

District 9  
Certcode 1007-0

**CERTIFICATE OF HIGHWAY MILEAGE  
YEAR ENDING FEBRUARY 10, 2019**

Fill out form, make and file copy with the Town Clerk, and mail ORIGINAL, before February 20, 2019 to:  
Vermont Agency of Transportation, Division of Policy, Planning and Intermodal Development, Mapping Section  
One National Life Drive, Montpelier, VT 05633.

We, the members of the legislative body of **DERBY** in **ORLEANS** County  
on an oath state that the mileage of highways, according to Vermont Statutes Annotated, Title 19, Section 305,  
added 1985, is as follows:

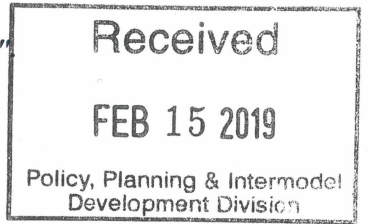
**PART I - CHANGES TOTALS - Please fill in and calculate totals.**

Town Highways	Previous Mileage	Added Mileage	Subtracted Mileage	Total	Scenic Highways
Class 1	0.000			0.000	0.000
Class 2	22.980			22.980	0.000
Class 3	54.27			54.270	0.000
State Highway	25.515			25.515	0.000
<b>Total</b>	<b>102.765</b>			<b>102.765</b>	<b>0.000</b>
* Class 1 Lane	0.000			0.00	
* Class 4	3.16		0.40	2.76	0.000
* Legal Trail	8.28		0.32	7.96	

\* Mileage for Class 1 Lane, Class 4, and Legal Trail classifications are NOT included in total.

**PART II - INFORMATION AND DESCRIPTION OF CHANGES SHOWN ABOVE.**

- NEW HIGHWAYS:** Please attach Selectmen's "Certificate of Completion and Opening"
- DISCONTINUED:** Please attach SIGNED copy of proceedings (minutes of meeting).  
 LT # 9 - 0.32 discontinued entire trail  
 TH # 43 - 0.40 discontinued entire class 4 road
- RECLASSIFIED/REMEASURED:** Please attach SIGNED copy of proceedings (minutes of meeting).
- SCENIC HIGHWAYS:** Please attach a copy of order designating/discontinuing Scenic Highways.



IF THERE ARE NO CHANGES IN MILEAGE: Check box and sign below. [ ]

**PART III - SIGNATURES - PLEASE SIGN.**

Selectmen/ Aldermen/ Trustees Signatures:

*W. Perry Neely*  
*[Signature]*  
*[Signature]*  
*[Signature]*

T/C/V Clerk Signature:

Date Filed:

Please sign ORIGINAL and return it for Transportation signature.

**AGENCY OF TRANSPORTATION APPROVAL:**

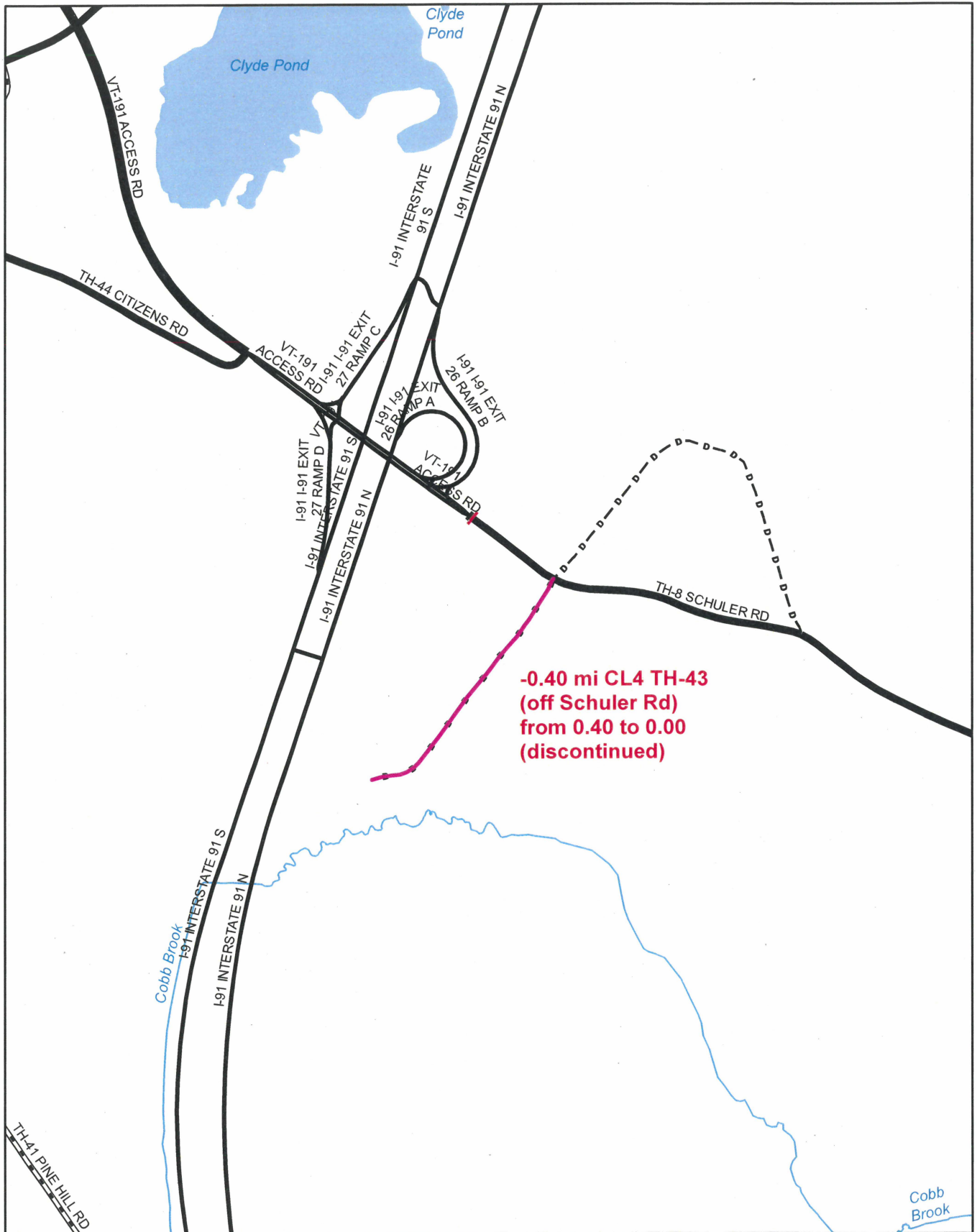
Signed copy will be returned to T/C/V Clerk.

APPROVED:

Representative, Agency of Transportation

DATE:

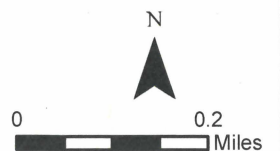
2/4/19/2019

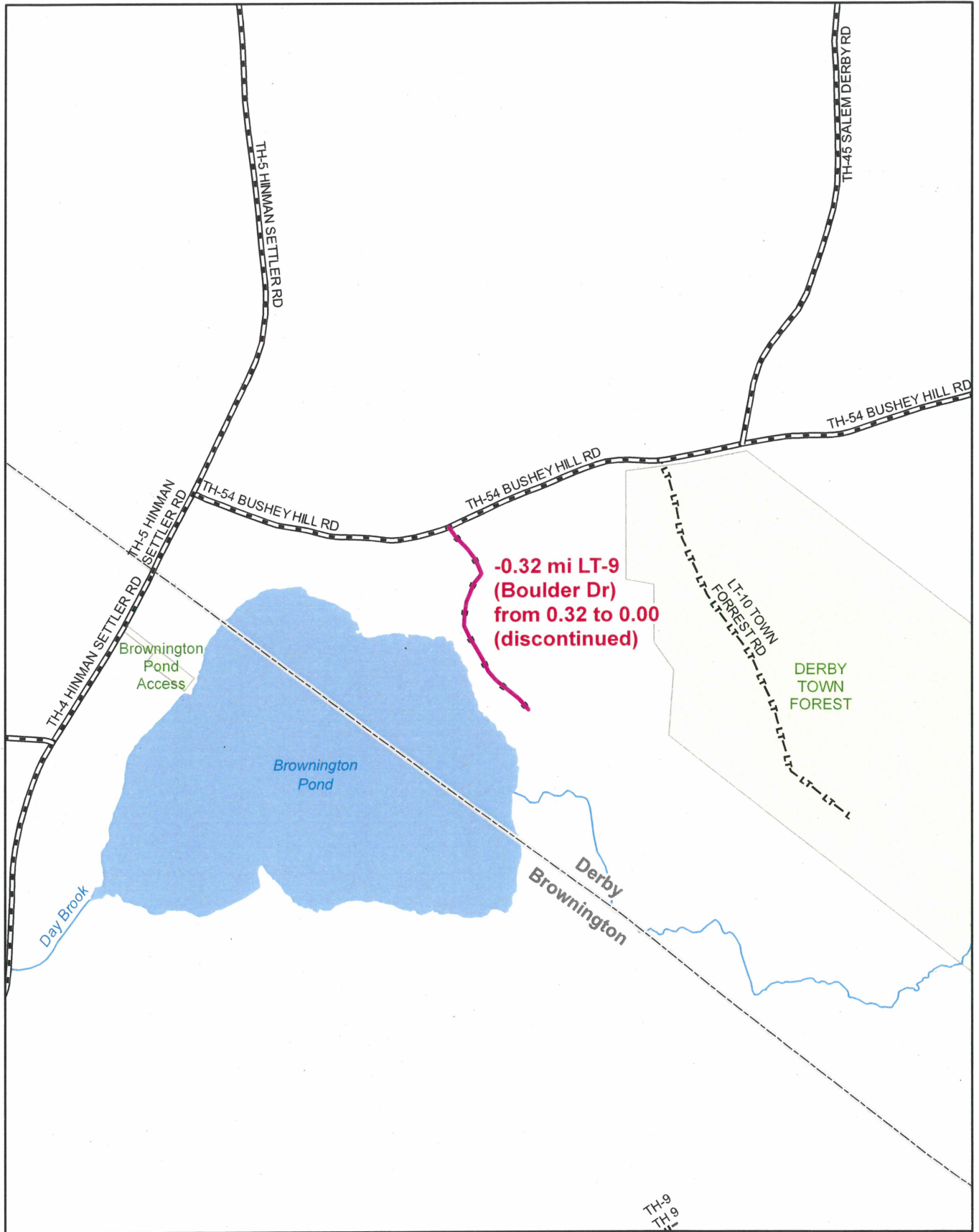


### Mileage Certificate Change 2019

**DERBY**  
(CTUA: 1007-0)

Mapping Section  
Division of Policy, Planning and Intermodal Development  
Vermont Agency of Transportation - March 2019

