELECTMEN/ALDERMEN/TRUSTEES
SIGNATURES

I, Botty Putney

Town/City/Village/Clerk, attest that this record of highway mileage was filed and recorded on JAN. 11, 1986.

Approved: Ogn danden 1-23-81

Georgentative, Agency of Transportation

Date 1986