

District 9  
Certcode 1007-2

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2019**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of DERBY LINE VILLAGE in ORLEANS County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	1.423				0.000
Class 2	1.000				0.000
Class 3	3.07	<del>40</del> 0.42		3.49 <del>3.47</del>	0.000
State Highway	1.373				0.000
<b>Total</b>	<b>6.866</b>			<b>7.286</b>	<b>0.000</b>
* Class 1 Lane	0.000				
* Class 4	0.10				0.000
* Legal Trail	0.00				

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

Adjustments by  
S. Moulton 3/11/2019  
Lauree M  
3/14/19

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening"  
*see attached.*
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.

Received  
FEB 28 2019  
Policy, Planning & Intermodal  
Development Division

IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

**PART III - SIGNATURES - PLEASE SIGN.**

Selectmen/ Aldermen/ Trustees Signatures: *Richard A. ...*

T/C/V Clerk Signature: *Lauree M* Date Filed: 3/14/19

Please sign ORIGINAL and return it for Transportation signature.

AGENCY OF TRANSPORTATION APPROVAL: Signed copy will be returned to T/C/V Clerk.  
APPROVED: *[Signature]* DATE: 4/18/2019  
Representative, Agency of Transportation



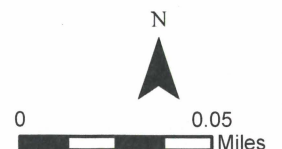
**+0.08 mi CL3 TH-422 (Dashner Dr)  
from 0.00 to 0.08 (new road added)**

**+0.34 mi CL3 TH-423 (Dashner Cir)  
from 0.00 to 0.34 (new road added)**

### Mileage Certificate Change 2019 DERBY LINE VILLAGE

(CTUA: 1007-2)

Mapping Section  
Division of Policy, Planning and Intermodal Development  
Vermont Agency of Transportation - March 2019





State of Vermont  
Division of Policy, Planning and Intermodal Development - Mapping Section  
1 National Life Drive  
Montpelier, VT 05633-5001  
<http://vtrans.vermont.gov>

*Agency of Transportation*

Email: [sara.moulton@vermont.gov](mailto:sara.moulton@vermont.gov)

11 March 2019

Laurie Moss  
Derby Line Village Clerk  
PO Box 209  
Derby Line, VT 05830

Dear Ms. Moss,

We have received Derby Line's 2019 Certificate of Highway Mileage, but I need to return it to have it dated by you. Also, I need to confirm that it is appropriate/acceptable to make a mileage change. In looking at the documentation included with the certificate, we have determined that the centerline distance of Dashner Circle is 0.42 miles (instead of the 0.40 miles recorded on the certificate). I've enclosed a copy of our calculations based on the plan drawing included with the certificate.

If the change is acceptable, please make a note on the certificate that it is accepted, enter the date on the line next to the clerk's signature, and return the certificate using the enclosed envelope.

Please let me know if you have any questions. Thank you.

Sincerely,

*Sara Moulton*

Sara Moulton  
GIS Professional III



**DERBY LINE VI -- 2019 Mileage Certificate Notes**

3/8/2019

**Sum of line segments forming Dashner Rd**

based on "Plan of Land located in Derby Line, Vermont prepared by Edith Dashner"

dated: November 28, 1978 drawn by: K.B.

Map No. 78-2 filed in town clerks office 1978 -- Slide A-23

Feet	Miles	notes	Street
20		1/2 ROW -- from centerline of Patenaude St	
69.7		parallel to lot #35	A
100		parallel to lot #30	A
30		ROW -- continuing northwesterly	A
100		parallel to lot #27	A
100		parallel to lot #12 northeast side	A
15		1/2 ROW	A
15		1/2 ROW	B
100		parallel to lot #12 northwest side	B
100		parallel to lot #13 northwest side	B
100		etc.	B
100		↓	B
100			B
100			B
155.8			B
15			B
15			C
100			C
100			C
15			C
15			D
155.8		D	
100		D	
100		D	
100		D	
100		D	
100		D	
100		parallel to lot #27 easterly side	D
15		1/2 ROW back to intersect the centerline	D