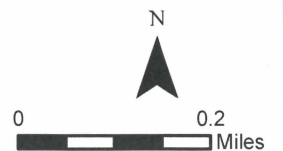


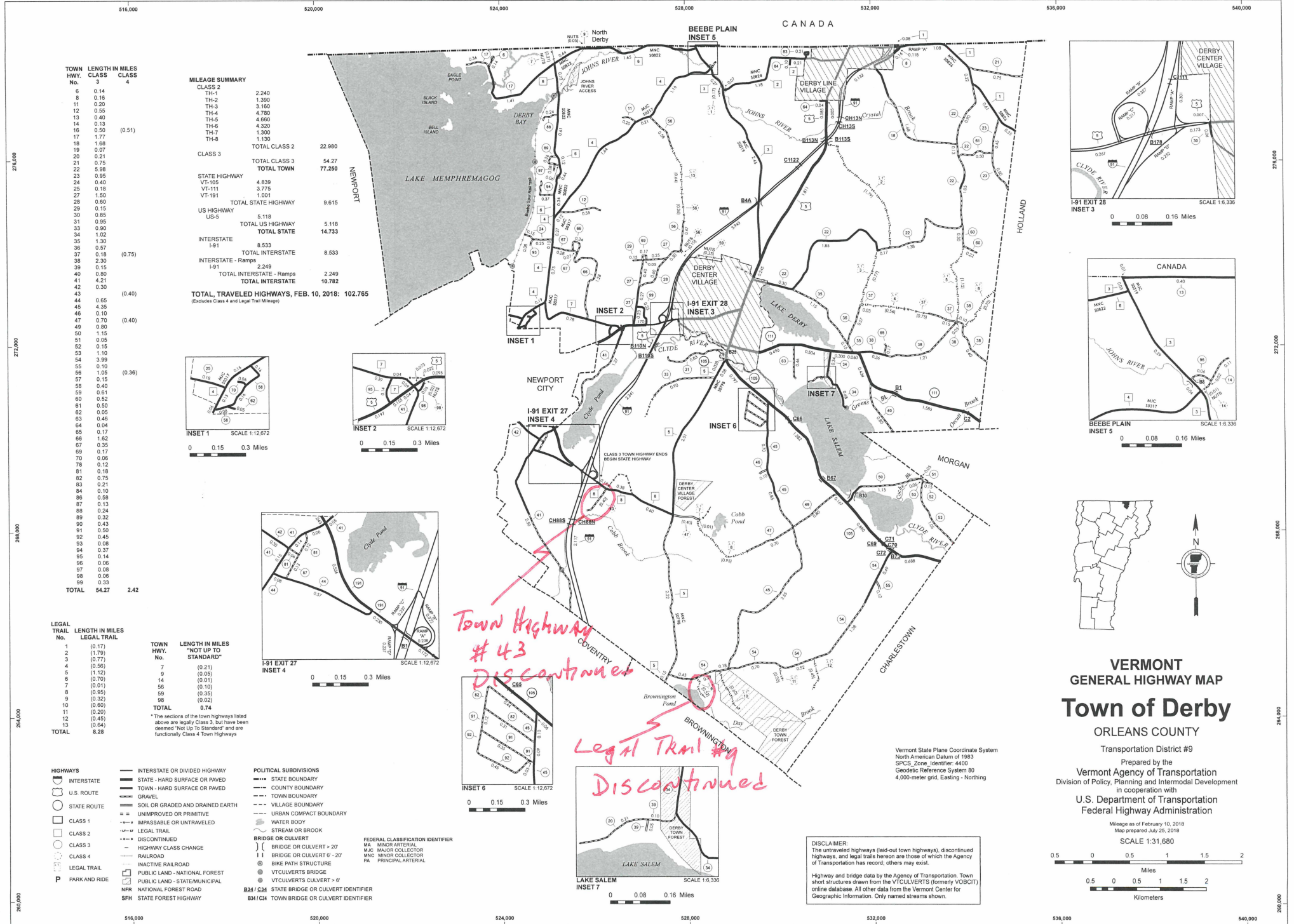


**Mileage Certificate Change 2019**

**DERBY**  
(CTUA: 1007-0)

Mapping Section  
 Division of Policy, Planning and Intermodal Development  
 Vermont Agency of Transportation - March 2019





TOWN HWY. No.	CLASS 3	LENGTH IN MILES	CLASS 4
6	0.14		
8	0.16		
11	0.20		
12	0.55		
13	0.40		
14	0.13		
16	0.50	(0.51)	
17	1.77		
18	1.68		
19	0.07		
20	0.21		
21	0.76		
23	0.95		
24	0.40		
25	0.18		
27	1.50		
28	0.60		
29	0.15		
30	0.85		
31	0.95		
33	0.90		
34	1.02		
35	1.30		
36	0.97		
37	0.18	(0.75)	
38	2.30		
39	0.15		
40	0.80		
41	4.21		
42	0.30		
43	0.65	(0.40)	
44	4.35		
45	0.10		
47	0.70	(0.40)	
49	0.80		
50	1.15		
51	0.95	(0.36)	
52	0.15		
53	1.10		
54	3.99		
55	0.10		
56	1.05		
57	0.15		
58	0.40		
59	0.61		
60	0.52		
61	0.50		
62	0.05		
63	0.46		
64	0.04		
65	0.17		
66	1.62		
67	0.35		
69	0.17		
70	0.06		
78	0.12		
81	0.18		
82	0.75		
83	0.21		
84	0.10		
86	0.58		
87	0.13		
89	0.24		
89	0.32		
90	0.43		
91	0.50		
92	0.45		
93	0.08		
94	0.37		
95	0.14		
96	0.06		
97	0.08		
98	0.06		
99	0.33		
TOTAL	64.27	2.42	

**MILEAGE SUMMARY**

CLASS 2	LENGTH
TH-1	2,240
TH-2	1,390
TH-3	3,160
TH-4	4,780
TH-5	4,660
TH-6	4,300
TH-7	1,300
TH-8	1,130
TOTAL CLASS 2	22,980

CLASS 3	LENGTH
TOTAL CLASS 3	54.27
TOTAL TOWN	77.250

STATE HIGHWAY	LENGTH
VT-105	4,839
VT-111	3,775
VT-191	1,001
TOTAL STATE HIGHWAY	9,615

US HIGHWAY	LENGTH
US-5	5,118
TOTAL US HIGHWAY	5,118

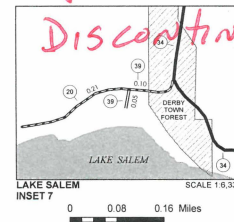
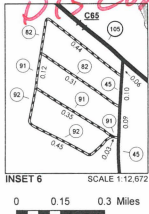
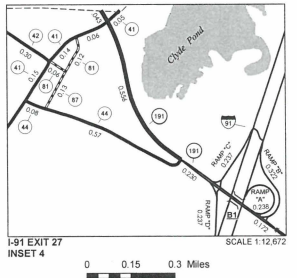
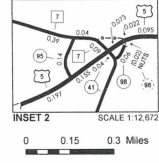
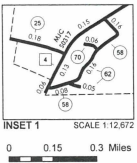
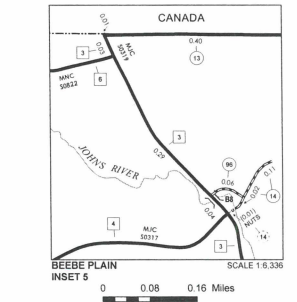
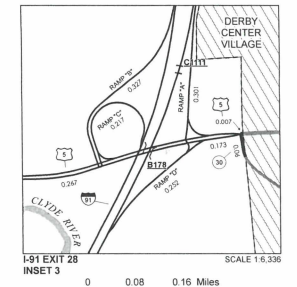
INTERSTATE	LENGTH
I-91	8,533
TOTAL INTERSTATE	8,533

INTERSTATE - Ramps	LENGTH
I-91	2,249
TOTAL INTERSTATE - Ramps	2,249
TOTAL INTERSTATE	10,782

**TOTAL, TRAVELED HIGHWAYS, FEB. 10, 2018: 102,765**  
(Excludes Class 4 and Legal Trail Mileage)

LEGAL TRAIL No.	LENGTH IN MILES	TOWN HWY. No.	LENGTH IN MILES "NOT UP TO STANDARD"
1	(0.17)	7	(0.21)
2	(1.79)	9	(0.05)
3	(0.77)	14	(0.01)
4	(0.56)	56	(0.10)
5	(1.12)	59	(0.35)
6	(0.70)	59	(0.02)
7	(0.01)	98	
8	(0.85)		
9	(0.32)		
10	(0.60)		
11	(0.20)		
12	(0.45)		
13	(0.64)		
TOTAL	8.28		

- HIGHWAYS**
- INTERSTATE
  - U.S. ROUTE
  - STATE ROUTE
  - CLASS 1
  - CLASS 2
  - CLASS 3
  - CLASS 4
  - LEGAL TRAIL
  - PARK AND RIDE
- INTERSTATE OR DIVIDED HIGHWAY**
- STATE - HARD SURFACE OR PAVED
  - TOWN - HARD SURFACE OR PAVED
  - GRAVEL
  - SOIL OR GRADED AND DRAINED EARTH
  - UNIMPROVED OR PRIMITIVE
  - IMPASSABLE OR UNTRAVELED
  - DISCONTINUED
  - HIGHWAY CLASS CHANGE
  - RAILROAD
  - INACTIVE RAILROAD
  - PUBLIC LAND - NATIONAL FOREST
  - PUBLIC LAND - STATE/MUNICIPAL
  - NATIONAL FOREST ROAD
  - STATE FOREST HIGHWAY
- POLITICAL SUBDIVISIONS**
- STATE BOUNDARY
  - COUNTY BOUNDARY
  - TOWN BOUNDARY
  - VILLAGE BOUNDARY
  - URBAN COMPACT BOUNDARY
  - WATER BODY
  - STREAM OR BROOK
  - BRIDGE OR CULVERT
  - BRIDGE OR CULVERT > 20'
  - BRIDGE OR CULVERT 6' - 20'
  - BIKE PATH STRUCTURE
  - VTCULVERTS BRIDGE
  - VTCULVERTS CULVERT 6' - 9'
  - STATE BRIDGE OR CULVERT IDENTIFIER
  - TOWN BRIDGE OR CULVERT IDENTIFIER
- FEDERAL CLASSIFICATION IDENTIFIER**
- MA - MINOR ARTERIAL
  - MC - MAJOR COLLECTOR
  - MNC - MINOR COLLECTOR
  - PA - PRINCIPAL ARTERIAL



*Town Highway #43 Discontinued*

*Legal Trail #9 Discontinued*

**DISCLAIMER:**  
The untraveled highways (laid-out town highways), discontinued highways, and legal trails herein are those of which the Agency of Transportation has record; others may exist.

Highway and bridge data by the Agency of Transportation. Town short structures drawn from the VTCULVERTS (formerly VOBCT) online database. All other data from the Vermont Center for Geographic Information. Only named streams shown.

**VERMONT GENERAL HIGHWAY MAP**  
ORLEANS COUNTY  
Transportation District #9

Prepared by the  
**Vermont Agency of Transportation**  
Division of Policy, Planning and Intermodal Development  
in cooperation with  
**U.S. Department of Transportation**  
Federal Highway Administration

Mileage as of February 10, 2018  
Map prepared July 25, 2018

SCALE 1:31,680

0.5 0 0.5 1 1.5 2  
Miles  
0.5 0 0.5 1 1.5 2  
Kilometers

**TOWN OF DERBY, VERMONT**  
**SELECT BOARD MEETING**  
**Minutes**  
**December 3, 2018**

**Present:** Brian Smith, Grant Spates, Beula Shattuck, Perry Hunt, Karen Chitambar.

**Others:** Paul Prue, Faye Morin, Paul Chambers, Joe Cicia, Rod Lyon, Tracy Zschau, Gloria Bruce, Sarah Damsell, Jim Holcomb, Anita Ancel, Effie Brown, Rene Cotnoir, Christina Cotnoir, David Barlow, Eugene Tessier, Dan Lewis, Sonny Lumbra, Shirley Lague, George Lague, Toni Roberge, Brian Wohl, Amanda Minger, Carrie Ann Roberge, Ed Barber, Charlie Pronto, Joe Profera, Bob Kelley, Everett Coffey (by speaker phone), Celine Adams (by letter), VT Dept of Forest, Parks & Recreation (by letter).

**MEETING CALLED TO ORDER - 6:00 P.M.**

Warrants #25A in the amount of \$21,545.89 and #25B in the amount of \$37,456.58 were signed.

**APPROVE MINUTES:**

Beula moved to approve the minutes of November 19, 2018, with Brian seconding. Unanimous.

**PUBLIC COMMENTS:** None.

**NEW BUSINESS:**

**Public Hearing – Road Discontinuances** – Brian moved to recess the meeting to go into a Public Hearing for Public Comments on the proposed discontinuance of Legal Trail #9 (Boulder Drive) and Town Highway #43 (spur off Schuler Rd), with Perry seconding. Unanimous.

2 letters from the State Dept of Forest, Parks & Recreation were read into the record, it is their policy to encourage municipalities to keep highways as public rights of way but would not be participating in the hearing or site visit. A letter from Celine Adams was read into the record in favor of the discontinuance of Boulder Dr. Everett Coffey participated by speaker phone in favor of the discontinuance of Boulder Dr and read an email into the record that he sent to the Town earlier today. George Lague had concerns with the discontinuance of Boulder Dr because he didn't have a legal opinion on the pros and cons. He thought that this was something that the Town Attorney could supply; the Town informed him that it would be a conflict of interest for the Town's Attorney to give legal advice to a property owner as he is working for the Town. Toni Roberge spoke in favor of the discontinuance of TH #43 and stated that Trevor Evans also agreed. Perry moved to recess the Public Hearing for a site visit at 4:00 p.m. on Monday, December 17, 2018 and reconvene the Public Hearing at 6:00 p.m. on Monday, December 17, 2018, with Brian seconding. Unanimous.

**Road Inventory- Sarah Damsell** – The Road Inventory is completed and everything uploaded to the State. Sarah gave the Town a thumb drive with all her files and reports loaded onto it. OCNRCDC has received funding so she can be available for questions and help in the future. She also submitted her final bill.

**Joseph Cicia – Dairinaka Dr** – Mr. Cicia has been working with the Town on what is needed for the Town to take over the road and was here to update the Board on the upgrades to Dairinaka Dr and there are a couple of minor issues that will be addressed in the spring.

**Effie Brown – from D.U.M.P. – Casella Landfill Expansion** – Effie Brown, Charlie Pronto, Anita Ancel and Christina Cotnoir all spoke out in opposition of the expansion of the landfill and are asking the Town to write a letter supporting their opposition. Among the many issues cited included lake & river water quality, groundwater quality, air quality, PFOA's, violations of existing permits, leaching from unlined portion of land fill, leaking from lined portion, being dumping ground for New England, insignificant reserve for future monitoring. Karen moved to

write a letter of supporting D.U.M.P.'s opposition to the Casella Landfill Expansion, with Perry seconding. Unanimous

**Dan Lewis – Road Issues** – School Bus drivers, Dan Lewis & Gene Tessier had concerns with road plowing. Both the Town and the bus drivers have the same concern – safely getting the kids to and from school. The road crew starts early with the goal to have the roads passable for the buses. This last storm was exceptionally bad with the wet heavy snow, the Town had truck problems, and a road crew member is out until January. It was thought that better communications between the school superintendent/principal and the road foreman would be helpful. Grant will call the superintendent.

**Letter of Support for VOREC Grant** – Gloria Bruce explained that the project is to connect the bike path from the Bluff Farm to Prouty Beach. The City of Newport is applying for the grant and getting support from Derby would help show overall community support for the project. Brian move to submit a letter of support for Newport's VOREC Grant, with Perry seconding. Unanimous

**TA & ZA Update** – PC is almost done with amendments to Article 2. DRB does not have any applications pending. There have been 119 permits year to date. Todd Wright is open to the idea of swapping land from the R2 zone to SL in exchange for pulling land around his barn out of the SL zone. ROW clearance from the State for the Eagle Point project is just about complete. Discussions are going on with Northern Woods Carpentry concerning savings from a design change and cost of extra work done. Bob suggested and the Board agreed that the Town send them a check for \$22,000 (the original contract was \$24,982.83) and continue negotiating the cost of the changes. The Holiday Festival is this Saturday from noon – 6 pm with the Light Up the Night Parade starting a 6:00 pm. Ann Kelley is organizing the Parade and is concerned with the poor response from businesses participating in the event. The Town agreed to provide insurance under the Town's policy for the parade. Christopher Mercon from the State will be working with the Town regarding the proposed stop signs on West St & Nelson Hill Rd. Bob's draft petition for the Town to request the new bridge over I-91 be named for Joseph Queenin was approved.

#### **OLD/OTHER BUSINESS:**

**Legislative Update** – The Board granted Brian's request to let Amy Shollenberger use the Municipal Building on Dec 11<sup>th</sup> at 6:30 p.m. for a Heat Squad informational meeting about their plans to expand into Orleans County.

**Building/Grounds Maintenance** – The Board is considering hiring someone to replace the vacancy left by John Joly and thought that hiring a veteran would be a good idea but was told that advertising for a veteran only was not legal and have since seen others advertise specifically for veterans. We need to check into this more.

#### **ROAD REPORT:**

The last storm was a challenge. The new truck should be arriving in a week or two. Truck #3 is being converted into a chloride truck with a wooden bed.

#### **EXECUTIVE SESSION: None.**

**ADJOURNMENT:** The next regular meeting is scheduled for 6:00 p.m. Monday, December 17, 2018. Beula made a motion to adjourn the meeting at 7:47 P.M., with Brian seconding. Unanimous.

Submitted by Bob Kelley, *Unofficial until approved*

**TOWN OF DERBY, VERMONT**  
**SELECT BOARD MEETING**  
**Minutes**  
**December 17, 2018**

**Present:** Brian Smith, Beula Shattuck, Perry Hunt, Karen Chitambar.

**Others:** Paul Prue, Sue Best, Skip Gosselin, Maurice Jacobs, Kim Crosby, Jeremy Labbe, Brian Beaudoin, Jim Bumps, David Barlow, Stephen Gendreau, Paul Tomasi, Christine Cotnoir, Rene Cotnoir, Pat Austin, Paul Snider, Ed Barber, Elizabeth Frail, Ginette Provost, Beth Barnes, Effie Brown, Bob Kelley.

**MEETING CALLED TO ORDER - 6:00 P.M.**

Warrants #26A in the amount of \$23,371.32 and #26B in the amount of \$192,645.07 were signed.

**APPROVE MINUTES:**

Beula moved to approve the minutes of December 3, 2018, with Perry seconding. Unanimous.

**PUBLIC COMMENTS:**

Paul Snider reported that the Lion's Club Holiday Festival was a success and that they will be doing it again next year. He thanked the Town for the use of the land in front of the NCUJHS.

**NEW BUSINESS:**

**Public Hearing – Road Discontinuances – TH #43 & Legal Trail #9** – Perry moved to recess the meeting and to reconvene the Public Hearing that was tabled at their last meeting for a site visit. This hearing is for continued Public Comments on the proposed discontinuance of Legal Trail #9 (Boulder Drive) and Town Highway #43 (spur off Schuler Rd), with Beula seconding. Unanimous.

A site visit was conducted earlier today at 4:00 with Beula, Brian, Karen, Perry and Bob Kelley present.

There were no further comments from the public. Karen moved to close the public hearing, with Beula seconding. Unanimous.

Perry moved to discontinue Legal Trail #9 (Boulder Drive) and Town Highway #43 (spur off Schuler Rd) for the public good, necessity and convenience of the inhabitants of the Town of Derby, seconded by Beula. Unanimous

**Reconsider Letter Against Casella Expansion** – Representatives from Casella explained the proposed expansion and answered questions and concerns from the Board and the public. Representatives from the State were also present to answer questions. Concerns from their last meeting were addressed. At the request of Select Board Chair, Grant Spates no action be taken because he was not able to attend tonight's meeting and would like to listen to the tape and weigh in on the decision.

**Review & Sign – Balance Sheet, Budget Status Report, Delinquent Tax Report, & General Journal Report** – All were reviewed and signed.

**Liquor License – Derby Village Store** – At 7:36 Beula moved to go into a Liquor Control Board meeting, with Karen seconding. Unanimous.

Out of the Liquor meeting at 7:37. Perry moved to approve the liquor license for Derby Village Store, with Beula seconding. Unanimous.

**Lister's – Budget and Errors & Omissions** – There were no errors & omissions. Sue Best passed out the Lister's proposed budget for 2019. She didn't want to take up the Board's time tonight and asked them to review it at their leisure and get back to her with any questions.

**TA & ZA Update** – PC & DRB will not meet next week (Christmas Eve). 2 permits are pending for the DRB Jan 7<sup>th</sup> meeting. 119 permits this year; 117 approved, 1 denied, 1 withdrawn. Wright violation should be discussed in Executive Session. Waiting on final Right of Way clearance from State for the Eagle Point Project. Northern Woods Carpentry will give the Town \$800 credit for design changes and extra work.

Perry moved to approve a final payment to Northern Woods Carpentry for \$2,182.83, with Beula seconding. Unanimous.

The Lion's Club Holiday Festival and the Light Up the Night Parade were both a success, with good crowds attending both. Both are planning for next year. The bridge naming for Joe Queenin is moving forward and there is a good chance the State will make a decision by Memorial Day. We were denied the planning grant for the Poulin Land Purchase. We are still waiting to hear on the Salt Shed and Better Roads Grants. All the paperwork is signed for the Rural Edge loan to be converted into a grant.

**OLD/OTHER BUSINESS:**

**Legislative Update** – None.

**ROAD REPORT:**

All the equipment is running and under cover.

**EXECUTIVE SESSION:**

At 7:44 Karen moved to go into Executive Session to discuss a legal matter related to a zoning violation, with Perry seconding. Unanimous.

Out of Executive Session at 7:57, no action taken.

**ADJOURNMENT:** There will be no meeting Monday December 31<sup>st</sup>. There will be a budget meeting on Saturday January 5, 2019 at 9:00 a.m. The next regular meeting is scheduled for 6:00 p.m. Monday, January 14, 2019. Perry made a motion to adjourn the meeting at 7:58 P.M., with Karen seconding. Unanimous.

Submitted by Bob Kelley, *Unofficial until approved*



STATE OF VERMONT  
ORLEANS COUNTY, SS.