2236.30 0.4235



**CERTIFICATE of COMPLETION and OPENING**  
**of a HIGHWAY for PUBLIC TRAVEL**

<b>VTrans Use Only</b>	
Certificate Year:	_____
Highway Class:	_____
Town Highway #:	_____
Mileage:	_____

LAURIE MOSS, VILLAGE Clerk of the VILLAGE of  
(Clerk's Name) (City/Town/Village) (City/Town/Village)  
DERBY LINE, Vermont.  
(City/Town/Village Name)

Pursuant to Title 19, V.S.A., Chapter 7, this is to certify that the following described section of Class 3  
(1,2,3 or 4)  
 Highway in the VILLAGE of DERBY LINE was COMPLETED AND OPENED  
(City/Town/Village) (City/Town/Village Name)  
 FOR PUBLIC TRAVEL on AUG. 1, 2018.  
(Month - Day) (Year)

**DESCRIPTION OF RIGHT OF WAY:**

(Include road name and intersecting town highway numbers)

ROAD #413 ONTO DASHNER CIRCLE.  
ON ENCLOSED MAP, LOOK FOR STREETS A, B, C + D  
WHICH LATER BECAME KNOWN AS DASHNER CIRCLE,

and as shown on a Highway Map of the TOWN of DERBY,  
(City/Town/Village) (City/Town/Village Name)  
 dated NOV. 28, 1978, and filed in Book A on page 23 of the Records of  
(Month - Day) (Year) (Book #) (Page #)  
 the TOWN of DERBY by the TOWN Clerk of said TOWN  
(City/Town/Village) (City/Town/Village Name) (City/Town/Village) (City/Town/Village)  
 incorporated herein by reference and attested to on said map by said TOWN Clerk.  
(City/Town/Village)

Dated at VILLAGE OF DERBY LINE County of ORLEANS and State of Vermont,  
(City/Town/Village Name) (County Name)  
 this 20<sup>TH</sup> day of FEBRUARY, A.D., 2019.  
(Date - Day) (Date - Month) (Date - Year)

BOARD  
 OF  
 SELECTMEN,  
 ALDERMAN,  
 or TRUSTEES

\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
 \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
 \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
Rich A. Curran  
(Manager/Mayor Signature)

\_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
 \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)  
 \_\_\_\_\_  
(Selectman/Alderman/Trustee Signature)

and the Manager/Mayor of the City/Town/Village of Derby Line.  
(City/Town/Village Name)

\*\*\*\*\*

DERBY LINE, VERMONT 2-20, 2019  
(City/Town/Village Name) (Month - Day) (Year)

THE ABOVE IS A TRUE COPY OF THE DESCRIPTION OF CLASS 3 HIGHWAY COMPLETED AND OPENED  
(1,2,3 or 4)  
 FOR PUBLIC TRAVEL, RECORDED IN BOOK 66 ON PAGE 182 OF THE LAND RECORDS  
(Book #) (Page #)  
 OF THE TOWN OF DERBY ON THE 13<sup>TH</sup> DAY OF FEBRUARY,  
(City/Town/Village) (City/Town/Village Name) (Date - Day) (Date - Month)  
1973, AT 11:35 O'CLOCK, A.M.  
(Date - Year) (Time) (A or P)

ATTEST: [Signature]  
(Clerk's Name)  
VILLAGE CLERK OF DERBY LINE, VERMONT  
(City/Town/Village) (City/Town/Village Name)

Know all Men by These Presents:

That we, Howard W. Dashner and Edith V. Dashner, husband and wife, both of Montpelier in the County of Washington and State of Vermont Grantors, in the consideration of One Dollar and other valuable consideration paid to our full satisfaction by Village of Derby Line, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont, of Town of Derby in the County of Orleans and State of Vermont Grantee, by these presents, do freely GIVE, GRANT, SELL, CONVEY AND CONFIRM unto the said Grantee Village of Derby Line, a municipal corporation organized and existing under and by virtue of the laws of the State of Vermont, and its successors and assigns forever, a certain piece of land in Town of Derby in the County of Orleans and State of Vermont, described as follows, viz: It being Street A, Street B, Street C and Street D as set forth and shown on a plan of H. Dashner lots dated August, 1966, prepared by F. E. Orr and said plan being on file in the office of the Clerk of the Town of Derby.

Being a part of the land and premises conveyed to the said Howard W. and Edith V. Dashner by Rufus H. Patenaude and Dorilda Patenaude by deed of even date herewith, and not yet of record but to be recorded in the Land Records of the Town of Derby.

The foregoing streets are deeded to the said Village of Derby Line for street purposes.

Reference is here made to the above mentioned deed, and plan, and to all prior deeds and the records thereof for further description of the land and premises hereby conveyed.

On Have and to Hold said granted premises, with all the privileges and appurtenances thereof, to the said Grantee, its successors and assigns, to their own use and behoof forever; and we the said Grantors, Howard W. Dashner and Edith V. Dashner for ourselves and our heirs, executors and administrators, do covenant with the said Grantee, Village of Derby Line

its successors and assigns, that until the ensueing of these presents we are the sole owners of the premises, and ha v good right and title to convey the same in manner aforesaid, that they are FREE FROM EVERY ENCUMBRANCE;

hereby engage to WARRANT AND DEFEND the same against all lawful claims whatever, In Witness Whereof We hereunto set our hand and seal this 9th day of May A. D. 1968.

IN PRESENCE OF
Gordon J Suitor Witness to both signatures
Podricia Wilkin Witness to both signatures
Howard W Dashner L. S.
Howard W. Dashner L. S.
Edith V. Dashner L. S.
Edith V. Dashner L. S.

State of Vermont } At Montpelier this 9th day of May A. D. 1968,
Washington County, ss. } Howard W. Dashner and Edith V. Dashner