**IN RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN HIGHWAY NUMBER 43**

The above entitled matter came on for hearing before the Selectboard of the Town of Derby, pursuant to the provisions of 19 V.S.A. §709, on December 3, 2018, pursuant to a notice dated October 22, 2018, a copy of which is affixed hereto and made a part hereof. Pursuant to the provisions of 19 V.S.A. §709, a copy of said Notice was served upon the Town of Derby Planning Commission and all abutting land owners and others interested in said lands at their last known address by Certified Mail Return Receipt Requested. Additionally, in accordance with the provisions of Title 19, §775 of the Vermont Statutes Annotated, a copy of said Notice was similarly served upon the Vermont Commissioner of Forests, Parks and Recreation. A list of said abutting land owners and others interested in said lands, along with return receipts evidencing receipt of said notice are attached hereto and incorporated herein by reference. Further, a copy of said notice was posted in the office of the Derby Town Clerk on October 23, 2018, and a copy of said notice was published in the *Newport Daily Express*, a newspaper circulating in the vicinity of the Town of Derby, on November 19, 2018. The only expressed opposition to the discontinuance of the highway was in the form of a letter received from the State Department of Forests, Parks & Recreation setting forth that although it is the Department's policy to encourage municipalities to maintain highways as public rights of way, the Department would not participate in either the hearing or the site visit. The hearing was then recessed for a site visit, which was held on December 17, 2018 at 4:00 P.M., and the hearing was reconvened at 6:00 P.M. on December 17, 2018. No further testimony was offered at the reconvened hearing.

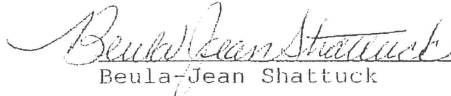
In the absence of any additional public comment in opposition to said discontinuance at the hearing on December 17, 2018, the Selectboard adjudged that the public good, necessity and convenience of the inhabitants of the Town of Derby required that the entirety of the roadway designated on the Derby Town Highway Map as Town Highway No. 43, which said Town Highway No. 43 is presently classified as a class 4 town highway, the northerly terminus of which said Town Highway No. 43 intersects with Derby Town Highway No. 8, known as the Schuler Road, at a point located 0.98 mile west northwesterly from the intersection of said Derby Town Highway No. 8, known as the Schuler Road, with Derby Town Highway No. 5, known as the Hinman Settler Road, and which said

Town Highway No. 43 proceeds in a general south southwesterly direction a distance of 0.40 mile, more or less, to the point of termination of said Town Highway No. 43, be discontinued as a town highway. Accordingly, it was moved, seconded and unanimously voted that the entirety of Derby Town Highway No. 43 which is currently classified as a class 4 town highway be DISCONTINUED as a town highway.

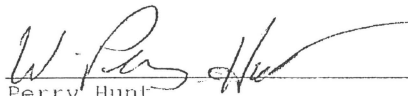
Dated at the Town of Derby in the County of Orleans and State of Vermont, this 28<sup>th</sup> day of January, 2019.



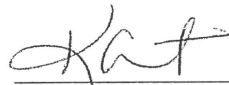
Brian Smith



Beula-Jean Shattuck



Perry Hunt



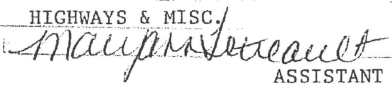
Karen Chitambar  
Selectboard, Town of Derby

Received for record this 29<sup>th</sup> day of January, 2019.



Faye Morin, Town Clerk, Town of Derby

DERBY, VT

JANUARY 29 2019  
at 7 o'clock 18 A.M.  
and recorded in Book H & M #2 106-112  
of HIGHWAYS & MISC.  
Attest   
ASSISTANT Town Clerk

TOWN OF DERBY  
DISCONTINUANCE OF TOWN HIGHWAY NO. 43  
SENT NOTICE TO:

MICHAEL C. SNYDER, COMMISSIONER  
VERMONT DEPARTMENT OF FORESTS, PARKS & RECREATION  
1 NATIONAL LIFE DRIVE, DAVIS 2  
MONTPELIER, VT 05620-3801

TREVOR MARTIN EVANS LIVING TRUST  
18061 TRAVERSE DRIVE  
ALVA, FLORIDA 33920

TONI ROBERGE & CARRIE ANN ROBERGE  
182 HIGHLAND AVENUE  
NEWPORT, VERMONT 05855

TOWN OF DERBY PLANNING COMMISSION  
C/O JOE PROFERA, CHAIR  
P.O. BOX 308  
DERBY, VERMONT 05829

43  
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1. Article Addressed to:

MICHAEL C. SNYDER  
VERMONT DEPARTMENT  
1 NATIONAL LIFE  
MONTPELIER, VT



2. Article Number (Transfer from service)

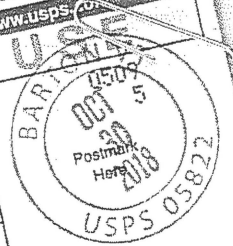
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3811, July 2015 PSN 7530-02-000-9053

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10/30/2018

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VT Dept of Forests, Parks &  
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Montpelier, VT 05620

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**NOTICE OF HEARING  
RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN HIGHWAY NUMBER 43**

Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Highway No. 43 should be discontinued, said Town Highway No. 43 being presently classified as a Class 4 Town Highway, being 0.40 mile in length and leading in a general southerly direction from Derby Town Highway No. 8, known as Schuler Road.

If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town highway be so discontinued, it will be so ordered.

Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22<sup>nd</sup> day of October, 2018.

          s/ Grant Spates            
Grant Spates, Chair

          s/ Brian Smith            
Brian Smith

          s/ Beula-Jean Shattuck            
Beula-Jean Shattuck

          s/ Perry Hunt            
Perry Hunt

          s/ Karen Chitambar            
Karen Chitambar  
Selectboard, Town of Derby

ATTEST:  
A TRUE RECORD:

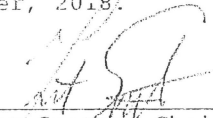
          s/ Faye C. Morin            
Faye C. Morin, Town Clerk,  
Town of Derby


**NOTICE OF HEARING  
RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN HIGHWAY NUMBER 43**

Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Highway No. 43 should be discontinued, said Town Highway No. 43 being presently classified as a Class 4 Town Highway, being 0.40 mile in length and leading in a general southerly direction from Derby Town Highway No. 8, known as Schuler Road.

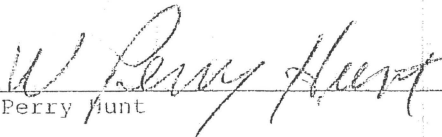
If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town highway be so discontinued, it will be so ordered.

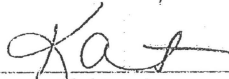
Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22<sup>nd</sup> day of October, 2018.

  
\_\_\_\_\_  
Grant Spates, Chair

  
\_\_\_\_\_  
Brian Smith

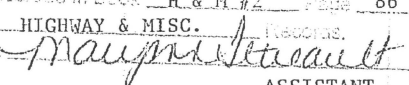
  
\_\_\_\_\_  
Beula-Jean Shattuck

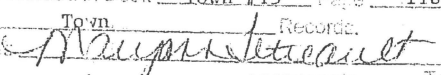
  
\_\_\_\_\_  
Perry Hunt

  
\_\_\_\_\_  
Karen Whitamber  
Selectboard, Town of Derby

ATTEST:  
A TRUE RECORD:

  
\_\_\_\_\_  
Faye C. Morin, Town Clerk,  
Town of Derby

DERBY, VT      TOWN CLERK OFFICE  
RECEIVED FOR RECORD  
OCTOBER 23      A.D. 2018  
at 7 o'clock 55 minutes A.M.  
and recorded in Book H & M #2 Page 86  
of HIGHWAY & MISC. Records.  
Attest   
ASSISTANT Town Clerk

DERBY, VT      TOWN CLERK OFFICE  
RECEIVED FOR RECORD  
OCTOBER 23      A.D. 2018  
at 7 o'clock 55 minutes A.M.  
and recorded in Book Town #15 Page 118  
of Town Records.  
Attest   
ASSISTANT Town Clerk

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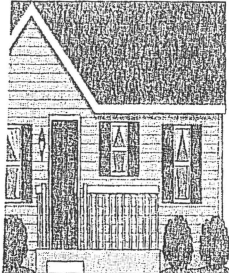
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 Newport Daily Express  
 334-6568

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numerical clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

6	2	1	4	3	6	8	7	4
5	8	4	2	7	9	1	3	6
2	6	3	9	1	7	5	4	8
4	7	8	2	2	5	9	6	1
1	6	5	8	8	7	2	2	3
7	2	5	3	4	6	8	8	9
3	4	6	7	7	8	2	1	9
8	5	1	6	2	3	4	7	4

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**NOTICES**

**NOTICE OF HEARING**  
**RE: PROPOSED DISCONTINUANCE OF**  
**DERBY TOWN HIGHWAY NUMBER 43**

Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Highway No. 43 should be discontinued, said Town Highway No. 43 being presently classified as a Class 4 Town Highway, being 0.40 mile in length and leading in a general southerly direction from Derby Town Highway No. 8, known as Schuler Road.

If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town highway be so discontinued, it will be so ordered.

Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22nd day of October, 2018.

Grant Spates, Chair  
 Brian Smith  
 Beula-Jean Shattuck  
 Perry Hunt  
 Karen Chitambar  
 Selectboard, Town of Derby  
 ATTEST: A TRUE RECORD:  
 Faye C. Morin  
 Town Clerk, Town of Derby

**TOWN OF WESTFIELD**  
**NOTICE OF PUBLIC HEARING**

Notice is hereby given to the residents of the Town of WESTFIELD, VT that the Westfield Planning Commission will hold a public hearing at the Westfield Community Center (59 North Hill Rd.) on Wednesday, December 5, 2018, at 6:30 p.m.

This hearing will be held for public review of, and comment on the proposed amendment to Westfield Town Plan pursuant to Title 24 VSA, Chapter 117.

The purpose of the Westfield Town Plan is to establish a coordinated, comprehensive planning process to guide decisions made by the Town. The proposed amendment to the plan, if and when adopted, will affect all lands within the Town.

**CONTENTS OF THE WESTFIELD TOWN PLAN**

1. Introduction (and vision for the next eight years)	9. Energy
2. Water Resource	10. Wildlife Habitat and Significant and Natural and Historic Features
3. Flood Resilience	11. Land Use
	12. Development Trends and Plans for

**NOTICES**

**NOTICE OF HEARING**  
**RE: PROPOSED DISCONTINUANCE OF**  
**DERBY TOWN LEGAL TRAIL NUMBER 9,**  
**ALSO KNOWN AS BOULDER DRIVE**

Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Legal Trail No. 9, also known as Boulder Drive, should be discontinued, said Legal Trail No. 9 being 0.32 mile in length and leading in a general south southeasterly direction from Derby Town Highway No. 54, known as Bushey Hill Road.

If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town trail be so discontinued, it will be so ordered.

Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22nd day of October, 2018.

Grant Spates, Chair  
 Brian Smith  
 Beula-Jean Shattuck  
 Perry Hunt  
 Karen Chitambar  
 Selectboard, Town of Derby  
 ATTEST: A TRUE RECORD:  
 Faye C. Morin  
 Town Clerk, Town of Derby

**CITY OF NEWPORT**  
**NOTICE OF PUBLIC HEARING**

Notice is hereby given to the residents of the City of Newport, VT that the Newport City Planning Commission will hold a public hearing in the Council Room of the Municipal Building on Tuesday December 4, 2018 at 7:00p.m. This hearing will be held for public review of and comment on the revised zoning bylaw pursuant to Title 24 VSA, Chapter 117.

The purpose of the proposed zoning bylaw revision is to provide for the future growth and development of the City of Newport. The proposed revisions to the zoning bylaw, if adopted, will affect all lands within the City of Newport as described with each proposed revision.

**Proposed Zoning Bylaw Amendments**

1. Change the Zoning at Lakemont Industrial Park from Light Industrial to Public Health/Office District. The change is primarily motivated at this time to accommodate a proposed Senior Citizen Assisted Living Facility that would be located at that facility. The location between the Public Health Zone on the west and south and General Residential zone on the north and east makes an ideal location for the Assisted Living Facility and other health care providers, such as the physical therapy facility that is already there. This affects all owners of property in the Lakemont Industrial Park.
2. FEMA required an update to bring Newport's Zoning Bylaw up to date and consistent with the National Flood Insurance Program (NFIP) existing standards. The update will qualify City residence in the flood zones for lower flood insurance rates.
3. Residential Short-Term Room Rental Business shall be treated as a Home Occupation and be required to obtain a Zoning Permit to rent spare rooms to transient tenants. They will be permitted as a Home Occupation and required to meet the requirements for a home occupation including adequate parking. This will affect all residential properties within the City.
4. Eliminate 5th Paragraph of section 705.02 Certificate of Occupancy. The fifth paragraph requires the new owner of an existing property


Derby 43

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TONI ROBERGE & CARRIE ANN  
182 HIGHLAND AVENUE  
NEWPORT, VERMONT 05855



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*Carrie Ann Roberge*

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10/30/2018

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 Street, Apt. No.; or PO Box No.: 182 Highland Avenue  
 City, State, ZIP+4: Newport, VT 05855

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TOWN OF DERBY PLANNING COMMISSION  
 C/O JOE PROFERA, CHAIR  
 P.O. BOX 308  
 DERBY, VERMONT 05829



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 Addressee

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*Joe Profera*

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Total Postage & Fees	\$6.70

10/30/2018

Sent To: Town of Derby Planning Comm  
 c/o Joe Profera, Chair  
 Street, Apt. No.; or PO Box No.: PO Box 038  
 City, State, ZIP+4: Derby, VT 05829

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Derby 43

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<p>Sent To Michael C Snyder, Comm VT Dept of Forests, Parks &amp;</p> <p>Street, Apt. No., or PO Box No. 1 National Life Dr, Davis 2</p> <p>City, State, ZIP+4 Montpelier, VT 05620</p>	
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Derby 43

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<p>Sent To Trevor Martin Evans Living</p> <p>Street, Apt. No., or PO Box No. 18061 Traverse Drive</p> <p>City, State, ZIP+4 Alva, FL 33920</p>	
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**TOWN OF DERBY, VERMONT**  
**SELECT BOARD MEETING**  
**Minutes**  
**December 3, 2018**

**Present:** Brian Smith, Grant Spates, Beula Shattuck, Perry Hunt, Karen Chitambar.

**Others:** Paul Prue, Faye Morin, Paul Chambers, Joe Cicia, Rod Lyon, Tracy Zschau, Gloria Bruce, Sarah Damsell, Jim Holcomb, Anita Ancel, Effie Brown, Rene Cotnoir, Christina Cotnoir, David Barlow, Eugene Tessier, Dan Lewis, Sonny Lumbra, Shirley Lague, George Lague, Toni Roberge, Brian Wohl, Amanda Minger, Carrie Ann Roberge, Ed Barber, Charlie Pronto, Joe Profera, Bob Kelley, Everett Coffey (by speaker phone), Celine Adams (by letter), VT Dept of Forest, Parks & Recreation (by letter).

**MEETING CALLED TO ORDER - 6:00 P.M.**

Warrants #25A in the amount of \$21,545.89 and #25B in the amount of \$37,456.58 were signed.

**APPROVE MINUTES:**

Beula moved to approve the minutes of November 19, 2018, with Brian seconding. Unanimous.

**PUBLIC COMMENTS:** None.

**NEW BUSINESS:**

**Public Hearing – Road Discontinuances** – Brian moved to recess the meeting to go into a Public Hearing for Public Comments on the proposed discontinuance of **Legal Trail #9 (Boulder Drive)** and Town Highway #43 (spur off Schuler Rd), with Perry seconding. Unanimous.

2 letters from the State Dept of Forest, Parks & Recreation were read into the record, it is their policy to encourage municipalities to keep highways as public rights of way but would not be participating in the hearing or site visit. A letter from Celine Adams was read into the record in favor of the discontinuance of Boulder Dr. Everett Coffey participated by speaker phone in favor of the discontinuance of Boulder Dr and read an email into the record that he sent to the Town earlier today. George Lague had concerns with the discontinuance of Boulder Dr because he didn't have a legal opinion on the pros and cons. He thought that this was something that the Town Attorney could supply; the Town informed him that it would be a conflict of interest for the Town's Attorney to give legal advice to a property owner as he is working for the Town. Toni Roberge spoke in favor of the discontinuance of TH #43 and stated that Trevor Evans also agreed. Perry moved to recess the Public Hearing for a site visit at 4:00 p.m. on Monday, December 17, 2018 and reconvene the Public Hearing at 6:00 p.m. on Monday, December 17, 2018, with Brian seconding. Unanimous.

**Road Inventory- Sarah Damsell** – The Road Inventory is completed and everything uploaded to the State. Sarah gave the Town a thumb drive with all her files and reports loaded onto it. OCNRCD has received funding so she can be available for questions and help in the future. She also submitted her final bill.

**Joseph Cicia – Dairinaka Dr** – Mr. Cicia has been working with the Town on what is needed for the Town to take over the road and was here to update the Board on the upgrades to Dairinaka Dr and there are a couple of minor issues that will be addressed in the spring.

**Effie Brown – from D.U.M.P. – Casella Landfill Expansion** – Effie Brown, Charlie Pronto, Anita Ancel and Christina Cotnoir all spoke out in opposition of the expansion of the landfill and are asking the Town to write a letter supporting their opposition. Among the many issues cited included lake & river water quality, groundwater quality, air quality, PFOA's, violations of existing permits, leaching from unlined portion of land fill, leaking from lined portion, being dumping ground for New England, insignificant reserve for future monitoring. Karen moved to

write a letter of supporting D.U.M.P.'s opposition to the Casella Landfill Expansion, with Perry seconding. Unanimous

**Dan Lewis – Road Issues** – School Bus drivers, Dan Lewis & Gene Tessier had concerns with road plowing. Both the Town and the bus drivers have the same concern – safely getting the kids to and from school. The road crew starts early with the goal to have the roads passable for the buses. This last storm was exceptionally bad with the wet heavy snow, the Town had truck problems, and a road crew member is out until January. It was thought that better communications between the school superintendent/principal and the road foreman would be helpful. Grant will call the superintendent.

**Letter of Support for VOREC Grant** – Gloria Bruce explained that the project is to connect the bike path from the Bluff Farm to Prouty Beach. The City of Newport is applying for the grant and getting support from Derby would help show overall community support for the project. Brian move to submit a letter of support for Newport's VOREC Grant, with Perry seconding. Unanimous

**TA & ZA Update** – PC is almost done with amendments to Article 2. DRB does not have any applications pending. There have been 119 permits year to date. Todd Wright is open to the idea of swapping land from the R2 zone to SL in exchange for pulling land around his barn out of the SL zone. ROW clearance from the State for the Eagle Point project is just about complete. Discussions are going on with Northern Woods Carpentry concerning savings from a design change and cost of extra work done. Bob suggested and the Board agreed that the Town send them a check for \$22,000 (the original contract was \$24,982.83) and continue negotiating the cost of the changes. The Holiday Festival is this Saturday from noon – 6 pm with the Light Up the Night Parade starting a 6:00 pm. Ann Kelley is organizing the Parade and is concerned with the poor response from businesses participating in the event. The Town agreed to provide insurance under the Town's policy for the parade. Christopher Mercon from the State will be working with the Town regarding the proposed stop signs on West St & Nelson Hill Rd. Bob's draft petition for the Town to request the new bridge over I-91 be named for Joseph Queenin was approved.

#### **OLD/OTHER BUSINESS:**

**Legislative Update** – The Board granted Brian's request to let Amy Shollenberger use the Municipal Building on Dec 11<sup>th</sup> at 6:30 p.m. for a Heat Squad informational meeting about their plans to expand into Orleans County.

**Building/Grounds Maintenance** – The Board is considering hiring someone to replace the vacancy left by John Joly and thought that hiring a veteran would be a good idea but was told that advertising for a veteran only was not legal and have since seen others advertise specifically for veterans. We need to check into this more.

#### **ROAD REPORT:**

The last storm was a challenge. The new truck should be arriving in a week or two. Truck #3 is being converted into a chloride truck with a wooden bed.

#### **EXECUTIVE SESSION: None.**

**ADJOURNMENT:** The next regular meeting is scheduled for 6:00 p.m. Monday, December 17, 2018. Beula made a motion to adjourn the meeting at 7:47 P.M., with Brian seconding. Unanimous.

Submitted by Bob Kelley, *Unofficial until approved*

**TOWN OF DERBY, VERMONT  
SELECT BOARD MEETING**

**Minutes  
December 17, 2018**

**Present:** Brian Smith, Beula Shattuck, Perry Hunt, Karen Chitambar.

**Others:** Paul Prue, Sue Best, Skip Gosselin, Maurice Jacobs, Kim Crosby, Jeremy Labbe, Brian Beaudoin, Jim Bumps, David Barlow, Stephen Gendreau, Paul Tomasi, Christine Cotnoir, Rene Cotnoir, Pat Austin, Paul Snider, Ed Barber, Elizabeth Frail, Ginette Provost, Beth Barnes, Effie Brown, Bob Kelley.

**MEETING CALLED TO ORDER - 6:00 P.M.**

Warrants #26A in the amount of \$23,371.32 and #26B in the amount of \$192,645.07 were signed.

**APPROVE MINUTES:**

Beula moved to approve the minutes of December 3, 2018, with Perry seconding. Unanimous.

**PUBLIC COMMENTS:**

Paul Snider reported that the Lion's Club Holiday Festival was a success and that they will be doing it again next year. He thanked the Town for the use of the land in front of the NCUJHS.

**NEW BUSINESS:**

**Public Hearing – Road Discontinuances – TH #43 & Legal Trail #9** – Perry moved to recess the meeting and to reconvene the Public Hearing that was tabled at their last meeting for a site visit. This hearing is for continued Public Comments on the proposed discontinuance of **Legal Trail #9 (Boulder Drive)** and Town Highway #43 (spur off Schuler Rd), with Beula seconding. Unanimous.

A site visit was conducted earlier today at 4:00 with Beula, Brian, Karen, Perry and Bob Kelley present.

There were no further comments from the public. Karen moved to close the public hearing, with Beula seconding. Unanimous.

**Perry moved to discontinue Legal Trail #9 (Boulder Drive)** and Town Highway #43 (spur off Schuler Rd) for the public good, necessity and convenience of the inhabitants of the Town of Derby, seconded by Beula. Unanimous

**Reconsider Letter Against Casella Expansion** – Representatives from Casella explained the proposed expansion and answered questions and concerns from the Board and the public. Representatives from the State were also present to answer questions. Concerns from their last meeting were addressed. At the request of Select Board Chair, Grant Spates no action be taken because he was not able to attend tonight's meeting and would like to listen to the tape and weigh in on the decision.

**Review & Sign – Balance Sheet, Budget Status Report, Delinquent Tax Report, & General Journal Report** – All were reviewed and signed.