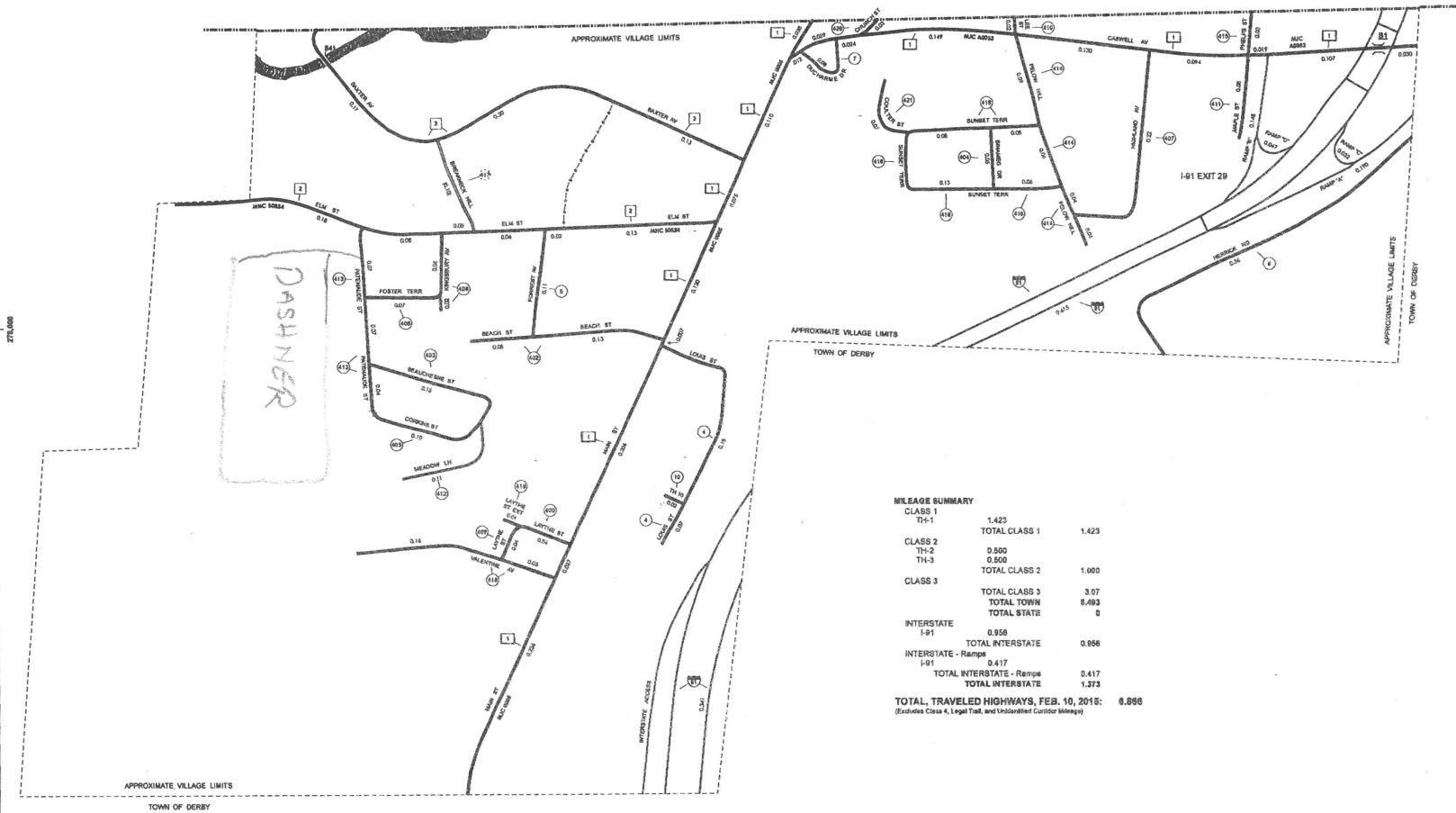
personally appeared, and they acknowledged this instrument, by them sealed and subscribed, to be their free act and deed.

BEFORE ME Carl O Mattson Notary Public, Derby, Vt. Town Clerk's Office February 13 A. D. 1973, at 11 o'clock 35 minutes A.M. Received for record a Deed, of which the foregoing is a true copy. A True Record. Attest, [Signature] Ass't Clerk.

Vermont Property Transfer Tax 32 V.S.A. Chap. 231 -- ACKNOWLEDGMENT -- Return No. 909 Ass't Clerk Date February 13, 1973

832,000

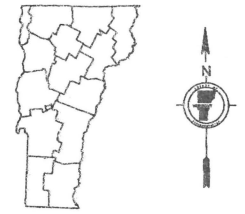
CANADA



**MILEAGE SUMMARY**

CLASS 1	1.423	
TH-1		1.423
<b>TOTAL CLASS 1</b>	<b>1.423</b>	
CLASS 2	0.500	
TH-3	0.500	
<b>TOTAL CLASS 2</b>	<b>1.000</b>	
CLASS 3		3.07
<b>TOTAL CLASS 3</b>	<b>3.07</b>	
<b>TOTAL TOWN</b>	<b>6.493</b>	
<b>TOTAL STATE</b>	<b>0</b>	
<b>INTERSTATE</b>	<b>0.958</b>	
I-91		0.958
<b>TOTAL INTERSTATE</b>	<b>0.958</b>	
INTERSTATE - Ramps	0.417	
I-91		0.417
<b>TOTAL INTERSTATE - Ramps</b>	<b>0.417</b>	
<b>TOTAL INTERSTATE</b>	<b>1.375</b>	
<b>TOTAL TRAVELED HIGHWAYS, FEB. 10, 2015:</b>	<b>6.896</b>	