**Liquor License – Derby Village Store** – At 7:36 Beula moved to go into a Liquor Control Board meeting, with Karen seconding. Unanimous.

Out of the Liquor meeting at 7:37. Perry moved to approve the liquor license for Derby Village Store, with Beula seconding. Unanimous.

**Lister's – Budget and Errors & Omissions** – There were no errors & omissions. Sue Best passed out the Lister's proposed budget for 2019. She didn't want to take up the Board's time tonight and asked them to review it at their leisure and get back to her with any questions.

**TA & ZA Update** – PC & DRB will not meet next week (Christmas Eve). 2 permits are pending for the DRB Jan 7<sup>th</sup> meeting. 119 permits this year; 117 approved, 1 denied, 1 withdrawn. Wright violation should be discussed in Executive Session. Waiting on final Right of Way clearance from State for the Eagle Point Project. Northern Woods Carpentry will give the Town \$800 credit for design changes and extra work.

Perry moved to approve a final payment to Northern Woods Carpentry for \$2,182.83, with Beula seconding. Unanimous.

The Lion's Club Holiday Festival and the Light Up the Night Parade were both a success, with good crowds attending both. Both are planning for next year. The bridge naming for Joe Queenin is moving forward and there is a good chance the State will make a decision by Memorial Day. We were denied the planning grant for the Poulin Land Purchase. We are still waiting to hear on the Salt Shed and Better Roads Grants. All the paperwork is signed for the Rural Edge loan to be converted into a grant.

**OLD/OTHER BUSINESS:**

**Legislative Update** – None.

**ROAD REPORT:**

All the equipment is running and under cover.

**EXECUTIVE SESSION:**

At 7:44 Karen moved to go into Executive Session to discuss a legal matter related to a zoning violation, with Perry seconding. Unanimous.

Out of Executive Session at 7:57, no action taken.

**ADJOURNMENT:** There will be no meeting Monday December 31<sup>st</sup>. There will be a budget meeting on Saturday January 5, 2019 at 9:00 a.m. The next regular meeting is scheduled for 6:00 p.m. Monday, January 14, 2019. Perry made a motion to adjourn the meeting at 7:58 P.M., with Karen seconding. Unanimous.

Submitted by Bob Kelley, *Unofficial until approved*

STATE OF VERMONT  
ORLEANS COUNTY, SS.

**IN RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN LEGAL TRAIL NUMBER 9**

The above entitled matter came on for hearing before the Selectboard of the Town of Derby, pursuant to the provisions of 19 V.S.A. §709, on December 3, 2018, pursuant to a notice dated October 22, 2018, a copy of which is affixed hereto and made a part hereof. Pursuant to the provisions of 19 V.S.A. §709, a copy of said Notice was served upon the Town of Derby Planning Commission and all abutting land owners and others interested in said lands at their last known address by Certified Mail Return Receipt Requested. Additionally, in accordance with the provisions of Title 19, §775 of the Vermont Statutes Annotated, a copy of said Notice was similarly served upon the Vermont Commissioner of Forests, Parks and Recreation. A list of said abutting land owners and others interested in said lands, along with return receipts evidencing receipt of said notice are attached hereto and incorporated herein by reference. Further, a copy of said notice was posted in the office of the Derby Town Clerk on October 23, 2018, and a copy of said notice was published in the *Newport Daily Express*, a newspaper circulating in the vicinity of the Town of Derby, on November 19, 2018. The Vermont Department of Forests, Parks & Recreation submitted a letter setting forth that although the Department would not participate in either the hearing or the site visit, the Department's policy is to encourage municipalities to maintain highways as public rights of way. The only other comments in opposition to the discontinuance came from George Lague, whose concerns were that he didn't have a legal opinion concerning the pros and cons of discontinuance, which he thought the town's attorney should have supplied; however, he was advised that it would be a conflict of interest for the town's attorney to provide any legal advise to anyone on this matter other than the town itself.

The hearing was then recessed for a site visit, which was held on December 17, 2018 at 4:00 P.M., and the hearing was reconvened at 6:00 P.M. on December 17, 2018. No further testimony was offered at the reconvened hearing.

In the absence of any additional public comment in opposition to said discontinuance at the hearing on December 17, 2018, the Selectboard adjudged that the public good, necessity and convenience of the inhabitants of the Town of Derby required that the entirety of Derby Town Legal Trail No. 9, also known as Boulder

Drive, said Derby Town Legal Trail No. 9 being 0.32 mile in length and leading in a general south southeasterly direction from Derby Town Highway No. 54, known as Bushey Hill Road be discontinued as a legal town trail. Accordingly, it was moved, seconded and unanimously voted that the entirety of Derby Town Legal Trail No. 9 be DISCONTINUED as a legal town trail.

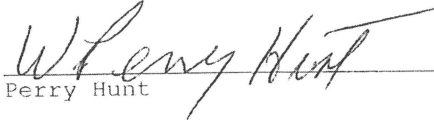
Dated at the Town of Derby in the County of Orleans and State of Vermont, this 14<sup>th</sup> day of January, 2019.



Brian Smith



Beula-Jean Shattuck



Perry Hunt



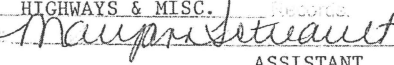
Karen Chitambar  
Selectboard, Town of Derby

Received for record this 15<sup>th</sup> day of January, 2019.



Faye C. Morin, Town Clerk, Town of Derby

DERBY, VT TOWN CLERK'S OFFICE  
RECEIVED FOR RECORD

JANUARY 15 AD. 2019  
at 7 o'clock 30 minutes A.M.  
and recorded in Book H & M #2 Page 98-105  
of HIGHWAYS & MISC. Records.  
Attest:  ASSISTANT Town Clerk

TOWN OF DERBY  
DISCONTINUANCE OF LEGAL TRAIL NO. 9  
SENT NOTICE TO:

MICHAEL C. SNYDER, COMMISSIONER  
VERMONT DEPARTMENT OF FORESTS, PARKS & RECREATION  
1 NATIONAL LIFE DRIVE, DAVIS 2  
MONTPELIER, VT 05620-3801

BRIAN WOHL & AMANDA MUNGER  
212 BOULDER DRIVE  
DERBY, VERMONT 05829

CELINE M. ADAMS, TRUSTEE  
CELINE ADAMS REVOCABLE TRUST  
1249 CONCORD AVENUE  
ST. JOHNSBURY, VERMONT 05819-9351

BRIAN J. LEVITRE & LANETTE M. BONIN-LEVITRE  
12 LIBERTY STREET  
BELLINGHAM, MASSACHUSETTS 02109

JASON R. McLEOD & RACHEL J. McLEOD  
16 PROSPECT STREET  
ESSEX JUNCTION, VERMONT 05452

LUCIEN J.D. GILBERT, TRUSTEE  
33 FOX CIRCLES  
KEENE, NEW HAMPSHIRE 03431

ARNOLD M. SPAHN & PRISCILLA T. SPAHN  
89 TOM WICKER LANE #229  
RANDOLPH CENTER, VERMONT 05061

LAGUE FAMILY TRUST  
P.O. BOX 275  
DERBY, VERMONT 05829

JOHN WILLIAM BRACKENBURY  
54 HOMESTEAD BOULEVARD  
LONGMEADOW, MASSACHUSETTS 01106

PAUL R. DONNELLY REVOCABLE TRUST  
2025 BROADWAY, APT. 11K  
NEW YORK, NEW YORK 10023

ERIC GILFILLAN  
P.O. BOX 136  
NEWPORT, VERMONT 05855



DANIEL R. KILBORN & JILLIAN KILBORN RYAN  
425 LAKE STREET  
ISLAND POND, VERMONT 05846

EVERETT W. COFFEY FAMILY TRUST  
ANNIE H. COFFEY FAMILY TRUST  
P.O. BOX 395  
WATERBURY, VERMONT 05676

CHRISTOPHER J. BUCKLES & BETHANY BUCKLES  
72 BOULDER DRIVE  
NEWPORT, VERMONT 05855

TOWN OF DERBY PLANNING COMMISSION  
C/O JOE PROFER<sup>A</sup>, CHAIR  
P.O. BOX 308  
DERBY, VERMONT 05829

MAY & DAVIES  
ATTORNEYS AT LAW  
BOX 303  
BARTON, VERMONT 05822  
802-525-3766

**NOTICE OF HEARING  
RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN LEGAL TRAIL NUMBER 9,  
ALSO KNOWN AS BOULDER DRIVE**

Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Legal Trail No. 9, also known as Boulder Drive, should be discontinued, said Legal Trail No. 9 being 0.32 mile in length and leading in a general south southeasterly direction from Derby Town Highway No. 54, known as Bushey Hill Road.

If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town trail be so discontinued, it will be so ordered.

Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22<sup>nd</sup> day of October, 2018.

s/ Grant Spates  
Grant Spates, Chair

s/ Brian Smith  
Brian Smith

s/ Beula-Jean Shattuck  
Beula-Jean Shattuck

s/ Perry Hunt  
Perry Hunt

s/ Karen Chitambar  
Karen Chitambar  
Selectboard, Town of Derby

ATTEST:  
A TRUE RECORD:

s/ Faye C. Morin  
Faye C. Morin, Town Clerk,  
Town of Derby


**NOTICE OF HEARING  
RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN LEGAL TRAIL NUMBER 9,  
ALSO KNOWN AS BOULDER DRIVE**

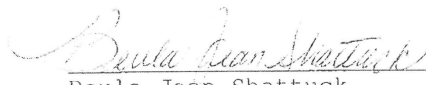
Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Legal Trail No. 9, also known as Boulder Drive, should be discontinued, said Legal Trail No. 9 being 0.32 mile in length and leading in a general south southeasterly direction from Derby Town Highway No. 54, known as Bushey Hill Road.

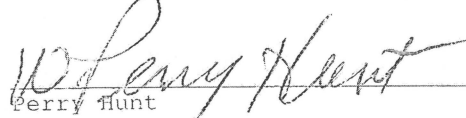
If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town trail be so discontinued, it will be so ordered.

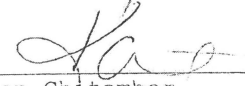
Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22<sup>nd</sup> day of October, 2018.