(Excludes Class 4, Legal Trail, and Unimproved Collector Highway)



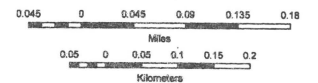
**VERMONT**  
GENERAL HIGHWAY MAP  
**Village of Derby Line**

ORLEANS COUNTY  
Transportation District #9

Prepared by the  
Vermont Agency of Transportation  
Division of Policy, Planning and Intermodal Development  
in cooperation with  
U.S. Department of Transportation  
Federal Highway Administration

Mileage as of February 10, 2015  
Map prepared June 17, 2015

SCALE 1:3,168



- HIGHWAYS**
- INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
- INTERSTATE OR DIVIDED HIGHWAY  
STATE - HARD SURFACE OR PAVED  
TOWN - HARD SURFACE OR PAVED  
GRAVEL  
SOIL OR GRADED AND DRAINED EARTH  
UNIMPROVED OR PRIMITIVE  
IMPASSABLE OR UNTRAVELED  
LEGAL TRAIL  
DISCONTINUED  
HIGHWAY CLASS CHANGE  
RAILROAD  
INACTIVE RAILROAD  
NATIONAL FOREST ROAD  
STATE FOREST HIGHWAY  
PARK AND RIDE
- PUBLIC LAND - GREEN MOUNTAIN NATIONAL FOREST  
PUBLIC LAND - STATE/MUNICIPAL  
POLITICAL SUBDIVISIONS  
STATE BOUNDARY  
COUNTY BOUNDARY  
TOWN BOUNDARY  
VILLAGE BOUNDARY  
URBAN COMPACT BOUNDARY  
WATER BODY  
STREAM OR BROOK  
BRIDGE OR CULVERT  
BRIDGE OR CULVERT > 20'  
VOBCIT BRIDGE  
VOBCIT CULVERT > 6'STATE BRIDGE OR CULVERT IDENTIFIER  
TOWN BRIDGE OR CULVERT IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER  
FAU URBAN ARTERIAL OR COLLECTOR  
MA MAJOR ARTERIAL  
MJC MAJOR COLLECTOR  
MNC MINOR COLLECTOR  
PA PRINCIPAL ARTERIAL

**DISCLAIMER:**  
The untraveled highways (faded-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation. Town short structures are drawn from the Vermont Online Bridge & Culvert Inventory Tool (VOBCIT) database. All other data from the Vermont Center for Geographic Information. Only named streams are shown.

Vermont State Plane Coordinate System  
North American Datum of 1983  
SPCS\_Zone\_Identifier: 4400  
Geocentric Reference System 80  
2,000-meter grid, Easting - Northing

832,000

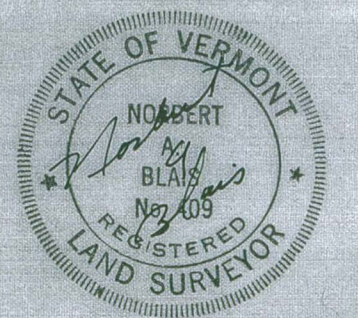




MAP NO. 78-2 (1 OF 2)  
 DERBY, VT. TOWN CLERK'S  
 OFFICE. FILED NOV. 23,  
 1978, 10:40 A.M.  
 P. Glover, TOWN CLERK

THIS MAP HAS BEEN TRACED FROM A MAP  
 OF F.E. ORR ENTITLED H. DASHNER LOT PLAN  
 DATED AUGUST, 1966 AND DOES NOT REPRESENT  
 AN ACTUAL FIELD SURVEY BY ME

- STONE MARKER
- PIPE
- FENCE



PLAN of LAND  
 LOCATED IN  
 DERBY LINE, VERMONT  
 PREPARED FOR  
 EDITH DASHNER

SCALE: 1" = 50'

DATE: NOVEMBER 28, 1978  
 DRAWN BY: K.R.