  
\_\_\_\_\_  
Grant Spates, Chair

  
\_\_\_\_\_  
Brian Smith

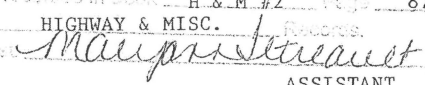
  
\_\_\_\_\_  
Beula-Jean Shattuck

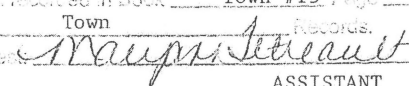
  
\_\_\_\_\_  
Perry Hunt

  
\_\_\_\_\_  
Karen Chitamber  
Selectboard, Town of Derby

ATTEST:  
A TRUE RECORD:

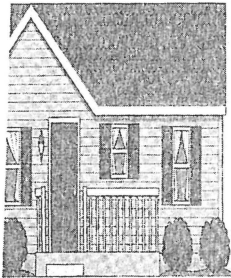
  
\_\_\_\_\_  
Faye C. Morin, Town Clerk,  
Town of Derby

DERBY, VT      TOWN CLERK'S OFFICE  
RECEIVED FOR RECORD  
OCTOBER 23      A.D. 2018  
at 7 o'clock      55 minutes  
and recorded in Book H & M #2 Page 87  
of HIGHWAY & MISC. Records.  
Attest   
ASSISTANT Town Clerk

DERBY, VT      TOWN CLERK'S OFFICE  
RECEIVED FOR RECORD  
OCTOBER 23      A.D. 2018  
at 7 o'clock      55 minutes  
and recorded in Book Town #15 Page 119  
of Town Records.  
Attest   
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6	2	4	1	2	4	9	8	8	7	5	6
5	5	1	7	6	2	7	1	6	2	4	8
2	2	4	9	2	6	3	9	3	4	8	5
4	8	8	7	4	8	3	2	5	9	6	1
1	6	1	4	8	4	8	9	5	6	1	3
7	1	7	2	2	1	2	3	7	3	6	9
3	4	6	7	9	7	6	7	2	8	1	5
8	1	6	5	8	4	7	3	2	9	1	6

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**NOTICES**

**NOTICE OF HEARING  
RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN HIGHWAY NUMBER 43**

Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Highway No. 43 should be discontinued, said Town Highway No. 43 being presently classified as a Class 4 Town Highway, being 0.40 mile in length and leading in a general southerly direction from Derby Town Highway No. 8, known as Schuler Road.

If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town highway be so discontinued, it will be so ordered.

Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22nd day of October, 2018.

Grant Spates, Chair  
Brian Smith  
Beula-Jean Shattuck  
Perry Hunt  
Karen Chitambar  
Selectboard, Town of Derby  
ATTEST: A TRUE RECORD:  
Faye C. Morin  
Town Clerk, Town of Derby

**NOTICES**

**NOTICE OF HEARING  
RE: PROPOSED DISCONTINUANCE OF  
DERBY TOWN LEGAL TRAIL NUMBER 9,  
ALSO KNOWN AS BOULDER DRIVE**

Pursuant to the provisions of Title 19, Section 709, Vermont Statutes Annotated, notice is hereby given that the Selectboard of the Town of Derby, Vermont, will meet at the Derby Town Office, 124 Main Street, Derby, Vermont, a public place in said town, at 6:00 o'clock in the afternoon on December 3, 2018, for the purpose of receiving testimony and hearing all persons interested in the matter of whether the entirety of Derby Town Legal Trail No. 9, also known as Boulder Drive, should be discontinued, said Legal Trail No. 9 being 0.32 mile in length and leading in a general south southeasterly direction from Derby Town Highway No. 54, known as Bushey Hill Road.

If after examination of the premises and hearing any and all interested persons, the Selectboard judges that the public good, necessity and convenience of the inhabitants of the Town of Derby requires that said town trail be so discontinued, it will be so ordered.

Dated at the Town of Derby in the County of Orleans and State of Vermont, this 22nd day of October, 2018.

Grant Spates, Chair  
Brian Smith  
Beula-Jean Shattuck  
Perry Hunt  
Karen Chitambar  
Selectboard, Town of Derby  
ATTEST: A TRUE RECORD:  
Faye C. Morin  
Town Clerk, Town of Derby

**CITY OF NEWPORT  
NOTICE OF PUBLIC HEARING**

Notice is hereby given to the residents of the City of Newport, VT that the Newport City Planning Commission will hold a public hearing in the Council Room of the Municipal Building on Tuesday December 4, 2018 at 7:00p.m. This hearing will be held for public review of and comment on the revised zoning bylaw pursuant to Title 24 VSA, Chapter 117.

The purpose of the proposed zoning bylaw revision is to provide for the future growth and development of the City of Newport. The proposed revisions to the zoning bylaw, if adopted, will affect all lands within the City of Newport as described with each proposed revision.

**Proposed Zoning Bylaw Amendments**

1. Change the Zoning at Lakemont Industrial Park from Light Industrial to Public Health/Office District. The change is primarily motivated at this time to accommodate a proposed Senior Citizen Assisted Living Facility that would be located at that facility. The location between the Public Health Zone on the west and south and General Residential zone on the north and east makes an ideal location for the Assisted Living Facility and other health care providers, such as the physical therapy facility that is already there. This affects all owners of property in the Lakemont Industrial Park.
2. FEMA required an update to bring Newport's Zoning Bylaw up to date and consistent with the National Flood Insurance Program (NFIP) existing standards. The update will qualify City residence in the flood zones for lower flood insurance rates.
3. Residential Short-Term Room Rental Business shall be treated as a Home Occupation and be required to obtain a Zoning Permit to rent spare rooms to transient tenants. They will be permitted as a Home Occupation and required to meet the requirements for a home occupation including adequate parking. This will affect all residential properties within the City.
4. Eliminate 5th Paragraph of section 705.02 Certificate of Occupancy. The fifth paragraph requires the new owner of an existing property

**TOWN OF WESTFIELD  
NOTICE OF PUBLIC HEARING**

Notice is hereby given to the residents of the Town of WESTFIELD, VT that the Westfield Planning Commission will hold a public hearing at the Westfield Community Center (59 North Hill Rd.) on Wednesday, December 5, 2018, at 6:30 p.m.

This hearing will be held for public review of, and comment on the proposed amendment to Westfield Town Plan pursuant to Title 24 VSA, Chapter 117.

The purpose of the Westfield Town Plan is to establish a coordinated, comprehensive planning process to guide decisions made by the Town. The proposed amendment to the plan, if and when adopted, will affect all lands within the Town.

**CONTENTS OF THE WESTFIELD TOWN PLAN**

1. Introduction (and vision for the next eight years)
2. Water Resource
3. Flood Resilience
9. Energy
10. Wildlife Habitat and Significant and Natural and Historic Features
11. Land Use

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MICHAEL C. SNYDER, COMMISSIONER  
VERMONT DEPARTMENT OF FORESTS,  
1 NATIONAL LIFE DRIVE, DAVIS  
MONTPELIER, VT 05620-3801



9590 9402 3816 8032 2349 52

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4982

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Karl J. Schraut*

- Agent  
 Addressee

B. Received by (Printed Name)  
KARL J. SCHRAUT

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

NOV - 1 2018  
PARKS & RECREATION

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 Adult Signature Restricted Delivery  
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 Signature Confirmation Restricted Delivery

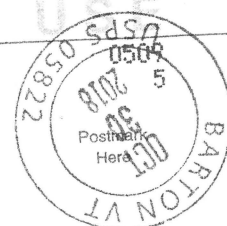
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Total Postage & Fees	\$6.70



10/30/2018

Sent To: Michael C Snyder, Comm  
VT Dept of Forests, Parks &  
1 National Life Dr, Davis 2  
Montpelier, VT 05620

PS Form 3800, August 2006

See Reverse for Instructions

Domestic Return Receipt

DERBY 9  
**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BRIAN WOHL & AMANDA MUNGER  
212 BOULDER DRIVE  
DERBY, VERMONT 05829



9590 9402 3253 7196 9538 36

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4838

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Elizabeth Curran*  Agent  
 Addressee

B. Received by (Printed Name)  
Elizabeth Curran

C. Date of Delivery

11/1/18

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- Adult Signature  
 Adult Signature Restricted Delivery  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery
- Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Return Receipt for Merchandise  
 Signature Confirmation™  
 Signature Confirmation Restricted Delivery

Restricted Delivery

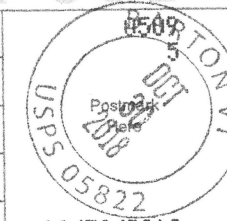
Domestic Return Receipt

**U.S. Postal Service™  
CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at www.usps.com®

DERBY, VT 05829

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



10/30/2018

Sent To: Brian Wohl & Amanda Munger  
212 Boulder Drive  
Derby, VT 05829

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

BRIAN J. LEVITRE & LANETTE M.  
12 LIBERTY STREET  
BELLINGHAM, MASSACHUSETTS 02109



9590 9402 3253 7196 9539 28

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4852

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*[Signature]*  Agent  Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

BONIN-LEVITRE

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery
- Restricted Delivery

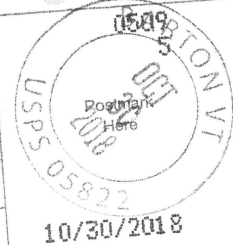
Domestic Return Receipt

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BOSTON, MA 02109

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



Sent To Brian J Levitre & Lanette M Bonin-Levitre  
Street, Apt. No.; or PO Box No. 12 Liberty Street  
City, State, ZIP+4 Bellingham, MA 02109

PS Form 3800, August 2006

See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

JASON R. McLEOD & RACHEL J. McLEOD  
16 PROSPECT STREET  
ESSEX JUNCTION, VERMONT 05452



9590 9402 3253 7196 9539 11

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4869

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*[Signature]*  Agent  Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

J. McLEOD

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery
- Restricted Delivery

Restricted Delivery

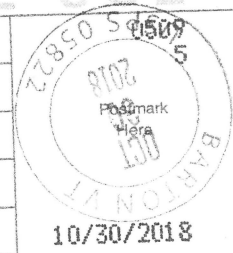
Domestic Return Receipt

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ESSEX JUNCTION, VT 05452

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70




Sent To Jason R McLeod & Rachel J McLeod  
Street, Apt. No.; or PO Box No. 16 Prospect Street  
City, State, ZIP+4 Essex Junction, VT 05452

PS Form 3800, August 2006

See Reverse for Instructions

Derby 9

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Lucien J.D. Gilbert</i> <input type="checkbox"/> Agent  <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes            If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>LUCIEN J.D. GILBERT, TRUSTEE            33 FOX CIRCLES            KEENE, NEW HAMPSHIRE 03431</p>  <p>9590 9402 3253 7196 9539 04</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p>7011 2970 0002 8969 4876</p>	<p>Restricted Delivery</p>

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt

U.S. Postal Service™  
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For delivery information visit our website at www.usps.com®

KEENE, NH 03431

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70

10/30/2018


Sent To: Lucien JD Gilbert, Trustee

Street, Apt. No., or PO Box No.: 33 Fox Circles

City, State, ZIP+4: Keene, NH 03431

PS Form 3800, August 2006 See Reverse for Instructions

Derby 9

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature  <input checked="" type="checkbox"/> <i>Victoria Dewdney</i> <input type="checkbox"/> Agent  <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes            If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>ARNOLD M. SPAHN &amp; PRISCILLA T. SPAHN            89 TOM WICKER LANE #229            RANDOLPH CENTER, VERMONT 05061</p>  <p>9590 9402 3253 7196 9538 98</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®  <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™  <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery  <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise  <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™  <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label)</p> <p>7011 2970 0002 8969 4883</p>	<p>Restricted Delivery</p>

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt

U.S. Postal Service™  
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RANDOLPH CENTER, VT 05061

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70

10/30/2018

Sent To: Arnold M Spahn & Priscilla T Spahn

Street, Apt. No., or PO Box No.: 89 Tom Wicker Ln #229

City, State, ZIP+4: Randolph Ctr, VT 05061

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

LAGUE FAMILY TRUST  
P.O. BOX 275  
DERBY, VERMONT 05829



9590 9402 3253 7196 9538 81

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4890

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Shirley D. Lague*  Agent  
 Addressee

B. Received by (Printed Name) *Shirley Lague* C. Date of Delivery *11/2/18*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®              | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                            |   |
- Restricted Delivery

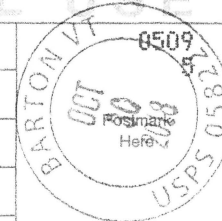
Domestic Return Receipt

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DERBY, VT 05829

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



10/30/2018

Sent To **Lague Family Trust**

Street, Apt. No.; or PO Box No. **PO Box 275**

City, State, ZIP+4 **Derby, VT 05829**

PS Form 3800, August 2006

See Reverse for Instructions

7011 2970 0002 8969 4890

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PAUL R. DONNELLY REVOCABLE TRUST  
2025 BROADWAY, APT. 11K  
NEW YORK, NEW YORK 10023



9590 9402 3253 7196 9538 67

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4913

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Ernest Sajak*  Agent  
 Addressee

B. Received by (Printed Name) *Ernest Sajak* C. Date of Delivery *11/1/18*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type
- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®              | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Insured Mail                            |   |
- Restricted Delivery

Domestic Return Receipt

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NEW YORK, NY 10023

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



10/30/2018

Sent To **Paul R Donnelly REv Trust**

Street, Apt. No.; or PO Box No. **2025 Broadway, Apt 11K**

City, State, ZIP+4 **New York, NY 10023**

PS Form 3800, August 2006

See Reverse for Instructions

7011 2970 0002 8969 4913



*Derby 9*

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

ERIC GILFILLAN  
P.O. BOX 136  
NEWPORT, VERMONT 05855



9590 9402 3253 7196 9538 50

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4920

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
X *Eric Gilfillan*  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Insured Mail	

stricted Delivery

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**NEWPORT, VT 05855**

**OFFICIAL USE**

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70

Postmark Here  
10/30/2018

Sent To Eric Gilfillan  
Street, Apt. No., or PO Box No. PO Box 136  
City, State, ZIP+4 Newport, VT 05855

PS Form 3800, August 2006 See Reverse for Instructions

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt


*Derby 9*

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

DANIEL R. KILBORN & JILLIAN KILBORN RYAN  
425 LAKE STREET  
ISLAND POND, VERMONT 05846



9590 9402 3253 7196 9538 43

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4937

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
X *Daniel Kilborn*  Agent  Addressee

B. Received by (Printed Name) C. Date of Delivery

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Insured Mail	

stricted Delivery

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**ISLAND POND, VT 05846**

**OFFICIAL USE**

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70

Postmark Here  
10/30/2018

Sent To Daniel R Kilborn & Jillian Kilborn Ryan  
Street, Apt. No., or PO Box No. 425 Lake Street  
City, State, ZIP+4 Island Pond, VT 05846

PS Form 3800, August 2006 See Reverse for Instructions

PS Form 3811, July 2015 PSN 7530-02-000-9053 Domestic Return Receipt

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

EVERETT W. COFFEY FAMILY TRUST  
ANNIE H. COFFEY FAMILY TRUST  
P.O. BOX 395  
WATERBURY, VERMONT 05676



9590 9402 3253 7196 9539 73

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4944

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Everett W Coffey*  Agent  
 Addressee

B. Received by (Printed Name)

*Everett W Coffey*

C. Date of Delivery

*11/NOV18*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®              | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation                     |
| <input type="checkbox"/> Insured Mail                            | <input type="checkbox"/> Signature Confirmation Restricted Delivery |

Restricted Delivery

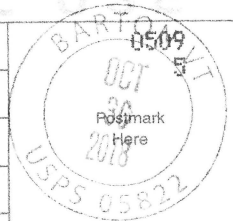
Domestic Return Receipt

**U.S. Postal Service™  
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For delivery information visit our website at [www.usps.com](http://www.usps.com)

WATERBURY, VT 05676

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



10/30/2018

Sent To *Everett W Coffey Family Tr*

*Annie H Coffey Family Tr*

Street, Apt. No.; or PO Box No. *PO Box 395*

City, State, ZIP+4 *Waterbury, VT 05676*

PS Form 3800, August 2006

See Reverse for Instructions

7011 2970 0002 8969 4944

*Derby 9*  
**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

CHRISTOPHER J. BUCKLES & BETHANY BUCKLES  
72 BOULDER DRIVE  
NEWPORT, VERMONT 05855



9590 9402 3253 7196 9539 66

2. Article Number (Transfer from service label)

7011 2970 0002 8969 4968

PS Form 3811, July 2015 PSN 7530-02-000-9053

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

*Bethany Buckles*  Agent  
 Addressee

B. Received by (Printed Name)

*Bethany Buckles*

C. Date of Delivery

*11/11/18*

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No

3. Service Type

- |  |   |
|--|---|
| <input type="checkbox"/> Adult Signature                         | <input type="checkbox"/> Priority Mail Express®                     |
| <input type="checkbox"/> Adult Signature Restricted Delivery     | <input type="checkbox"/> Registered Mail™                           |
| <input checked="" type="checkbox"/> Certified Mail®              | <input type="checkbox"/> Registered Mail Restricted Delivery        |
| <input type="checkbox"/> Certified Mail Restricted Delivery      | <input type="checkbox"/> Return Receipt for Merchandise             |
| <input type="checkbox"/> Collect on Delivery                     | <input type="checkbox"/> Signature Confirmation™                    |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation                     |
| <input type="checkbox"/> Insured Mail                            | <input type="checkbox"/> Signature Confirmation Restricted Delivery |

Restricted Delivery

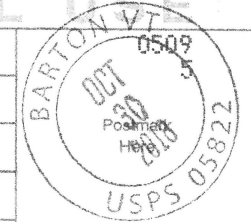
Domestic Return Receipt

**U.S. Postal Service™  
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(Domestic Mail Only; No Insurance Coverage Provided)**

For delivery information visit our website at [www.usps.com](http://www.usps.com)

NEWPORT, VT 05855

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



10/30/2018

Sent To *Christopher J Buckles &*

*Bethany Buckles*

Street, Apt. No.; or PO Box No. *72 Boulder Drive*


City, State, ZIP+4 *Newport, VT 05855*

PS Form 3800, August 2006

See Reverse for Instructions

7011 2970 0002 8969 4968

Derby 9

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY												
<ul style="list-style-type: none"> <li>■ Complete items 1, 2, and 3.</li> <li>■ Print your name and address on the reverse so that we can return the card to you.</li> <li>■ Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <input checked="" type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <u>Joe Profera</u> C. Date of Delivery <u>10/1/18</u></p>												
<p>1. Article Addressed to:</p> <p>TOWN OF DERBY PLANNING COMMISSION C/O JOE PROFERA, CHAIR P.O. BOX 308 DERBY, VERMONT 05829</p>  <p>9590 9402 3253 7196 9539 59</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>												
<p>2. Article Number (Transfer from service label)</p> <p>7011 2970 0002 8969 4975</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®												
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<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery												
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise												
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™												
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery												

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

7011 2970 0002 8969 4975

U.S. Postal Service™  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)  
DERBY, VT 05829

Postage	\$3.45	\$2.75
Certified Fee	\$0.00	\$0.00
Return Receipt Fee (Endorsement Required)	\$0.00	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.50	\$0.00
Total Postage & Fees	\$6.70	

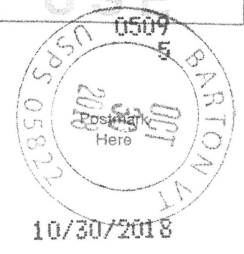
10/30/2018

Sent To: Town of Derby Planning Com  
c/o Joe Profera, Chair

Street, Apt. No., or PO Box No. PO Box 038

City, State, ZIP+4 Derby, VT 05829

PS Form 3800, August 2006 See Reverse for Instructions



7011 2970 0002 8969 4845

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

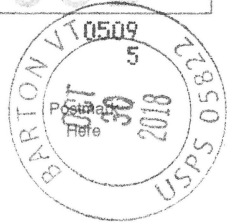
**SAINT JOHNSBURY, VT 05819**

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70

10/30/2018

*Sent To* Celine M Adams, Trustee  
*Street, Apt. No.; or PO Box No.* ~~Celine Adams Rev Trust~~  
 1249 Concord Avenue  
*City, State, ZIP+4* St Johnsbury, VT 05819

PS Form 3800, August 2006 See Reverse for Instructions



12/28/2018

USPS.com® - USPS Tracking® Results

# USPS Tracking®

FAQs > (<https://www.usps.com/faqs/uspstracking-faqs.htm>)

### Track Another Package +

CELINE ADAMS REVOCABLE TRUST

**Tracking Number:** 70112970000289694845

Remove X

Your item was delivered to an individual at the address at 9:09 am on November 6, 2018 in SAINT JOHNSBURY, VT 05819.

## ✓ Delivered

November 6, 2018 at 9:09 am  
Delivered, Left with Individual  
SAINT JOHNSBURY, VT 05819

Fee

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
*(Domestic Mail Only; No Insurance Coverage Provided)*

For delivery information visit our website at [www.usps.com](http://www.usps.com)

LONGMEADOW, MA 01106

7011 2970 0002 8969 4906

Postage	\$3.45
Certified Fee	\$2.75
Return Receipt Fee (Endorsement Required)	\$0.00
Restricted Delivery Fee (Endorsement Required)	\$0.00
Total Postage & Fees	\$6.70



Sent To **John William Brackenbury**  
 Street, Apt. No.;  
 or PO Box No. **54 Homestead Boulevard**  
 City, State, ZIP+4  
**Longmeadow, MA 01106**

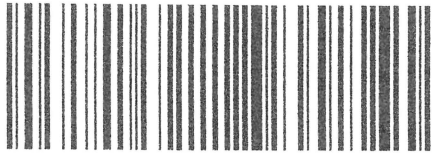
PS Form 3800, August 2006 See Reverse for Instructions

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY												
<ul style="list-style-type: none"> <li>Complete items 1, 2, and 3.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	<p>A. Signature <span style="float: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</span></p> <p><b>X</b></p> <p>B. Received by (Printed Name) <span style="float: right;">C. Date of Delivery</span></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes                      If YES, enter delivery address below: <input type="checkbox"/> No</p>												
<p>1. Article Addressed to:</p> <p style="text-align: center;">JOHN WILLIAM BRACKENBURY                      54 HOMESTEAD BOULEVARD                      LONGMEADOW, MASSACHUSETTS 01106</p>	<p>1106</p>												
<p>2. Article Number (Transfer from service label)</p> <p style="text-align: center;">7011 2970 0002 8969 4906</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Return Receipt for Merchandise</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
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<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™												
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery												

MAY & DAVIES  
ATTORNEYS AT LAW  
BANK BUILDING  
P.O. BOX 303  
BARTON, VERMONT 05822

**CERTIFIED MAIL™**



7011 2970 0002 8969 4906



1000



01106

U.S. POSTAGE PAID  
FCM LETTER  
BARTON, VT  
05822  
OCT 30, 18  
AMOUNT

**\$6.70**  
R2305H129755-5

*copy ✓  
att ✓*

1st NOTICE 11/30/18  
2nd NOTICE \_\_\_\_\_  
RETURNED \_\_\_\_\_

JOHN WILLIAM BRACKENBURY  
54 HOMESTEAD BOULEVARD  
LONGM NIXIE

*UNC 11-1  
-16*

061 DE 1 0011/27/18  
RETURN TO SENDER  
UNCLAIMED  
UNABLE TO FORWARD

UNC BC: 05822030303 \*2584-02181-30-43  
010582203030303